

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 285 Page- 0456

APN: 11-050-01; 11-030-02; 11-050-02;
11-060-01; 11-060-02; 11-060-03;
11-060-04; 11-060-05; 11-060-06;
11-060-07 (ptn); 11-060-08



RPTT: \$0.00

RECORDING REQUESTED BY:
Cow County Title Co.

MAIL TAX STATEMENTS TO:
Same as below
WHEN RECORDED MAIL TO:
Stewart-Nevada Enterprises, LLC
PO Box 777400
Henderson NV 89077

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEWART-NEVADA ENTERPRISES, LLC, a Nevada Limited Liability Company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STEWART-NEVADA ENTERPRISES, LLC, a Nevada Limited Liability Company

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

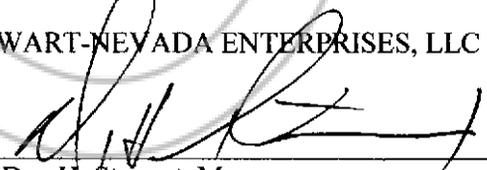
SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Together with all water rights and all other rights to the use or benefit of water, of whatever kind, description, or source, appertaining or appurtenant thereunto.

Dated: December 27, 2013

STEWART-NEVADA ENTERPRISES, LLC

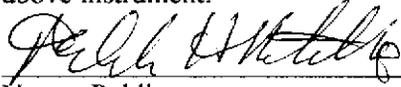
By: 
Dan H. Stewart, Manager



STATE OF Nevada

COUNTY OF Clark

On December 27, 2013, personally appeared before me, a Notary Public, Dan H. Stewart, Manager of Stewart-Nevada Enterprises, LLC, who acknowledged that he executed the above instrument.



Notary Public



COPIES



**EXHIBIT "A"
LEGAL DESCRIPTION**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

TOWNSHIP 3 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 13: South Half (S1/2) of the Southeast Quarter (SE1/4)
Section 24: Northeast Quarter (NE1/4) and the North Half (N1/2) of the Southeast Quarter (SE1/4)

TOWNSHIP 3 SOUTH, RANGE 61 EAST, M.D.B.& M.

Section 18: Southwest Quarter (SW1/4)
Section 19: North Half (N1/2) of the Northwest Quarter (NW1/4); Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 15, 1975 in Book 14 of Official Records, page 606 as File No. 56884, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 011-050-01
011-030-02

PARCEL 2:

TOWNSHIP 3 SOUTH, RANGE 60 EAST, M.D.B.& M.

Section 24: South Half (1/2) of the Southeast Quarter (SE1/4)
Section 25: Northeast Quarter (NE1/4); North Half (N1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4)
Section 36: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4); Northwest Quarter (NW1/4); Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and Lot 1

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 011-050-02



PARCEL 3:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

- Section 1: Lot 4; the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4)
- Section 2: Lot 1; the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4)
- Section 11: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 011-060-01; 011-060-02;
011-060-03; 011-060-04;
011-060-05; and 011-060-06 (ptn)

PARCEL 4:

TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B.& M.

- Section 11: Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4); the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and that portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) described as the Northerly 19 acres being a parcel of land with the dimensions of 627 feet by 1320 feet

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 011-060-06 (ptn); 011-060-07 (ptn);
and 011-060-08

Recording requested By
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 11-050-01;11-030-02;11-050-02;
- b) 11-060-01;11-060-02;11-060-03;
- c) 11-060-04;11-060-05;11-060-06
- d) 11-060-07(ptn);11-060-08

FOR RECORDER'S

Document/Instru

Book _____

Date of Recording: _____

Notes: _____

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:
Book- 285 Page- 0456

2. Type of Property

- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input checked="" type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property)	(_____)	\$0.00
Transfer Tax Value	_____	\$0.00
Real Property Transfer Tax Due:	_____	\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
Conveyance to re-describe and consolidate parcels
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: MANAGER

Signature: _____

Capacity: MANAGER

SELLER (GRANTOR) INFORMATION

Print Name: Stewart-Nevada Ent.
 Address: PO Box 777400
 City/State/Zip Henderson NV 89077

BUYER (GRANTEE) INFORMATION

Print Name: Stewart-Nevada Ent.
 Address: PO Box 777400
 City/State/Zip Henderson NV 89077

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 46305-Lin
 Address: 761 Raindance Dr., Pahrump NV 89048