

**Official Record**

Recording requested By  
COW COUNTY TITLE

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: **\$16.00** Page 1 of 3

RPTT: Recorded By: LB

Book- 285 Page- 0546



**A.P.N.** 002-122-25  
**R.P.T.T.** \$0.00  
**Escrow No.** 46591  
**Recording Requested By:**  
Cow County Title Co.

**When Recorded Mail To:**

MVP SUPPLY, LLC  
PO Box 911326  
St George, UT 84791

**GRANT, BARGAIN, SALE DEED**

The correct legal description is as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 36, in the Town of the Panaca in the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 2 of Merger and Re-Subdivision for LARRY A. and JOYCE M. DOTSON, as shown upon map thereof, recorded March 04, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 32 as File 121902, Lincoln County, Nevada records.



0145124

Book 285 Page 547 02/26/2014 Page 2 of 3

DOC # 129673

08/13/2007 03:19 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder  
Fee \$15.00 Page 1 of 2  
RPTT \$78.00 Recorded By AE  
Book- 234 Page- 0397

A.P.N.: 002-122-25  
File No: 152-2322449 (MJ)  
R.P.T.T.: \$78.00 C



When Recorded Mail To: Mail Tax Statements To:  
MVP Supply, LLC  
Post Office Box 911326  
St. George, UT 89791

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry A. Dotson and Joyce M. Dotson, as Trustees of the Larry A. Dotson and Joyce Dotson Revocable Trust, Dated July 13, 2006

do(es) hereby GRANT, BARGAIN and SELL to

MVP Supply, LLC, a Utah Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF LOT 4, BLOCK 36, IN THE TOWN OF THE PANACA IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 2 OF MERGER AND RE-SUBDIVISION FOR LARRY A. AND JOYCE M. DOTSON, AS SHOWN UPON MAP THEREOF, OF PARCELS 1 AND 2 OF PARCEL MAP IN PLAT BOOK B, PAGE 485, RECORDED MARCH 04, 2004 IN PLAT BOOK C PAGE 32 AS FILE 121902, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2007



Larry A. Dotson and Joyce M. Dotson, as  
Trustees of the Larry A. Dotson and Joyce  
Dotson Revocable Trust, Dated July 13, 2006

*Larry A. Dotson*

Larry A. Dotson, Trustee

*Joyce (M.) Dotson*

Joyce Dotson, Trustee

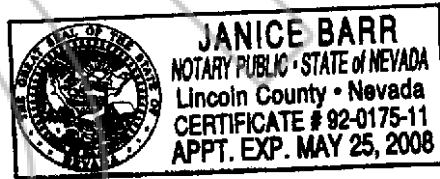
STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on August 6, 2007 by  
**Larry A. Dotson and Joyce M. Dotson.**

*Janice Barr*

Notary Public

(My commission expires:  
May 25, 2008 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2007** under Escrow No. **152-2322449**.

**STATE OF NEVADA  
 DECLARATION OF VALUE**

Recording requested By  
 COW COUNTY TITLE

1. Assessor Parcel Number(s)  
 a) 002-122-25  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

<b>FOR RECORDER'S USE</b>	
Document/Instrument	_____
Book	_____
Date of Recording:	_____
Notes:	_____

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Page 1 of 1 Fee: \$16.00  
 Recorded By: LB RPTT:  
 Book- 285 Page- 0546

2. Type of Property
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.        | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home             |
| i) <input type="checkbox"/> Other _____            |   |

3. Total Value/Sales Price of Property \$  
 \_\_\_\_\_ 0.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$0.00  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt # 3  
 Re-recording to to clarify legal description, RPTT paid on Doc #129673
- b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Seller/Grantor

Signature: \_\_\_\_\_ Capacity: Buyer/Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: Larry A. Dotson and Joyce Dotson  
 Address: P O Box 117  
 City/State/Zip Panaca, NV 89042

**BUYER (GRANTEE) INFORMATION**

Print Name: MVP SUPPLY, LLC  
 Address: P O Box 911326  
 City/State/Zip St. George, UT 89791

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 46591  
 Address: P.O. Box 518  
Pioche, Nevada 89043