

APN: 006-241-12

**REQUESTED BY & WHEN
RECORDED RETURN TO:**

Edward J. Hanigan, Esq.
2580 Anthem Village Dr.
Henderson, NV 89052

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LB
Book- 285 Page- 0075



MAIL TAX STATEMENTS TO:

Patricia Franks Crockett
15 Skybird Ct.
Las Vegas, NV 89135

GRANT, BARGAIN, SALE DEED

Patricia F. Crockett, as Trustee of The Patricia Franks Crockett Trust, does hereby grant, bargain, sell and convey to CMCPFC LLC, a Nevada limited liability company, all that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED

GRANTEE'S ADDRESS: 15 Skybird Court, Las Vegas, NV 89135.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

- Subject to: 1. Taxes for the current fiscal year.
- 2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

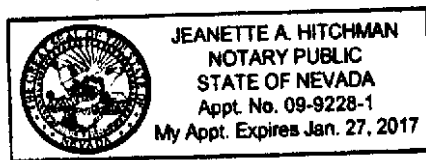
WITNESS my hand this 3 day of February, 2014.

Patricia F. Crockett
Patricia F. Crockett, Trustee

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On this 3rd day of February 2014, personally appeared before me, a Notary Public, Patricia F. Crockett, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Jeanette A. Hitchman
Notary Public



**EXHIBIT "A"****LEGAL DESCRIPTION**

That certain Parcel of Land situated in the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M. more particularly described as follows:

Plot of land of Lot No. Two (2) in Ursine – Beginning at a point on the West side of the North and South Public Lane, which is the Southeast corner of Lot 2 and the Northeast corner of Lot No. 3, whence the Southwest corner of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., bears South 23°30' East, 1,170 feet, more or less; thence North 18° 23' East, 419 feet to the Northeast corner; thence North 65°33' West, 447.4 feet to the Northwest corner; thence South 31°46' West 470 feet to the Southwest corner; thence South 70°31' East 553.6 feet to the point of beginning.

APN: 006-241-12

NOTE: THE ABOVE LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 23, 2008, AS DOCUMENT NO. 0131565.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT:
Book- 285 Page- 0075

- 1. Assessor Parcel Number:
 - a. 006-241-12
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Townhouse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer from Trust without consideration.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Patricia F. Crockett Capacity Grantor

Signature: Patricia F. Crockett Capacity Grantee

(GRANTOR) INFORMATION

Print Name: Patricia F. Crockett as Trustee of
the Patricia Franks Crockett Trust
Address: 15 Skybird Ct.
City: Las Vegas
State: NV Zip: 89135

(GRANTEE) INFORMATION

Print Name: CMCPFC LLC
Address: 15 Skybird Ct.
City: Las Vegas
State: NV Zip: 89135

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Edward J. Hanigan, Esq. Escrow #: n/a
Address: 2580 Anthem Village Drive
City: Henderson State: NV Zip: 89052