

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 286 Page- 0228

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.



Assessor Parcel No(s): 012-170-02

RECORDATION REQUESTED BY:

First American Title

WHEN RECORDED MAIL TO:

Rural Nevada Development Corporation, 1320 East Aultman, Ely, NV 89301

SEND TAX NOTICES TO:

C. Pete Peterson and Beverly R. Peterson, Trustees of Peterson Family Trust Dated May 10, 2013 under the provisions of a trust agreement dated May 10, 2013; P. O. Box 624; Panaca, NV 89042

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Rural Nevada Development Corporation of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 145198 Recorded on: 02-27-2014  
Book: 286-X Page: 103

Official Records: Lincoln County, State of Nevada, and describing land therein as:

Legal Description: (See Exhibit "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

Address: The Real Property or its address is commonly known as 109 South US 93, Panaca, NV 89042. The Real Property tax identification number is 012-170-02.

Trustor: C. Pete Peterson and Beverly R. Peterson, trustees, or successor trustee(s) of the Peterson Family Trust dated May 10, 2013



**REQUEST FOR NOTICE  
(Continued)**

**Beneficiary:** Nevada Bank & Trust  
**Trustee:** First American Title Company

**Mail Notices to:** Rural Nevada Development Corporation 1320 East Aultman Ely, NV 89301  
who is a person with an interest in the subject real property as evidenced by  
a deed of trust being recorded concurrently with this document.

**Dated:** February 27, 2014

**LENDER:**

**RURAL NEVADA DEVELOPMENT CORPORATION**

X [Signature]  
Authorized Officer

**LENDER ACKNOWLEDGMENT**

STATE OF Nevada )  
 ) SS  
COUNTY OF White Pine )

This instrument was acknowledged before me on March 3<sup>rd</sup>, 2014 by Ferrel Hansen, CEO of Rural Nevada Development Corporation, as designated agent of Rural Nevada Development Corporation.

 **MARY KERNER**  
Notary Public - State of Nevada  
Appointment No. 97-4386-17  
My Appt. Expires June 22, 2016  
(Seal, if any)

[Signature]  
(Signature of notarial officer)  
Notary Public in and for State of NV

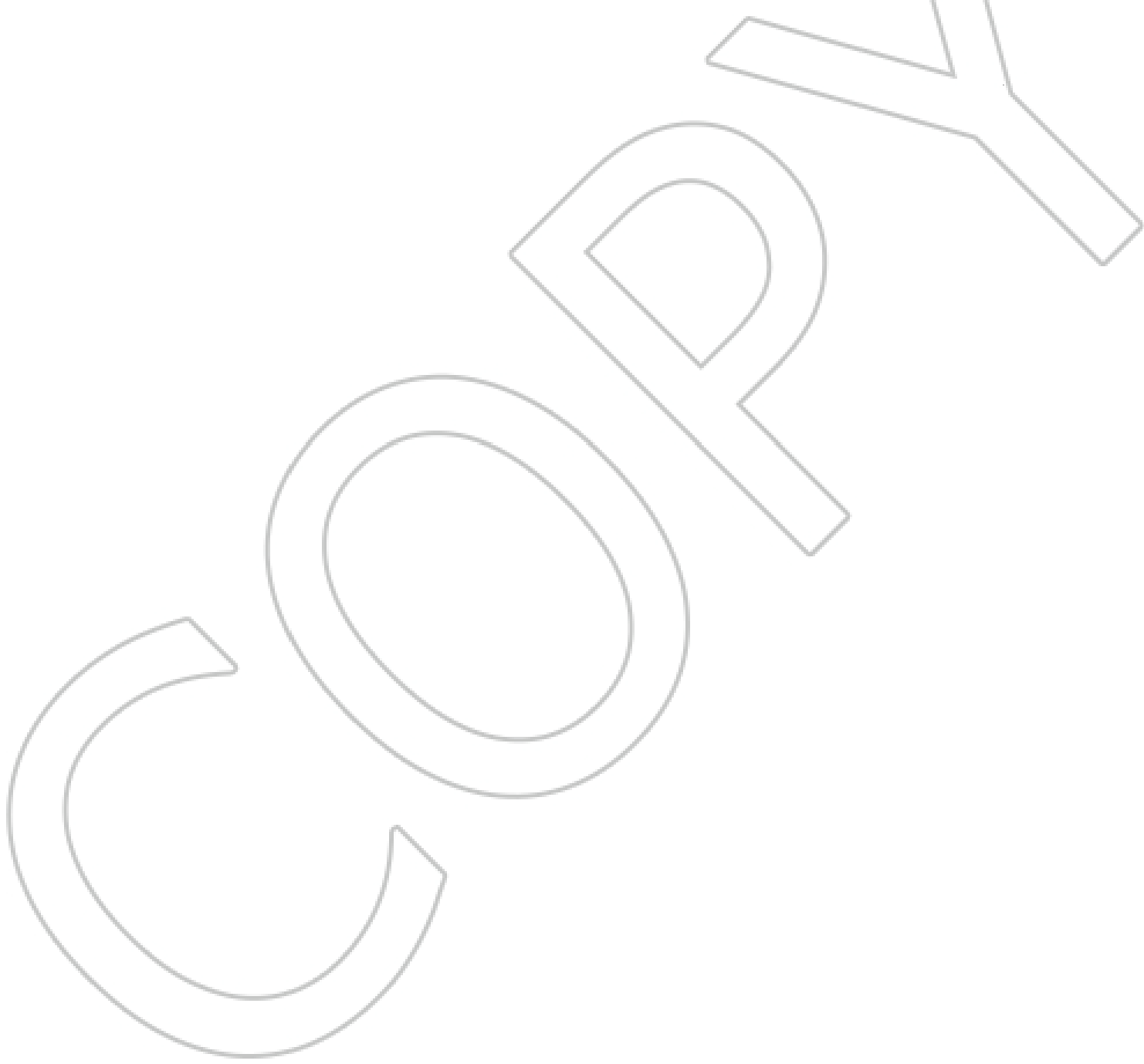


**REQUEST FOR NOTICE  
(Continued)**

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**EXHIBIT 'A'**

**A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., BEING FURTHER DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER (1) FROM WHICH THE QUARTER (1/4) CORNER COMMON TO SECTIONS 7 AND 8 OF SAID SUBDIVISION BEARS SOUTH 0° 22' 12" EAST A DISTANCE OF 237 FEET;  
THENCE SOUTH 85° 35' 42" EAST TO THE NORTHEAST CORNER (2) 113 FEET;  
THENCE ALONG THE RIGHT OF WAY OF NEVADA STATE HIGHWAY 93, BEARING SOUTH 2° 58' 30" WEST (BEARING ESTABLISHED FROM HIGHWAY DEPT. MAP) TO THE SOUTHEAST CORNER (3) A DISTANCE OF 392 FEET;  
THENCE SOUTH 89° 53' 36" WEST TO THE SOUTHWEST CORNER (4) A DISTANCE OF 89 FEET;  
THENCE NORTH 0° 22' 12" WEST TO THE POINT OF BEGINNING A DISTANCE OF 400 FEET.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 08, 1998 IN BOOK 134, PAGE 297 AS INSTRUMENT NO. 110938.**

**A.P.N. 012-170-02**