**#** 0145095

Record Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$456.30 Recorded By: AE 0404 Book- 285 Page-

A.P.N. 001-341-30 R.P.T.T. \$456.30 Escrow No. 46724 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below

When Recorded Mail To: Robert Daskas

9609 Runaway Ct. Las Vegas, NV 89117

#### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That SCOTT A. TABER, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT DASKAS, an unmarried man.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A New Deed of Trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 21, 2014

SCOTT A. TABER

State of NEVADA

County of LINCOLN

This instrument was acknowledged before me on January 29, 2014

by SCOTT A. TABER

Signature:> **Notary Public** 

Don-Rita Rice

**DON-RITA RICE** otary Public-State of Nevada APPT. NO. 99-47059-4 My App. Expires May 97, 2016

#### **Exhibit A**

File Number: 46724

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That parcel situate in the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcel 33 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 194 as File No. 112430, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, page 201 A/B as File No. 112467, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 001-341-30



Page 2 of 2 Grant Bargain Sale Deed, Escrow No. 46724, Assessor Parcel Number: 001-341-30 (One Inch Margin on all sides of Document for Recorder's use Only)

### DOC # DV-145095

02/18/2014

02:09 PM

## Official Record

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By COW COUNTY TITLE COMPANY

1. Assessor Pa	arcel Number(s)		FOR RECORDS	R'S (	Lincoln County - NV
a) 001-34	41-30		Document/Inst	trume l	eslie Boucher – Recorder
b)			Book		age 1 of 1 Fee: \$15.00
c)			Date of Record	-11 ·	econded By: AE RPTT: \$456.30 ook-285 Page-0404
d)			Notes:	-	
2. Type of Pro	perty				
· · ·		b) <b>X</b>	Single Family Reside	nce	_ \ \
		´	2-4 Plex		
′ <b> </b> -		·	Commercial/Industria		
— · — ·	_	´ ⊢ <b>⊣</b>			
- '' H-1 '		h)	Mobile Home		
i) Utl	her 			1	
3. Total Value/Sales Price of Property \$116,600.00					
Deed in Lieu of Foreclosure Only (Value of Property) ( )					
Transfer T		_	\ \		\$116,600.00
-	erty Transfer Tax [	Due:	\ \ \	-/-	\$456.30
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Section:					
<ul><li>b. Explain Reason for Exemption:</li><li>5. Partial Interest: Percentage being transferred: 100 %</li></ul>					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Simmature	XXX	ATI	7. //	Oit	Seller/Grantor
Signature:	Dean 1	1 (6)		Capacity:	
		-	_/ /		Buyor/Grantas
Signature:				Capacity:	Buyer/Grantee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
Print Name:	SCOTT A. TABE	R	Print Name:	ROBERT	DASKAS
Address:	P O Box 573	<b>\</b>	Address:	9606 Rur	naway Ct.
City/State/Zip	Pioche, NV 8904	3	City/State/Zip	Las Vega	s, NV 89117
COMPANY/PERCON PERCHAPTING PERCHAPTING A TOTAL CONTROL OF THE CONT					
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)  Company Name: Cow County Title Co. Escrow No 46724					
Company Nai	P.O. Box		<u>u.                                    </u>	SCIOW IND	70724
1	328 Main				
Address:	Pioche, N		043		