

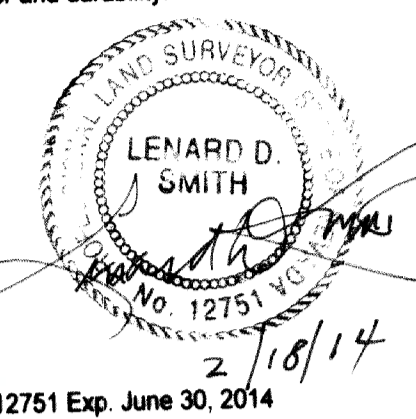
MERGER AND RESUBDIVISION MAP of APNs 008-291-22, 008-261-25, & 008-291-26

RECORDERS CERTIFICATE

DOC # 0145178
03/13/2014 10:43 AM
Official Record
Recording requested by
LEONARD D. SMITH
Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$21.00 Page: 1 of 1
RP11 Recorded by: LB
Book: D Page: 0116
0145178

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Lynn Kitchen.
2. The lands surveyed lie within Section 21, Township 7 South, Range 61 East, M.D.M. The survey was completed on 1-17-2014.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



OWNER'S CERTIFICATE

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recording thereof, and we approve any easements as shown.

Lynn Kitchen 2-18-2014
Lynn Kitchen, President Grassy Knolls Development Date

ACKNOWLEDGEMENT

STATE OF NEVADA) ss
COUNTY OF LINCOLN)
This instrument was acknowledged before me on February 18, 2014 by Lynn Kitchen, freely and voluntarily for the purposes stated.

Notary Public My commission expires March 26, 2016

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Lincoln County Planning Commission or its designee on the 12th day of December, 2013 did approve for the purpose of land division and do hereby accept in behalf of the Public any offers of land for dedication for public use in conformity with the terms of the offer of dedication per NRS 278.010 through 278.630.

Chairman

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Dolores K. McBride 2-13-2014
Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2013-2014 on Assessor Parcel Numbers 008-291-22, 008-291-25, 008-291-26 are paid in full.

Shawn T. ... 3/13/14
Lincoln County Treasurer and Ex-Officio Tax Receiver Date

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recording of this document.

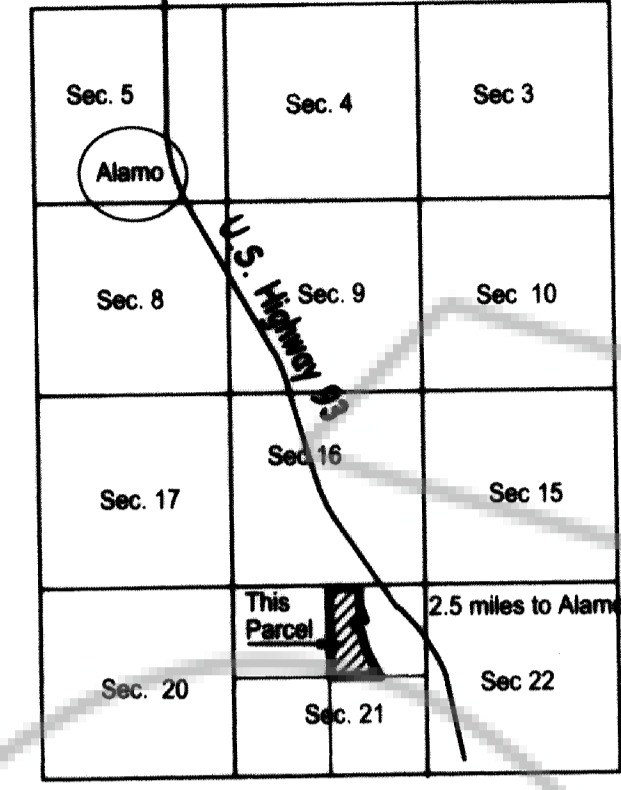
Leslie Boucher 3/13/14
Lincoln County Recorder Date

BASIS OF BEARING

The north line of the northeast quarter of Section 21, T7S, R61E, MDM as given on Parcel Map, Plat Book B, Page 303 as N 88°58'48" E.

REFERENCES

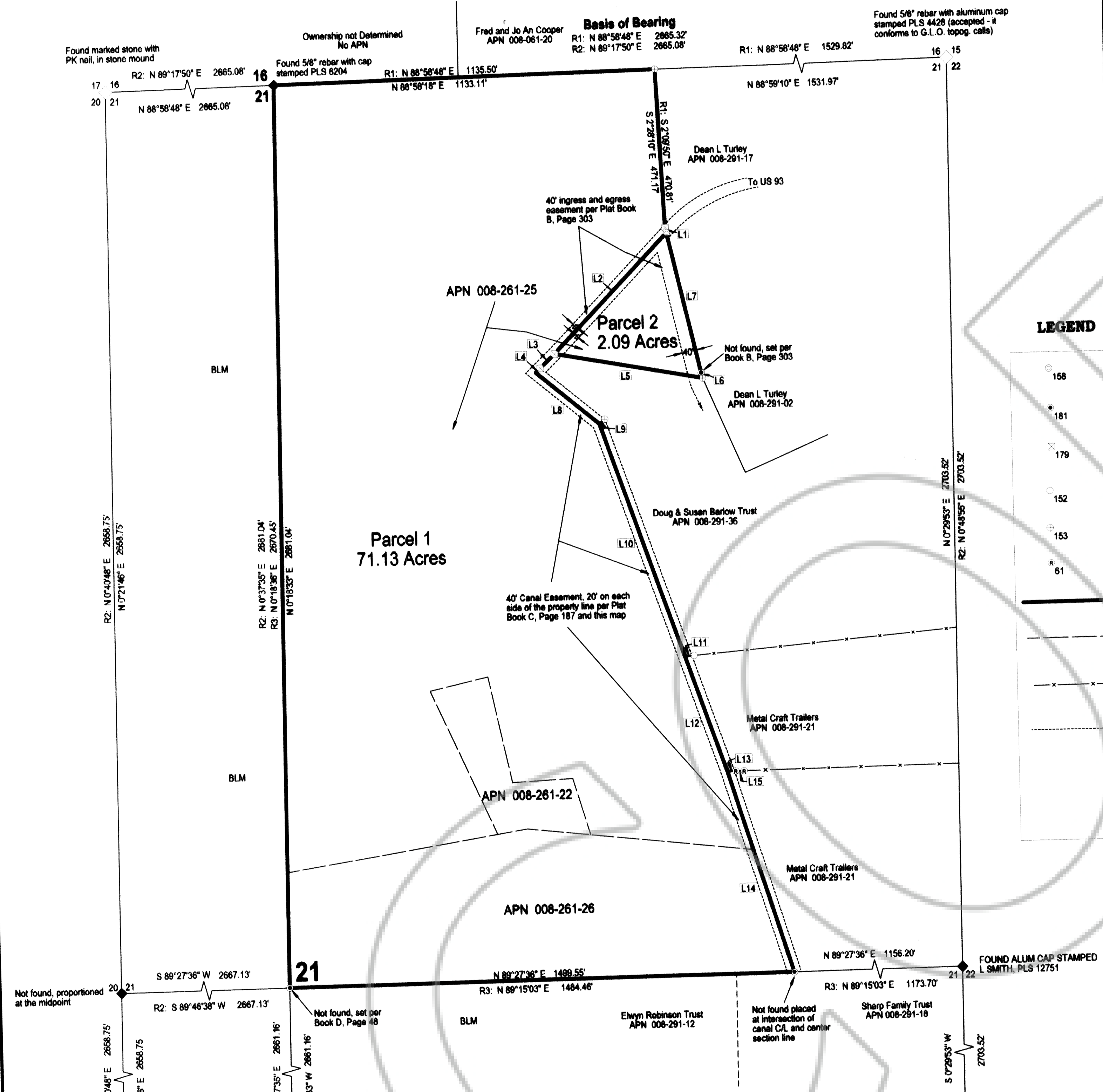
- Amended Plat, Plat Book D, Page 28
- BLA, Plat Book C, Page 187
- Parcel Map, Plat Book B, Page 474-B
- Subsequent Parcel Map, Plat Book B, Page 303
- Parcel Map, Plat Book B, Page 243
- Record of Survey, Plat Book B, Page 235
- Deed, Book 143, Page 402



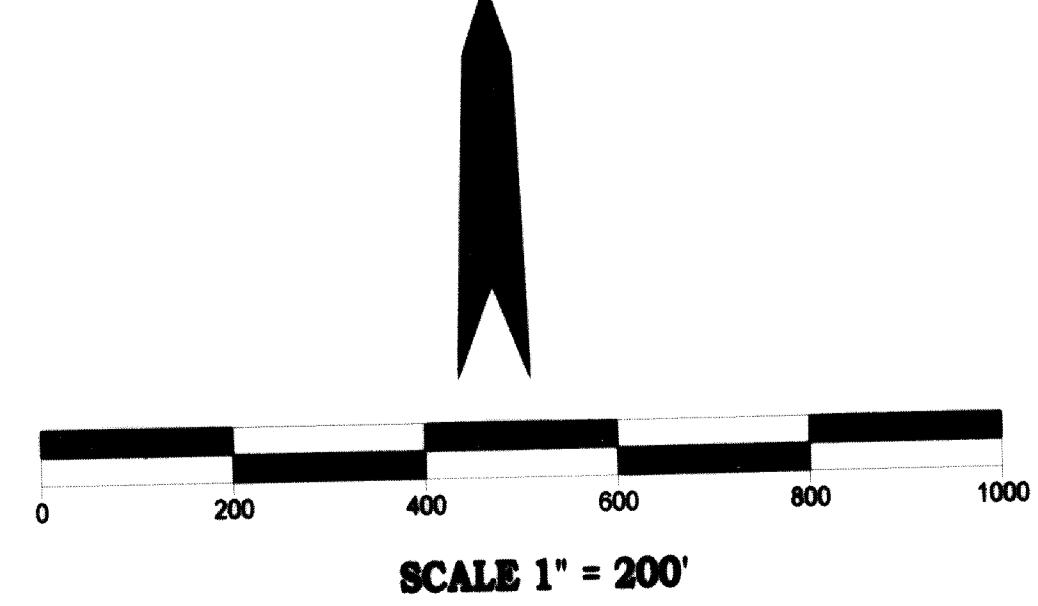
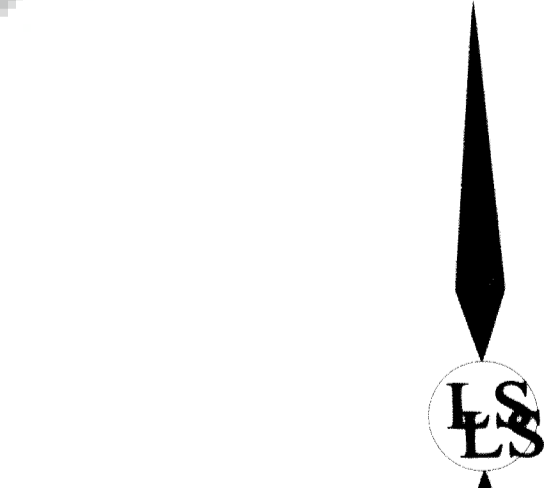
Township 7 South, Range 61 East
VICINITY MAP
No Scale

LEGEND

- 158 Set 5/8" rebar & plastic cap stamped L SMITH PLS 12751
- 181 Not found, Set R/C stamped L SMITH PLS 12751 as shown
- 179 Found R/C stamped PLS 2884
- 152 Found R/C stamped PLS 6498
- 153 Found R/C stamped L SMITH PLS 12751
- 61 Set 5/8" rebar & cap stamped Ref Monument L SMITH PLS 12751
- Parcel Line
- Previous APN Lines
- Fence line
- Easement Lines
- R1: Record Map 1, Plat Book C, Page 187
- R2: Record Map 2, Plat Book D, Page 28
- R3: Record Map 3, Plat Book B, Page 303



Id	Bearing	Distance	Bearing	Distance
L1	N 12°37'12" W	15.87		
L2	S 44°03'57" W	490.34	R1: S 46°30'48" W	59.48'
L3	S 46°10'22" W	59.83	R1: S 46°30'48" W	18.78'
L4	N 46°10'22" E	18.78	R1: N 79°37'48" W	446.03'
L5	S 79°34'19" E	446.01	R1: N 23°10'25" W	16.95'
L6	S 14°45'43" E	17.03		
L7	N 12°37'12" W	426.90	R1: N 50°04'44" W	241.74'
L8	S 50°09'16" E	241.74		
L9	N 50°23'02" E	21.06	C/L of canal to reference monument	735.86'
L10	S 18°51'24" E	735.86	R1: S 18°51'54" E	735.86'
L11	N 85°14'08" E	27.23	C/L of canal to reference monument	362.36'
L12	S 19°00'24" E	363.16	R3: S 24°51'42" E	25.00'
L13	N 89°22'12" E	25.00	C/L of canal to reference monument	518.86'
L14	N 17°05'53" W	627.24	R3: S 15°30'53" E	518.86'
L15	N 89°22'12" E	25.00	Reference monument to ref monument	442.77'
L1 & L7 Combined			R1: S 12°24'39" E	442.77'



Merger and ReSubdivision
of APNs 008-291-22, 008-291-25, & 008-291-26
For
GRASSY KNOLLS DEVELOPMENT
In Section 21, Township 7 South, Range 61 East, Mount Diablo Meridian, Lincoln County, Nevada

Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365
Cell Phone 775 962 1196

Sheet 1 of 1