

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 285 Page- 0483

A.P.N.: 006-241-24  
File No: 119-2459117 (EDH)



When Recorded Return To: Mail Tax Statements To:  
Anthony F. Cuglietta  
8820 W. Lone Mountain  
Las Vegas, NV 89129

R.P.T.T.: \$Exempt 5

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Alicia Cuglietta, spouse of grantor herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Anthony F. Cuglietta, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) AND THE SOUTHEAST QUARTER (SE1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND WHICH IS A PORTION OF LOT 4 (BOOK N1, PAGE 61, DOCUMENT NO. 43761) IN URSINE ALSO KNOWN AS THE "EAGLE VALLEY SETTLEMENT". BEGINNING AT THE NORTHEAST CORNER WHENCE THE NORTHEAST CORNER OF SAID LOT 4 BEARS SOUTH 70°29'EAST, 250.00 FEET, THIS BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF THE EASTERLY 250 FEET OF SAID LOT 4 AS DESCRIBED IN A DEED IN BOOK O1, PAGE 30 UNDER DOCUMENT NO. 49006; THENCE NORTH 70°29' WEST, 300.00 FEET ALONG THE NORTH LINE OF SAID LOT 4 TO THE NORTHWEST CORNER OF THIS PARCEL AND THE NORTHEAST CORNER OF THE LAND IN A DEED IN BOOK 28, PAGE 446 UNDER DOCUMENT NO. 63525; THENCE SOUTH 13°22' WEST, 289.89 FEET ALONG THE EAST LINE OF SAID LAND IN BOOK 28, PAGE 446 TO THE SOUTHWEST CORNER OF THIS PARCEL AND THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 82°08' EAST, 67.79 FEET ALONG THE SOUTH LINE OF SAID LOT 4, ALSO BEING THE NORTH LINE OF THE COUNTY LANE, TO A CORNER OF THIS PARCEL AND OF SAID LOT 4; THENCE SOUTH 72°25' EAST, 239.50 FEET CONTINUING ALONG THE SOUTH LINE OF SAID LOT 4 AND THE NORTH LINE OF THE COUNTY LANE TO THE SOUTHEAST CORNER OF THIS PARCEL AND THE SOUTHWEST CORNER OF THE LAND IN ABOVE SAID BOOK O1, PAGE 30, THENCE NORTH 18°17'18" EAST, 250.63 FEET ALONG THE WEST LINE OF THE SAID LAND IN BOOK O1, PAGE 30 TO THE NORTH LINE OF SAID LOT 4 AND THE POINT OF BEGINNING.



THE BASIS OF BEARINGS FOR THIS LEGAL IS SOUTH 70°29' EAST, BEING THE SOUTH LINE OF LOT 3 IN URSINE AS SHOWN IN A DEED RECORDED MARCH 14, 1966 UNDER DOCUMENT NO. 43761 IN BOOK N1, PAGE 63.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2011, IN BOOK 262, PAGE 0241, AS INSTRUMENT NO. 137852.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

*Alicia Cuglietta*

**Alicia Cuglietta**

Date

2-21-14

Date



0145115

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Page 485

02/24/2014  
Page 3 of 3

**A.P.N.: 006-241-24**

Quitclaim Deed - continued

File No: 119-2459117 (EDH)

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
2-21-14 by

Alicia  
Cuglietta

Bettie Speck

Notary Public

(My commission expires: 4-8-17)



*Bettie Speck*  
*#93-2322-1*  
*EXP 4-8-17*

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

1. Assessor Parcel Number(s)

- a) 006-241-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Lincoln County - NV  
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Page 1 of 1 Fee: \$16.00  
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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$00
- d) Real Property Transfer Tax Due \$00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Transfer from spouse with no consideration/ spouse has never been in title

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Alicia Cuglietta

Print Name: Anthony F. Cuglietta

Address: 8820 W. Lone Mountain

Address: 8820 W. Lone Mountain

City: Las Vegas

City: Las Vegas

State: NV Zip: 89129

State: NV Zip: 89129

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 119-2459117 EDH/dc

Address: 7251 West Lake Mead Blvd, Suite 100

City: Las Vegas

State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)