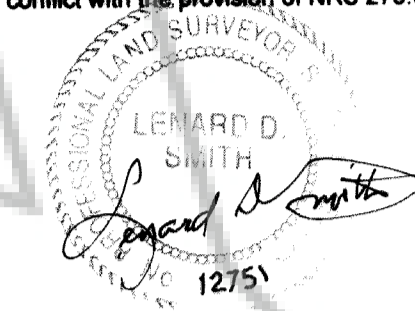


BOUNDRY LINE ADJUSTMENT of APNs 008-291-18, 008-291-21, 008-291-37, & 008-291-41


SURVEYOR'S CERTIFICATE

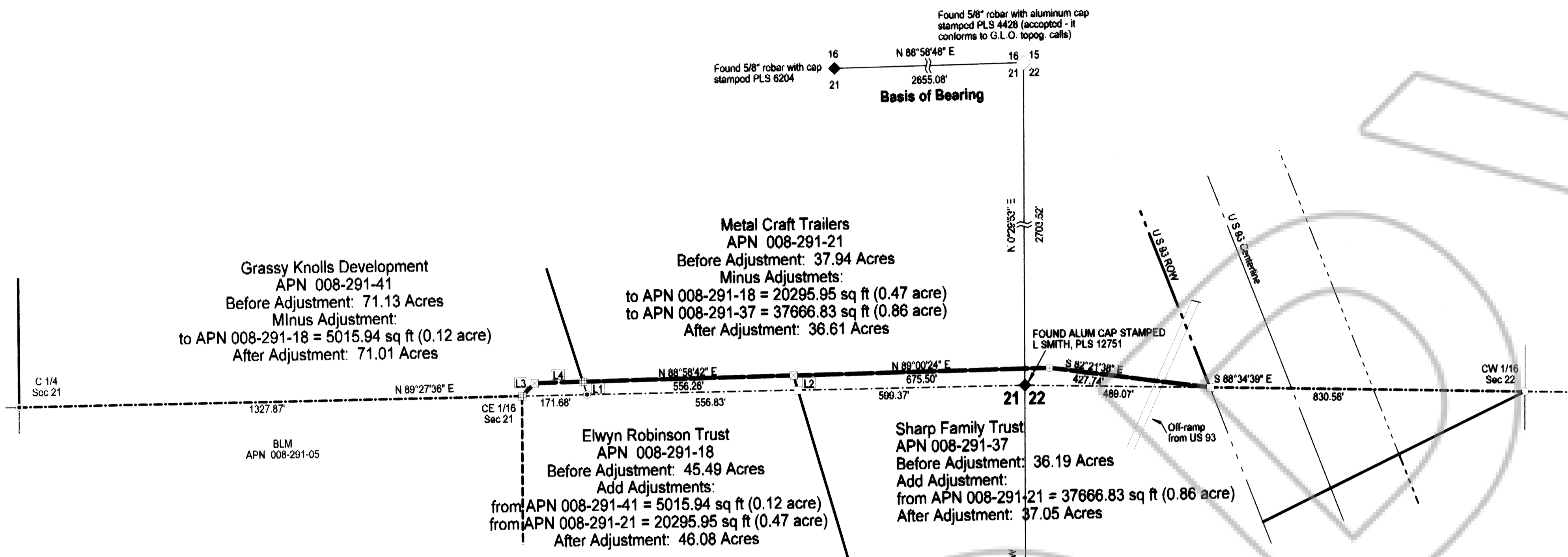
I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Elwyn Robinson, Mary Lou Sharp, and Lynn Kitchen.
- I have performed a field survey sufficient to locate and identify properly the proposed boundary line adjustment.
- The land surveyed lies in Section 21 & 22, Township 7 South, Range 61 East M.D.M. in Lincoln County, Nevada.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability. All corners and angle points of the adjusted boundary line have been defined by monuments or will otherwise be defined on a document of record as required by NRS 625.340.
- The map is not in conflict with the provision of NRS 278.010 to 278.630, inclusive.


 Lenard D. Smith
 License No. 12751

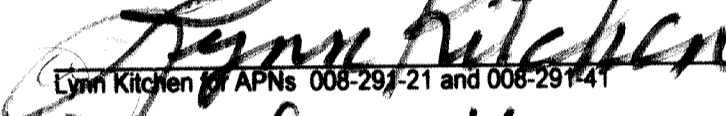

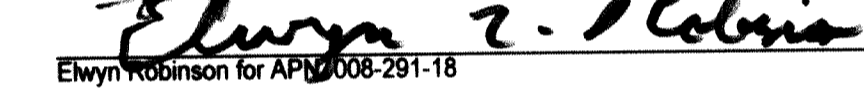
March 11, 2014
 Lenard D. Smith PLS 12751, Exp. June 30, 2014

DOC # 0145179
 03/13/2014 10:59 AM
Official Record
 Recording requested by
 LESMO 01514
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 0911 Recorded By: LB
 Book-D Page- 0117

 0145179

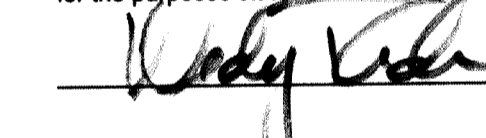


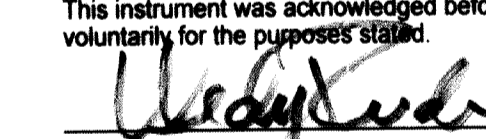
OWNER'S CERTIFICATE

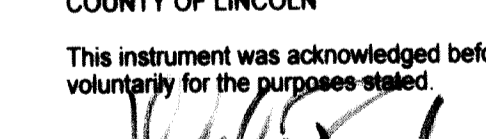
We certify that we are the owner's of the lands as shown on this map. We have examined the plat and approve and authorize the recordation thereof. We agree to execute the required documents creating any easement which is shown. We agree to execute the required documents abandoning any existing easement pursuant to the provisions of NRS 278.010 to 278.630, inclusive. All property taxes on the land for the fiscal year have been paid. Any lender with an unpaid account for the payment of taxes has been notified of the adjustment of the boundary line or the transfer of the land.

 3-12-14 Date
 Lynn Kitchen for APNs 008-291-21 and 008-291-41
 3-12-14 Date
 Mary Lou Sharp for APN 008-291-37
 3-12-14 Date
 Elwyn Robinson for APN 008-291-18

ACKNOWLEDGEMENT:

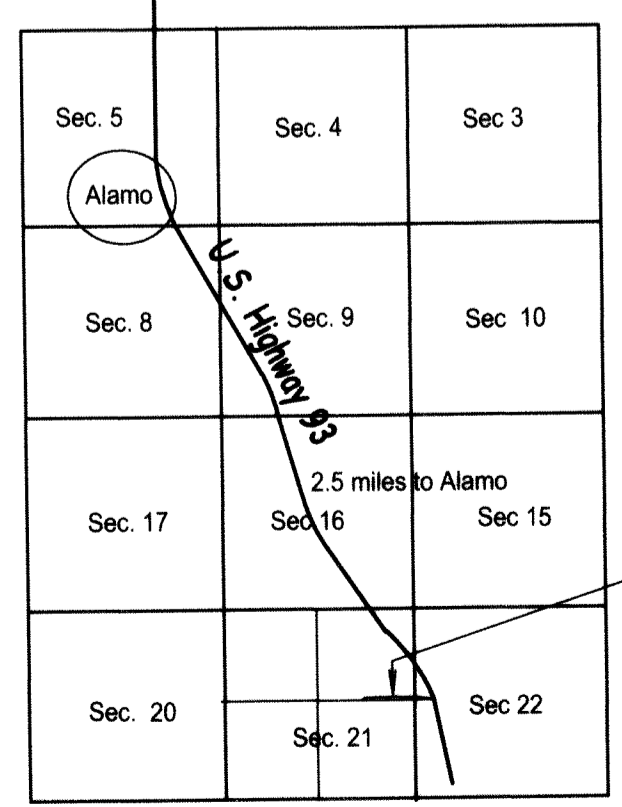
STATE OF NEVADA) ss
 COUNTY OF LINCOLN)
 This instrument was acknowledged before me on March 12, 2014 by Lynn Kitchen freely and voluntarily for the purposes stated.
 My Commission expires June 15, 2017

STATE OF NEVADA) ss
 COUNTY OF LINCOLN)
 This instrument was acknowledged before me on March 12, 2014 by Mary Lou Sharp freely and voluntarily for the purposes stated.
 My Commission expires June 15, 2017

STATE OF NEVADA) ss
 COUNTY OF LINCOLN)
 This instrument was acknowledged before me on March 12, 2014 by Elwyn Robinson freely and voluntarily for the purposes stated.
 My Commission expires June 15, 2017

LEGEND

- 158 Found rebar & alum cap stamped L SMITH PLS 12751 per Book D, Page 28
- 181 Found R/C stamped L SMITH PLS 12751 per Book D, Page 116
- 179 Found R/C stamped PLS 8625 per Book A, Page 474 B
- 152 Found R/C stamped PLS 11424 per Book D, Page 93
- 153 Found R/ Alum Cap stamped RLS Meyer 1871 per Book A, Page 75
- 211 Set R/C stamped L Smith, PLS 12751
- New boundary line for BLA
- - - 1/4 Corner lines
- - - 1/16 Line

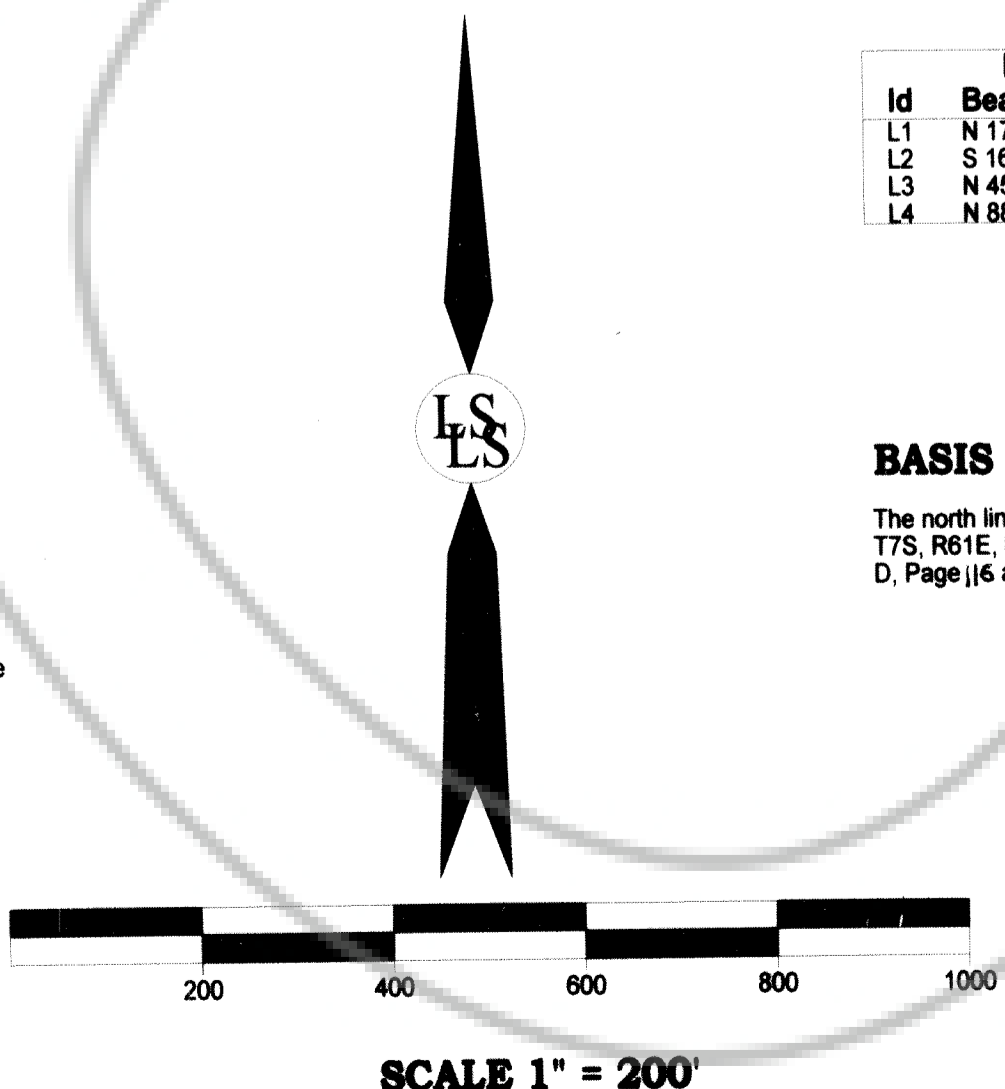


VICINITY MAP
No Scale

| Id | Bearing | Distance |
|----|---------------|----------|
| L1 | N 17°05'53" W | 35.56' |
| L2 | S 16°00'00" E | 40.22' |
| L3 | N 45°09'34" E | 47.27' |
| L4 | N 88°58'42" E | 127.72' |

BASIS OF BEARING

The north line of the northeast quarter of Section 21, T7S, R61E, MDM as given on Parcel Map, Plat Book D, Page 116 as N 88°58'48" E.



REFERENCES


Merger and Resubdivision, Book D, Page 116
 Parcel Map, Book D, Page 93
 Amended Plat, Book D, Page 28
 Record of Survey, Book A, Page 474 B
 Results of Survey, Book A, Page 75

PLANNING COMMISSION

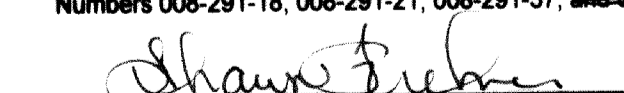
This is to certify that the Lincoln County Planning Commission or its designee on this 13th day of March, 2014, did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

Lincoln County Planning Commission


LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.
 3-13-2014 Date
 Melanie K. McBride
 Lincoln County Assessor

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2013-2014 on Assessor Parcel Numbers 008-291-18, 008-291-21, 008-291-37, and 008-291-41 are paid in full.
 3/13/14 Date
 Shawn Fisher
 Lincoln County Treasurer and Ex-officio Tax Receiver

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.
 3/13/14 Date
 Leslie Boucher
 Lincoln County Recorder

Boundry Line Adjustment
 of APNs 008-291-18, 008-291-21, 008-291-37 & 008-291-41
 For
**GRASSY KNOLLS DEVELOPMENT, METALCRAFT TRAILERS,
 ELWYN ROBINSON TRUST, AND SHARP FAMILY TRUST**
 In Sections 21 & 22, Township 7 South, Range 61 East, Mount Diablo Meridian, Lincoln County, Nevada

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 982 1196

Sheet
1 of 1