## **DOC #** 0145138

Official

Record

Recording requested By FIRST AMERICAN TITLE Lincoln County - NV

– Recorder Leslie Boucher Fee: \$14.00 Page 1 of 1

Recorded By: LB RPTT: Book- 285 Page-0585



## **OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 001-333-46 OR 151-2460791 Assessor's Manufactured Home ID Number:

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

i, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Christan Defone	Date: 1729-14
Buyer(s): The stopher wipowith	Date: 129/14
NICOLE DIPONTE	
In Witness, Whereof, I/we have her punto set my hand/our hands this 26 day of £1/2 , 2014	
- sehard of arterio Ba	en C. Aladais
Seller's Signature Richard D. Martines	Seller's Signature
Utak Print or type name here	Raren C. Martines  Print or type name here
STATE OF NEVADA, COUNTY OF Tron	Notary Seal
This instrument was acknowledged before me on	/
by Kichard D Martines	
Person(s) appearing before notary	
by Raren C. Martines	THE THE PARTY OF T
Pekson(s) appearing before notary	
Je Jours -	1 Confidence of the Confidence
Signature of noturial officer	- ANTO ANTO THE PROPERTY OF THE STATE OF T
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space whitin 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010