

**Official Record**Recording requested By  
LORENA STEVER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 285 Page- 0165

APN: 001-192-42  
001-192-43  
001-192-44

## RETURN RECORDED DEED TO:

Lorena & Richard Stever  
P.O. Box 444  
Pioche, Nevada 89043

0144904

## GRANTEE/MAIL TAX STATEMENTS TO:

Lorena & Richard Stever  
P.O. Box 444  
Pioche, Nevada 89043**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 6<sup>th</sup> day of January, 2013,  
between Lorena Ann Stever and Richard Roy Stever, husband and wife, and as, the party of  
the first part, hereinafter referred to as "GRANTORS", and Lorena Ann Cole Stever, Trustee  
and Richard Roy Stever, Trustee, of the Richard & Lorena Stever Living Trust dated  
December 4, 2013, and as, the party of the second part, hereinafter referred to as  
"GRANTEES."

**WITNESSETH:**

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the  
United States of America, and other good and valuable consideration, in hand paid by the  
GRANTEES, and other good and valuable considerations, the receipt of which is hereby  
acknowledged, do hereby quitclaim unto the GRANTEES, and to their heirs and assigns,  
forever, all their right, title and interest in and to those certain lots, pieces and parcels of  
land situate in the County of Lincoln, State of Nevada, and more particularly described as  
follows, to-wit:

PARCEL 1, 2, AND 3 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM F.  
GRONFELDT AND SHIRLEY GRONFELDT FILED IN THE OFFICIAL RECORDS OF  
LINCOLN COUNTY, STATE OF NEVADA AS FILE NO. 106717 IN BOOK PLAT B, PAGE  
17, BEING A PORTION OF THE SW ¼ OF SECTION 15, T. 1N., R. 67E. M.D.B.&M.  
SUBJECT TO:

1. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and  
Easements now of record.

TOGETHER WITH all and singular the tenements, hereditaments, and  
appurtenances thereunto belonging or in anywise appertaining and the reversion(s),  
remainder(s), rents, issues and profits thereof; also all possession, claim and demand  
whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the  
said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

*Lorena Ann Cole Stever*  
LORENA ANN COLE STEVER

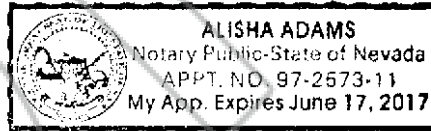
*Richard Roy Stever*  
RICHARD ROY STEVER

State of Nevada )  
                          )ss.  
County of Lincoln )

On this 6<sup>th</sup> day of January, 2014, 2013, **\*\*\*Lorena Ann Cole Stever\*\*\*** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*Alisha Adams*  
NOTARY PUBLIC

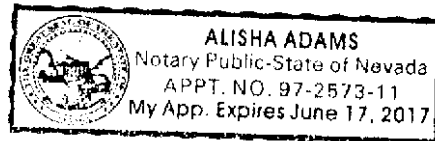


State of Nevada )  
                          )ss.  
County of Lincoln )

On this 2<sup>nd</sup> day of January, 2014, 2013, **\*\*\* RICHARD ROY STEVER \*\*\*** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*Alisha Adams*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
LORENA STEVER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a. 001-192-42
  - b. 001-192-43
  - c. 001-192-44
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on file</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: A transfer of trust to or from a trust without consideration if a certificate of trust is presented at time of transfer

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Stever Capacity: Grantor

Signature Lorena Stever Capacity: Grantee-Trustee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Lorena & Richard Stever  
 Address: P.O. Box 444  
 City: Pioche  
 State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Lorena & Richard Stever-Trustee  
 Address: P.O. Box 444  
 City: Pioche  
 State: Nevada Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_