

Official Record

Recording requested By
SERVICELINK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$19.00

Page 1 of 6

RPTT:

Recorded By: LB

Book- 286 Page- 0121



0145189

(for Recorder's use only)

APN# 002-07413

Recording Requested by:

Name: _____ Chicago Title

Address: _____ Servicelink Division

City/State/Zip: _____ 4000 Industrial Blvd
Aliquippa, PA 15001

When Recorded Mail to:

Name: _____ Chicago Title

Address: _____ Servicelink Division

City/State/Zip: _____ 4000 Industrial Blvd
Aliquippa, PA 15001

Mail Tax Statement to:

Name: Dahl D. Bradfield + Robin Bradfield

Address: 1341 Calloway

City/State/Zip: Panaca, NV 89042

Affixation Affidavit + Manufactured Home
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Devan Lindsay
Signature

ARR

Title

Devan Lindsay
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



0145189

Book: 288
Page: 122

03/18/2014
Page: 2 of 3

~~Return~~ Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

PARCEL ID #:
002-074-13

Prepared By:
MIGUEL PEREZ

AFFIXATION AFFIDAVIT MANUFACTURED HOME

00024914992101014
[Doc ID #]

THE STATE OF Nevada
COUNTY OF Lincoln

Section: _____
Block: _____

Lot: 69
Unit: 1

Manufactured Home Affixation Affidavit
1E227-XX (07/10)(d/i)

Page 1 of 4



* 2 3 9 9 1 *



* 2 4 9 1 4 9 9 2 1 0 0 0 0 1 E 2 2 7 *



DOC ID #: 00024914992101014

BEFORE ME, the undersigned authority, on this day personally appeared
Dahl D. BRADFIELD

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located
1341 CALLAWAY ST, PANACA, NV 89042-2306
in LINCOLN County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:
Used Nashua Nashua
New/Used Manufacturer's Name Manufacturer's Name and Model No.

NNID38629AB 56.6 X 26.5 Attach Legal Description
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



DOC ID #: 00024914992101014

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Dahl D. Bradford

DAHL D. BRADFIELD
PO Box 561, Panaca, NV 89042

02/10/14

Borrower
Date

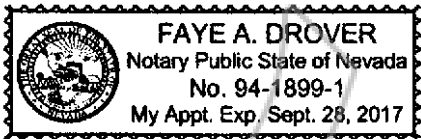
Borrower
Date

Borrower
Date

Borrower
Date

State of NEVADA
County of CLARK

Subscribed and sworn to (or affirmed) before me on this 1 day of FEBRUARY, 2014,
by DAHL D. BRADFIELD personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Faye A. Drover

Notary Public

Borrower affirms that this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes ? 603A.040.

[Acknowledgment on Following Page]



DOC ID #: 00024914992101014

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: Sheryl A. Hale *[Signature]*
Its: vice president

State of California §
State of _____ §

County of Orange, Brea (city or town), §

This instrument was acknowledged before me on 02-06-2014 [date],

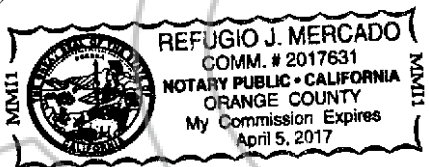
by Sheryl A. Hale [name of agent],
vice president [title of agent] of

Bank of America, N.A. [name of entity acknowledging],

a NC National Banking Association [state and type of entity], on behalf of _____

Bank of America, N.A. [name of entity acknowledging]

(Seal)



Refugio Mercado
Signature of Notarial Officer

Notary Public
Title of Notarial Officer

My commission expires: 04-05-2017



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN LINCOLN COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED INST # 126941, ID# 002-074-13, BEING KNOWN AND DESIGNATED AS:

LOT 69 OF SUN GOLD MANOR UNIT #1, SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE #27842.

MORE COMMONLY KNOWN AS 1341 CALLAWAY ST, PANACA, NV 89042

BY FEE SIMPLE DEED FROM KEAH B. GUSSIE AND BARBARANN R. GUSSIE, HUSBAND AND WIFE AS SET FORTH IN DEED INST # 126941, DATED 07/24/2006 AND RECORDED 07/31/2006, LINCOLN COUNTY RECORDS, STATE OF NEVADA.

