Recording Requested by: Name:		Official Record Recording requested By SERVICELINK	
Recording Requested by: Name:	APN# 002-07413	Lincoln County - NV Leslie Boucher - Recorder Fee: \$19.00 Page 1 of 6	
Name: Servicelink Division Servicelink Division Servicelink Division Servicelink Division Servicelink Division Servicelink Division Aliquippa, PA 15001 When Recorded Mail to: Name: Address: Servicelink Division Aliquippa, PA 15001 Mail Tax Statement to: Name: Dan Land Field Roam Bradfield Aldress: 3941 Callo Load City/State/Zip: Denace Rule 89042 City/State/Zip: Denace Rule 89042 Flease complete Affirmation Statement below: View of the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 2398.030) OR: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) City/State/Zip: Denace Rule Recorder's use only)	Recording Requested by:		
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Name: Address: Sorvicelink Division Servicelink Division Ad00 industrial 504 Aliquippa, PA 155001 Mail Tax Statement to: Name: Dand Brooffield Roam Brooffield Address: 1341 Callo Dan (Title of Document) Please complete Affirmation Statement below: Title of Document) Please complete Affirmation Statement below: Via the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030) OR- 1 the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) City/State/Zip: Submitted for recording does contain the personal information of a person or persons as required by law: Title Devandary Supplementation of a person or person and person or perso	City/State/Zip: Allquippa, PA 15001		
Name: Address: Sorvicello Division Servicello Division Address: Sorvicello Division Addo Industria 15-04 Addo Industria 15-04 Aliquippa, PA 15-04 Mail Tax Statement to: Name: Dan Brooffield Room Brooffield Address: 1341 Callo Day City/State/Zip: Danca Aliquippa PA 15-04 City/State/Zip: Danca Aliquippa PA 15-04 Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030) OR- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) City/State Specific law) Title Title Tevan Title Tevan Title Title Tevan Title Title of NRS 239B.030 Section 4.	When Recorded Mail to:	\ \	
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City/State/Zip: 4000 Industrial 19-04 Allquippa, PA 1870-7 Mail Tax Statement to: Name: Dat Broot Field L Roan Broot Field Address: 1341 Callo Way City/State/Zip: Darroca, Mu 89043 Please complete Affirmation Statement below: Title of Document) Please complete Affirmation Statement below: White signature of the coording does not contain the personal information of any person or persons. (Per NRS 239B.030) OR- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) City/State/Zip: Darroca, Mu 89043 All Q Q Title Devan Linds Ag Printed Name This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.	Chicago / tile Chicago Title	(for Recorder's use only)	
Mail Tax Statement to: Name: Date Road Field Roam Broadfield Address: 1341 Callo Way City/State/Zip: Carroa My 85043 Please complete Affirmation Statement below: Title of Document Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. Per NRS 239B.030) OR. I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) ARR Title Devan Lindsay Printed Name This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.	City/State/Zin: 4000 Industrial Blvd 4000 Industrial	(torrecorder a discours)	
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DOC # 0145188

SUBORDINATION AGREEMENT

-WHEN RECORDED MAIL TO :

SPACE ABOVE FOR RECORDERS USE

Rocument Processing TX2-979-01-19 4500 Amon Carter/Blvd Fort Worth, TX X6/155

This document was prepared by:

LOAN #: 872319172

ESCROW/CLOSING#: 249149921

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE

LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Thirty-first day of January, 2014, by Bank of America, N.A. ("Subordinating Lender"), a corporation whose address is 101 South Tryon Street, Charlotte, NC 28255.

WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 07/31/2006 (the "Senior Lien"), and executed by DAHL DANE BRADFIELD and (together, the "Owner") and encumbering that certain real property located at 1341 CALLOWAY, PANACA, NV 89042 AKA 645 E CALLOWAY, PANACA, NV 89042 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 07/31/2006 in Official Records Book N/A, as Instrument No. 126943, of the Official Records of LINCOLN County, Nevada, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

WHEREAS, Bank of America, N.A. ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the maximum principal face amount not to exceed \$45500.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

NOW THEREFORE, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Superior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.

(7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

BANK OF AMERICA, N.A.

Refugio Mercado , Vice President

ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA) COUNTY OF ORANGE)

On 2/5/2014 before me, Diana Honore, a Notary Public, personally appeared **Refugio Mercado**, of Bank of America, N.A., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) as a subscribed to the within instrument and acknowledged to me that he she/they executed the same in his per/their authorized capacity(jes), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

DIANA HONORE
COMM. # 2029583
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
My Commission expires
June 18 2017

(NOTARY SEAL)

My commission expires the () day of June 12 20 17

ATTENTION NOTARY:

Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHEDTO THE DOCUMENT DESCRIBED AT RIGHT

Title of Document Type ______ SUNOI & Number of Pages _____ Date of Document ____

Number of Pages _____ Date of Documents Signer(s) Other Than Named Above _

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN LINCOLN COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED INST # 126941, ID# 002-074-13, BEING KNOWN AND DESIGNATED AS:

LOT 69 OF SUN GOLD MANOR UNIT #1, SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE #27842.

MORE COMMONLY KNOWN AS 1341 CALLAWAY ST, PANACA, NV 89042

BY FEE SIMPLE DEED FROM KEAH B. GUSSIE AND BARBARANN R. GUSSIE, HUSBAND AND WIFE AS SET FORTH IN DEED INST # 126941, DATED 07/24/2006 AND RECORDED 07/31/2006, LINCOLN COUNTY RECORDS, STATE OF NEVADA.



Title No.: 27934890