

A.P.N.: 006-241-24
File No: 119-2459117 (EDH)
R.P.T.T.: \$721.50



0145114

When Recorded Mail To: Mail Tax Statements To:
Anthony F. Cuglietta
8820 W. Lone Mountain
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford S. Lewis and Susan E. Lewis, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Anthony F. Cuglietta, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) AND THE SOUTHEAST QUARTER (SE1/4) OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND WHICH IS A PORTION OF LOT 4 (BOOK N1, PAGE 61, DOCUMENT NO. 43761) IN URSINE ALSO KNOWN AS THE "EAGLE VALLEY SETTLEMENT". BEGINNING AT THE NORTHEAST CORNER WHENCE THE NORTHEAST CORNER OF SAID LOT 4 BEARS SOUTH 70°29'EAST, 250.00 FEET, THIS BEGINNING POINT IS ALSO THE NORTHWEST CORNER OF THE EASTERLY 250 FEET OF SAID LOT 4 AS DESCRIBED IN A DEED IN BOOK 01, PAGE 30 UNDER DOCUMENT NO. 49006; THENCE NORTH 70°29' WEST, 300.00 FEET ALONG THE NORTH LINE OF SAID LOT 4 TO THE NORTHWEST CORNER OF THIS PARCEL AND THE NORTHEAST CORNER OF THE LAND IN A DEED IN BOOK 28, PAGE 446 UNDER DOCUMENT NO. 63525; THENCE SOUTH 13°22' WEST, 289.89 FEET ALONG THE EAST LINE OF SAID LAND IN BOOK 28, PAGE 446 TO THE SOUTHWEST CORNER OF THIS PARCEL AND THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 82°08' EAST, 67.79 FEET ALONG THE SOUTH LINE OF SAID LOT 4, ALSO BEING THE NORTH LINE OF THE COUNTY LANE, TO A CORNER OF THIS PARCEL AND OF SAID LOT 4; THENCE SOUTH 72°25' EAST, 239.50 FEET CONTINUING ALONG THE SOUTH LINE OF SAID LOT 4 AND THE NORTH LINE OF THE COUNTY LANE TO THE SOUTHEAST CORNER OF THIS PARCEL AND THE SOUTHWEST CORNER OF THE LAND IN ABOVE SAID BOOK 01, PAGE 30, THENCE NORTH 18°17'18" EAST, 250.63 FEET ALONG THE WEST LINE OF THE SAID LAND IN BOOK 01, PAGE 30 TO THE NORTH LINE OF SAID LOT 4 AND THE POINT OF BEGINNING.



THE BASIS OF BEARINGS FOR THIS LEGAL IS SOUTH 70°29' EAST, BEING THE SOUTH LINE OF LOT 3 IN URSINE AS SHOWN IN A DEED RECORDED MARCH 14, 1966 UNDER DOCUMENT NO. 43761 IN BOOK N1, PAGE 63.

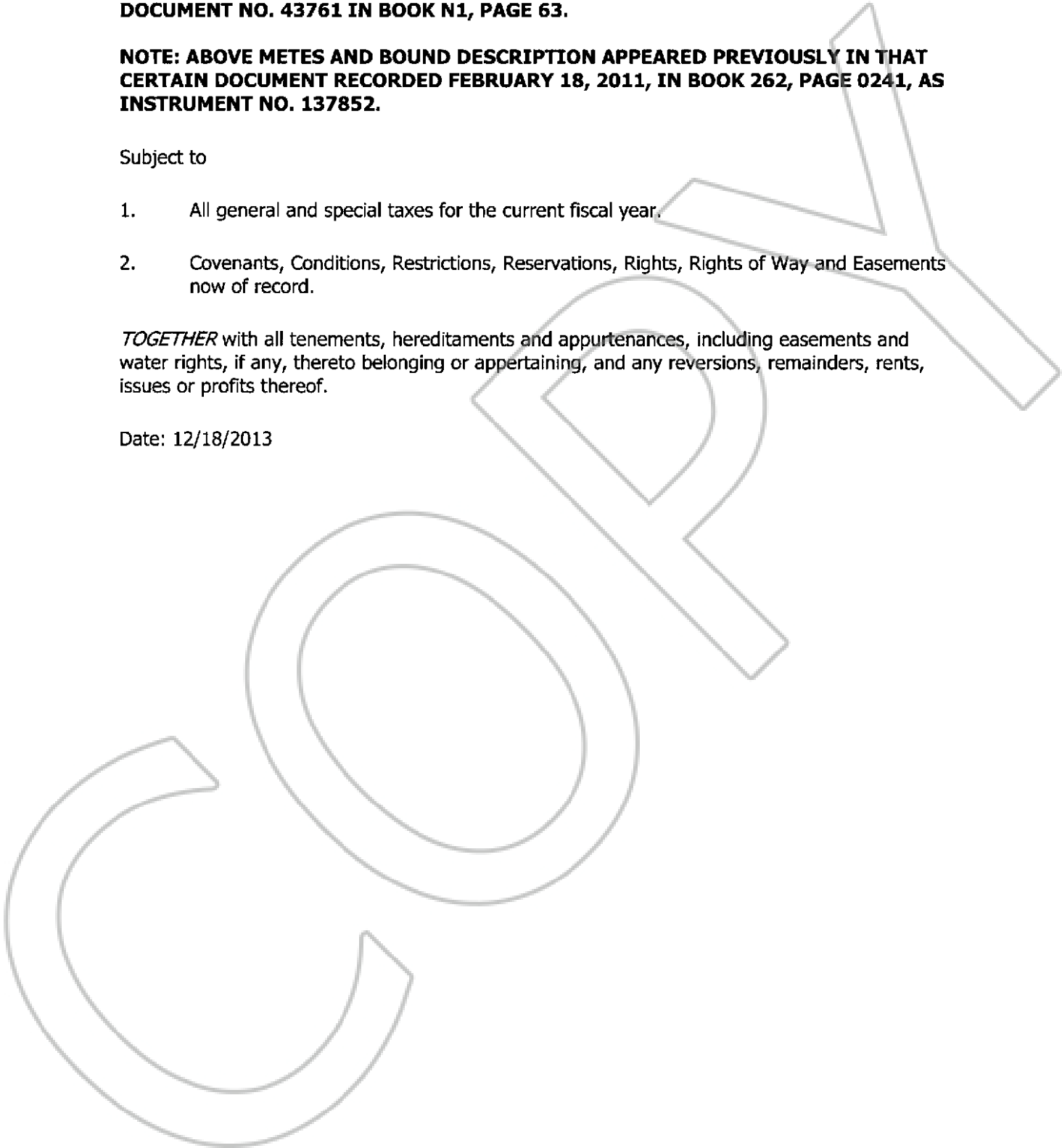
NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 18, 2011, IN BOOK 262, PAGE 0241, AS INSTRUMENT NO. 137852.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/18/2013





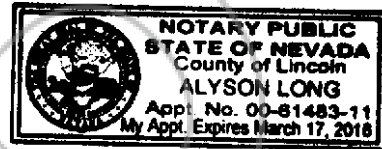
Clifford S. Lewis
Clifford S. Lewis

Susan E. Lewis
Susan E. Lewis

STATE OF NEVADA)
) Lincoln : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
February 21, 2014 by
Clifford S. Lewis and Susan E. Lewis.

Alyson Long
Notary Public
(My commission expires: March 17, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/21/2014 under Escrow No. 119-2459117

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: AE RPTT: \$721.50
Book- 285 Page- 0480

- Assessor Parcel Number(s)
 - 006-241-24
 -
 -
 -

- Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property: \$185,000.00
 - Deed in Lieu of Foreclosure Only (value of (\$ _____))
 - Transfer Tax Value: \$185,000.00
 - Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**

- Transfer Tax Exemption, per 375.090, Section: _____
- Explain reason for exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

✓ Signature: Clifford S. Lewis
 ✓ Signature: Susan E. Lewis

Capacity: Seller
 Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Clifford S. Lewis and Susan E. Lewis
 Address: Ac 74 Box 280
 City: Pioche
 State: NV Zip: 89043

Print Name: Anthony Cuglietta
 Address: 12421 Eagle Street
 City: Ursine
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 7251 West Lake Mead Blvd, Suite 100
 City: Las Vegas

File Number: 119-2459117 EDH/dc
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 006-241-24 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. a) Total Value/Sales Price of Property: \$185,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$185,000.00
- d) Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Clifford S. Lewis and Susan E.
 Print Name: Lewis
 Address: 11740 Box 280
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anthony F. Cuglietta
 Address: 8820 W. Lone Mountain
 City: Las Vegas
 State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 119-2459117 EDH/dc
 Address: 7251 West Lake Mead Blvd, Suite 100
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)