

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$48.00

Page 1 of 10

RPTT:

Recorded By: LB

Book- 285 Page- 0536



A.P.N. 002-122-24; 002-122-25;

002-122-26

R.P.T.T. \$0.00

Escrow No. 46591

Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

Larry A & Joyce Dotson

PO Box 117

Panaca, NV 89042

DEED

**APN - 002-122-25:** The correct legal description intended to be conveyed by Quitclaim Deed recorded September 21, 2006 in Book 223 of Official Records, page 35 as file 127460, Lincoln County, Nevada records is as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 36, in the Town of the Panaca in the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 2 of Merger and Re-Subdivision for LARRY A. and JOYCE M. DOTSON, as shown upon map thereof, recorded March 04, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 32 as File 121902, Lincoln County, Nevada records.

**APN - 002-122-24:** The correct legal description to be conveyed by Grant Bargain and Sale Deed recorded May 25, 2004 in Book 186 of Official Records, page 476 as File No. 122931, Lincoln, County, Nevada records is as follows:



All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 36, in the Town of the Panaca in the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 1 of Merger and Re-Subdivision for LARRY A. and JOYCE M. DOTSON, as shown upon map thereof, recorded March 04, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 32 as File 121902, Lincoln County, Nevada records.

**APN - 002-122-26:** Grant, Bargain and Sale Deed recorded April 10, 2006 in Book 215 of Official Records, page 81 as File No. 126303, Lincoln County, Nevada records.

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 36, in the Town of the Panaca in the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 3 of Merger and Re-Subdivision for LARRY A. and JOYCE M. DOTSON, as shown upon map thereof, recorded March 04, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 32 as File 121902, Lincoln County, Nevada records.



# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Quitclaim Deed now on file in this office, in Book 223 of Official Records Page 35-41 as Document Number 0127460

**IN WITNESS WHEREOF**, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Monday, February 24, 2014 at 1:58 PM

**Leslie Boucher**

\_\_\_\_\_  
Leslie Boucher Recorder

*[Handwritten Signature]*  
\_\_\_\_\_  
Amy Elmer Deputy Recorder

\_\_\_\_\_  
Heather Boyce Deputy Recorder



127460

APN: 002-122-25  
When recorded mail to Grantee:  
Mail tax statements to:  
LARRY AND JOYCE DOTSON  
PO BOX 117  
PANACA, NV, 89042

FILED FOR RECORDING  
AT THE REQUEST OF

*Larry & Joyce Dotson*  
2006 SEP 21 PM 3 09

LINCOLN COUNTY RECORDER  
FEE 20.00 + 25.00 SEP 21 2006  
LESLIE BOUCHER

**QUITCLAIM DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged, LARRY A. DOTSON AND JOYCE DOTSON, as married joint tenants do hereby quitclaim to LARRY A. DOTSON AND JOYCE DOTSON, as Trustees of the "LARRY A. DOTSON AND JOYCE DOTSON REVOCABLE TRUST, DATED JULY 13, 2006, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

*Larry A. Dotson*  
LARRY A. DOTSON


*Joyce M. Dotson*  
JOYCE DOTSON

Date: 9-15-06

STATE OF NEVADA )  
COUNTY OF LINCOLN )

On this 15 day of SEPT 2006, before me, a notary public, personally appeared LARRY A. DOTSON and JOYCE DOTSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose name are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

*Donna Knoll Shawhan*  
NOTARY PUBLIC

 DONNA KNOLL SHAWHAN  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt Recorded in Douglas County  
My Appt Expires June 9, 2010  
No: 94-4054-5

**SURVEYORS CERTIFICATE**

JAMES J. OWENS, a PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA... THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME... UNDER MY DIRECT SUPERVISION...  
**STATE OF NEVADA**  
**JAMES J. OWENS**  
 PROFESSIONAL LAND SURVEYOR  
 LICENSE NO. 11880  
 EXPIRES 02/15/2016



**OWNERS CERTIFICATE**

WE, LARRY A. DOTSON OR JOYCE M. DOTSON, CERTIFY THAT WE ARE THE OWNERS OF THE UNITS AS SHOWN HEREON. WORK DONE TO ADJUST A BOUNDARY LINE SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAN AND THEREBY AGREE TO HOLD OURSELVES AND OUR SUCCESSORS AND HEIRS AND ALL OTHERS HAVING CLAIMS HEREON TO THE EXTENT OF ALL RECORDED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON TO BE OUT OF ALL REQUIRED DOCUMENTATION AMOUNTING TO ANY CLAIMS AFFECTING THE UNITS SHOWN, INCLUDING TO THE PROVISIONS OF ANY INSTRUMENTS RELATING TO THE UNITS SHOWN, AND TO THE PROVISIONS OF ANY INSTRUMENTS THAT MAY BE FILED AND THAT ALL TAXES AND OTHER DUE AND PAYABLE ACCOUNTS FOR PAYMENT OF TAXES HAVE BEEN PAID AND THAT THE ADJUSTMENTS OF THE BOUNDARY LINES OR THE TRANSFER OF LANDS AS SHOWN HEREON.

LARRY A. DOTSON DATE \_\_\_\_\_ JOYCE M. DOTSON DATE \_\_\_\_\_  
**ACKNOWLEDGMENT**  
 STATE OF \_\_\_\_\_ SS \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2004, BY LARRY A. DOTSON & JOYCE M. DOTSON.  
 MY COMMISSION EXPIRES ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_.

**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A BOUNDARY LINE ADJUSTMENT

CHAIRMAN, LINCOLN COUNTY COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_  
 ATTEST: CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**BASES OF BEARING**

THE BEARS OF BEARING IN A LINE BETWEEN THE N1/4 COR. OF SEC. 8, T 2 S., R 6 E., AND THE C1/4 COR. OF SAID SEC. 5, AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 431, DATED 12/04/2001, WHICH BEARS N 89°55'38" E.

**REFERENCE DOCUMENTS**

1. PARCEL MAP BOOK PLAT B, PAGE 431, DATED 12/04/2002

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDEER'S COMPUTER MAP SHEET, PAGE 271, 280

**LEGEND**

SET 3/4" RED W/ PLASTIC CAP MARKED 'OWENS PLS 2004'  
 FOUND 1/2" RED W/ PLASTIC CAP MARKED 'OWENS PLS 2004'  
 FOUND 3/8" B.L.M. B.C. DATED 1994

**RECORD OF SURVEY**

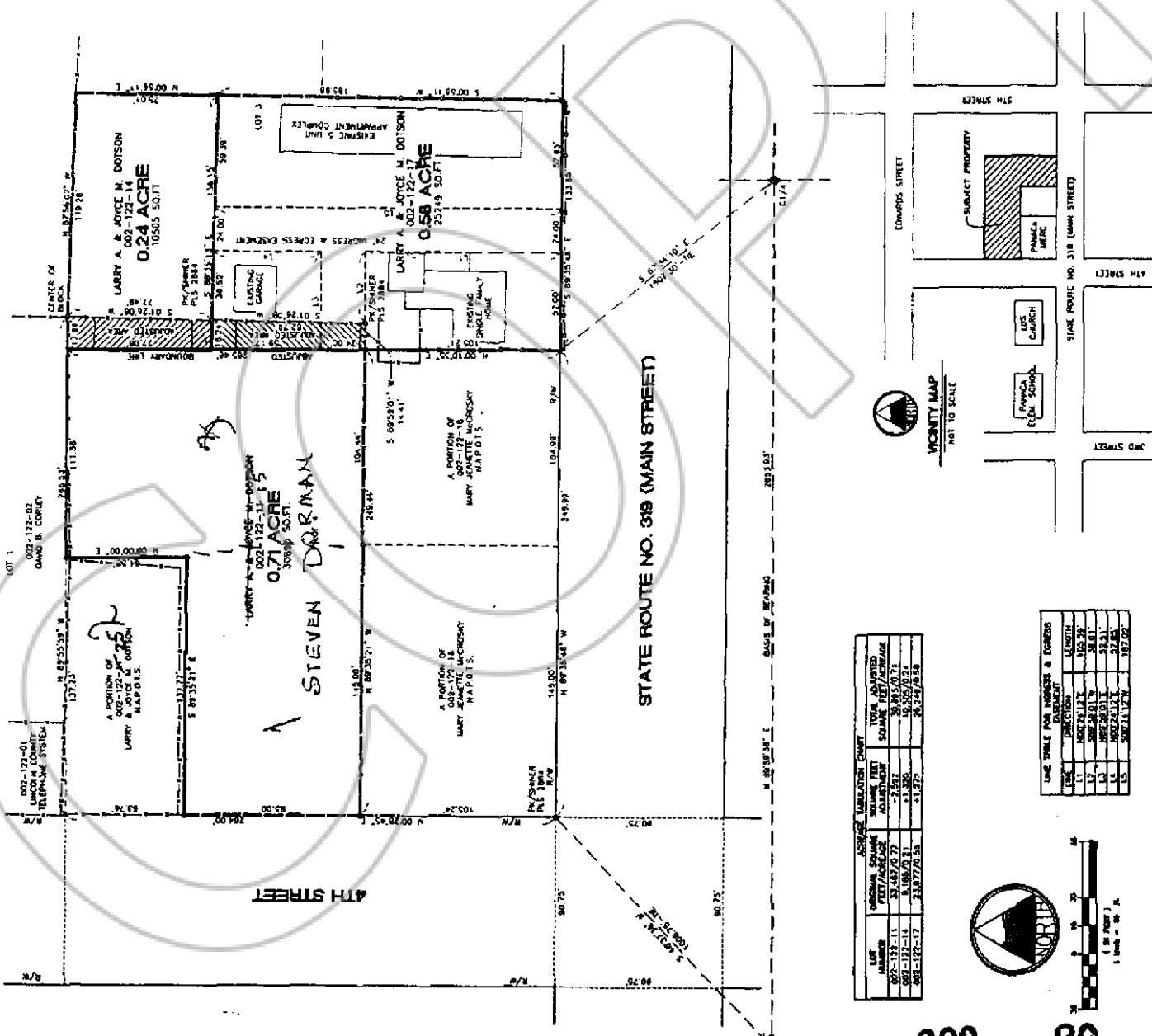
**BOUNDARY LINE ADJUSTMENT**

LARRY A. AND JOYCE M. DOTSON  
 SURVEYED FOR A PORTION OF LOT 18 OF THE TOWN OF MANAMA,  
 WITHIN SEC. 8, T 2 S., R 6 E., A.B.M., LINCOLN COUNTY, NEVADA

THE OWENS SURVEYING OUTLET, INC.  
 601 WEST HENDERSON AVENUE  
 3RD FLOOR, SUITE 1130  
 600 HARRY WAY, SUITE 101  
 LAS VEGAS, NV 89024  
 702-344-1930

FILED AT THE OFFICE OF THE COUNTY CLERK, LINCOLN COUNTY, NEVADA, RECORDS DEPARTMENT, ROOM 1130, JANUARY 23, 2004.

**BLOCK 36**



LOT NUMBER	ORIGINAL SURFACE AREA ACRES	ADJUSTED SURFACE AREA ACRES	TOTAL ADJUSTED SURFACE AREA ACRES
002-172-01	1.1460	1.1453	1.1453
002-172-11	33.4877	33.4877	33.4877
002-172-12	1.1460	1.1453	1.1453
002-172-17	1.1460	1.1453	1.1453
<b>TOTAL</b>	<b>37.1257</b>	<b>37.1236</b>	<b>37.1236</b>

LINE NUMBER	DIRECTION	LENGTH FEET	BEARING
1	N 89°55'38" E	102.50	
2	S 89°55'38" E	36.61	
3	S 89°55'38" E	36.61	
4	N 89°55'38" E	36.61	
5	S 89°55'38" E	102.50	



VICINITY MAP  
NOT TO SCALE





Lincoln County

Please return to:  
 Larry A. and Joyce R. Dotson  
 P.O. Box 117  
 Panaca,  
 Nevada 89042

QUITCLAIM DEED

In consideration of \$ 10,000.00 (ten thousand and no/100's dollars), receipt of which is hereby acknowledged MARY REID EDWARDS, SHELDON MAHLON EDWARDS AND CAROLE EDWARDS AS Joint Tenants

do hereby quitclaim to LARRY A. DOTSON AND JOYCE M. DOTSON, husband and wife as joint tenants

the real property in the County of Lincoln, State of Nevada, described as:

That portion of Lot Four(4) in Block Thirty-six (36) in the Town of Panaca, as designated upon the Official Map of said Town on file in the County Recorder's office, County of Lincoln, State of Nevada, described as follows:

BEGINNING at the Northeast corner of Lot Four (4) of said Block Thirty-six (36); thence Southerly along the East line of said Lot Four(4) a distance of 159 feet to the Northeast Corner of that certain parcel of land conveyed by Mary Reid Edwards, Elbert Bird Edwards, Sheldon Mahlon Edwards and Carole Parker Edwards to Bryce Dotson and Jeanette Dotson, Husband and Wife and Blanche Dotson, a widow, as joint tenants, by deed recorded September 9, 1982, in Book 51, page 578, document number 76173, of Real Estates Deeds of Lincoln County Records; thence Westerly along the North boundary of said parcel and parallel with the South line of said Lot Four (4) 264 feet to a point on the West line of said Lot Four(4); thence Northerly along the said West line 159 feet to the Northwest corner of said Lot Four (4); thence Easterly along the North line of said Lot Four (4) a distance of 264 feet to the point of beginning.

Parcel number 0212211.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

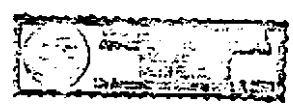
Witness our hands this 4<sup>th</sup> day of March April, 1991.

STATE OF NEVADA)  
 COUNTY OF CLARK)  
 On April 4, 1991 personally  
 appeared before me, a Notary Public,  
Mary Reid Edwards, Sheldon Mahlon  
 Edwards, and Carole Edwards

Mary Reid Edwards  
Sheldon Mahlon Edwards  
Carole Edwards

who acknowledged that they executed the above instrument.

Signature [Signature]  
 (Notary Public)



NO. 096496  
 RECORDED AT THE OFFICE OF  
Keith Edwards  
April 15, 1991  
 AT 85... 2...  
 P... 96... OFF...  
 RECORD... 173... LINCOLN  
 COUNTY, NEVADA.

YURIKO SETZER  
 By Rhonda Zittel, Deputy

Serial #1 Oct 26, 1988 JT Read



0145123

Book 285  
Page 542

02/26/2014  
Page 7 of 11

122391

A.P.N.: 002-122-21  
File No: 152-2131226 (M)  
R.P.T.T.: \$58.50

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2007 MAY 25 PM 4 31

LINCOLN COUNTY RECORDER  
FEE 15.00  
LESLIE BRIDGES

When Recorded, Mail Tax Statements To:  
Stephen C. Dorman and Stacia Dorman  
264 North 2750 East  
St. George, UT 84790

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry A. Dotson and Joyce M. Dotson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Stephen C. Dorman and Stacia Dorman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 4, Block 35, in the Town of Panaca in the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, N.D.S. and M., Lincoln County, Nevada, described as follows:

Parcel 1 of Merger and Re-Subdivision for Larry A. and Joyce M. Dotson, as shown upon map thereof, of Parcels 1 and 2 of Parcel Map in Plat Book S, page 488, recorded March 4, 2004 in Plat Book C page 32 as file 121902, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2004



Larry A. Dotson  
Larry A. Dotson

Joyce M. Dotson  
Joyce M. Dotson

STATE OF NEVADA )  
  ) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on May 3, 2004 by  
Larry A. Dotson and Joyce M. Dotson.

Janine Barr  
Notary Public  
(My commission expires: 12-25-04.)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 26, 2004 under Escrow No. 152-2131254.





0145123

Book 285  
Page: 511

02/26/2014  
Page: 2 of 10

126303

A.P.N.: 002-122-26  
File No: 152-2258264 (MJ)  
R.P.T.T.: \$58.50

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2006 APR 10 PM 1 59

LINCOLN COUNTY RECORDER  
FEE: \$150  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Steven G Dorman and Stacia Dorman  
1975 South 30 West  
Washington, UT 84780

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry A. Dotson and Joyce M. Dotson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Steven G Dorman and Stacia Dorman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF LOT 4, BLOCK 36, IN THE TOWN OF PANACA IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 OF MERGER AND RE-SUBDIVISION FOR LARRY A. AND JOYCE M. DOTSON, AS SHOWN UPON MAP THEREOF, OF PARCELS 1 AND 2 OF PARCEL MAP IN PLAT BOOK B, PAGE 485, RECORDED MARCH 04, 2004 IN PLAT BOOK C PAGE 32 AS FILE 121902, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/15/2006

BOOK 215 PAGE 81  
BOOK 223 PAGE 40



*Larry A. Dotson*

Larry A. Dotson

*Joyce M. Dotson*

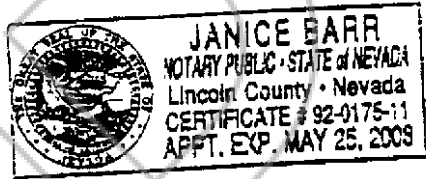
Joyce M. Dotson

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on FEB 20, 2006 by Larry A. Dotson and Joyce M. Dotson.

*Janice Barr*  
Notary Public

(My commission expires:  
05-25-08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated February 15, 2006 under Escrow No. 152-2258264.

**STATE OF NEVADA  
 DECLARATION OF VALUE**

Recording requested By  
 COW COUNTY TITLE

1. Assessor Parcel Number(s)

- a) 002-122-25
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S C**

Document/Instrument  
 Book \_\_\_\_\_  
 Date of Recording:  
 Notes:

**Lincoln County - NV**

**Leslie Boucher - Recorder**  
 Page 1 of 1 Fee: \$48.00  
 Recorded By: LB RPTT:  
 Book- 285 Page- 0536

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

	\$
Deed in Lieu of Foreclosure Only (Value of Property)	0.00
Transfer Tax Value	\$0.00
Real Property Transfer Tax Due:	\$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exempt # 3
- b. Explain Reason for Exemption: Re-recording to include legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Seller/Grantor

Signature: \_\_\_\_\_ Capacity: Buyer/Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: Larry A. Dotson and Joyce Dotson  
 Address: P O Box 117  
 City/State/Zip Panaca, NV 89042

**BUYER (GRANTEE) INFORMATION**

Print Name: Larry A. Dotson and Joyce Dotson  
 Address: P O Box 117  
 City/State/Zip Panaca, NV 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 46591  
 Address: P.O. Box 518  
 328 Main St.  
 Pioche, Nevada 89043