DOC # 0144909

/12/2014 04:33

Official Record

Recording requested By SPL EXPRESS, INC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$101.40 Recorded By: HB Book- 285 Page- 0181

Book - 285 Page - VISI



APN: 004-162-08

208 WILSON WAY, ALAMO, NV

R.P.T.T. \$101.40

File No: 3223352

When Recorded Mail To and Mail Tax Statements To: HASSAN ZARIFIFAR and MARYAM ZARIFIFAR PO BOX 3163 LANDERS, CA 92285-0163

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION

does hereby Grant, Bargain, Sell and Convey to

HASSAN ZARIFIFAR and MARYAM ZARIFIFAR, HUSBAND AND WIFE AS JOINT TENANTS

All that certain parcel of land situate in the County of Lincoln, State of Nevada, more particularly described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B.&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 8 OF THE ALAMO WEST SUBDIVISION PHASE I AS SHOWN ON THE MAP THEREOF RECORDED MARCH 9, 1987 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 270 AS FILE NO. 86358, LINCOLN COUNTY, NEVADA RECORDS.

Commonly known as: 208 WILSON WAY, ALAMO, NV 89001

Tax/Parcel ID: 004-162-08

208 WILSON WAY, ALAMO, NV

Subject to: 1. All general and special taxes for the current fiscal year.

Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any. GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$31,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THE DEED. GRANTEE SHALL ALSO BE PROHIBITTED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$31,200.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF RECORDING THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE REALTED TO A MORTGAGE OR DEED OF TRUST.
GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED



Dated: February 6, 2014

FANNIE MAE AKA FEDERA NATIONAL MORTGAGE ASSOCIATION By: erviceLink, a/division of Chicago Title Insurance Company, as Power of Attorney GLADUS FRANCO STATE OF <u>CAA</u>)ss. On this day of February 2014 appeared before me, a Notary Public, adus Franco personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained. Notary Public My Commission Expires: DONALD B. MARSTERS COMM. # 2042815



DOC # DV-144909

02/12/2014

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Official Record

Lincoln County - NV

40041

Zip:

Recording requested By SPL EXPRESS, INC

Leslie Boucher - Recorder 1. Assessor Parcel Number(s) a. 004-162-08 Fee: \$16.00 Page 1 of 1 RPTT: \$101.40 b. Recorded By: HB Book- 285 Page- 0181 c. 2. Type of Property: Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land b. 🔽 a. Condo/Twnhse d. 2-4 Plex Book: 🥌 c. Comm'l/Ind'l Date of Recording: Apt. Bldg f. e. Mobile Home Notes: Agricultural g. Other 3. a. Total Value/Sales Price of Property \$ 26,000.00 b. Deed in Lieu of Foreclosure Only (value of property) \$ 26,000.00 c. Transfer Tax Value: \$ 101.40 d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity_ AGENT Signature Capacity_AGENT Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name: HASSAN ZARIFIFAR AND MARY AM ZARIFIFAR Print Name: Fannie Mae Address: 14221 DALLAS PKWY SUITE 1000 Address: PO BOX 3163 City: DALLAS City: LANDERS Zip: 92885 State:CA State: TX Zip: 75254 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: 3223352 Print Name: COLORADO Address:

State: CA

City:

STATE OF NEVADA

DECLARATION OF VALUE FORM