

Official Record

Recording requested By
COW COUNTY TITLE CO.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 285 Page- 0453

Order No. 46305
46306

APN: 011-110-01 (ptn)
011-110-18 (ptn)
011-110-20 (ptn)



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.

WHEN RECORDED MAIL TO:
COW COUNTY TITLE CO.
761 S. RAINDANCE DR
PAHRUMP NV 89048

PATENT

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number of any person or persons. (NRS 239B.030)

CL Flavion Arnhart
Signature

CL Flavion-Arnhart Title Agent
Print Name & Title



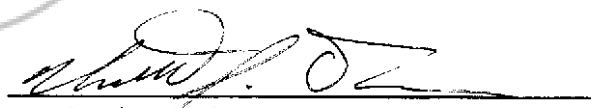
United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<http://www.blm.gov/nv>

I HEREBY declare under penalty of perjury that the attached reproduction is a copy of documents on file in this office of which I am the official custodian.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on this 5th day of December 2013, Reno, Nevada.



Authorized Signature

The United States of America,

To all to whom these presents shall come, Greeting:

Patented under No. 125
Section 223

These has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Eureka, Nevada

whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads for actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Joseph Frenchey

has been established and duly consummated in conformity to law, for the North East quarter of the North East quarter of section ten; the North West quarter of the North West quarter of section eleven; the South West quarter of the South West quarter of section two, and the South East quarter of the South East quarter of section three in Township five south of Range sixty East of Mount Diablo Meridian in Nevada, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said Joseph Frenchey the tract of Land here described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Joseph Frenchey and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Grover Cleveland, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the twelfth day of July in the year of our Lord one thousand eight hundred and ninety-four, and of the Independence of the United States the one hundred and twentieth.

BY THE PRESIDENT

Grover Cleveland
By M. M. Kan Secretary
L. L. Canale, Recorder of the General Land Office

Recording requested By
COW COUNTY TITLE CO.

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 011-110-01 (PTN)
- b) 011-110-18 (PTN)
- c) 011-110-20 (PTN)
- d) _____

FOR RECORDER'S O

Document/Instrumer

Book _____

Date of Recording: _____

Notes: not taxable take w/ taxation! ae

Page 1 of 1 Fee: \$16.00

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doc dated prior to 1968

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

	0.00
Deed in Lieu of Foreclosure Only (Value of Property) (_____)	0.00
Transfer Tax Value	0.00
Real Property Transfer Tax Due:	0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Recording to prove private ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Title Agent

Signature: [Signature] Capacity: Title Agent

SELLER (GRANTOR) INFORMATION

Print Name: U.S. - BLM
1340 FINANCIAL BLVD
Address: _____
City/State/Zip RENO NV 89502

BUYER (GRANTEE) INFORMATION

Print Name: JOSEPH FRENCHY
C/O STEWART-NEVADA
ENTERPRISES
Address: PO BOX 777400
City/State/Zip HENDERSON NV 89077

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE CO Escrow No 46305 & 46306
Address: 761 RAINDANCE DR PAHRUMP NV 89048