Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder of 3

Page 1

Fee: \$16.00 Recorded By: AE RPTT \$430 95 0035 Book- 285 Page-

APN NO. 004-141-39

RECORDING REQUESTED BY:

EOUITY TITLE OF NEVADA

AND WHEN RECORDED MAIL TO:

Lexi Holdings, LLC,

5715 W. Alexander #160

Las Vegas, NV 89130

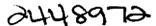
AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: \$ 78.00

ESCROW NO.: 13480608 SL1



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lynda C. Stead, Trustee of the

Lynda C. Stead Family Trust, dated December 30, 2010

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Lexi Holdings, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

see attached legal description

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1.General and special taxes for the current fiscal year.
- 2.Covenants, conditions, restrictions, rights of way, easements and reservations of record.

| SEL | J. | | R | • |
|-------|----|---|---|---|
| 17171 | | 1 | ı | |

Lynda C. Stead Family Trust, dated December 30, 2010

By: Lynda C. Stead, Trustee

LYNDA C.

| STATE OF WASHINGTON COUNTY OF WHATCOM | }, | 3S: |
|--|-------|---------|
| On SANUARY 22, 2014 | | |
| Personally appeared before me, a Notary Pu | ablic | Sanday. |

who acknowledged that ke/shc/they executed the above

STEAD

instrument.

Notary Public

My commission expires: 007. 27, 2014

Notary Public
State of Washington
FRED GUTIERREZ
My Appointment Expires Oct 27, 2014

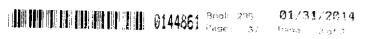




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTH HALF(S1/2) OF THE SOUTHWEST QUARTER(SW1/4) OF THE SOUTHWEST QUARTER(SW1/4) OF THE NORTHWEST QUARTER(NW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 5-2, AS SHOWN UPON MAP THEREOF, FOR MARY S. AND GERALD H. WILSON RECORDED SEPTEMBER 21, 1988 IN THE RECORDERS OFFICE IN PLAT BOOK "A", PAGE 292 AS FILE 89878, LINCOLN COUNTY, NEVADA.



DOC # DV- 144861

Official Record

| | | | NEVADA FION OF VALU | E FO | RM | | Recording requested By FIRST AMERICAN TITLE COMPA | NY |
|-----|--|----------------|--|--|--------------|---------------------------|--|-----------|
| 1. | | | Parcel Number(s |) | | | Lincoln County | _ NV |
| | | 4-1 | 41-39 | | | | Leslie Boucher - Red | |
| | b) | | | | | | Lesile boucher - Rec | .or uer |
| | c) d) | | | | | | Page 1 of 1 Fee: \$1 | |
| 2. | | of P | roperty: | | | | Recorded By: AE RPTT: \$4 Book = 285 Page = 0035 | , , , , , |
| - | | | Vacant Land | b) | abla | Single Fam. Res | FOR RECORDER S OF HORAL USE ONE! | 1 |
| | c) | | Condo/Twnhse | _ | | 2-4 Plex | Book: Page: | |
| | , | | Apt. Bldg | | | Comm'l/Ind'l | Date of Recording: | |
| | g) | | Agricultural | h) | | Mobile Home | Notes: | |
| | | | Other | | | | | |
| 3. | a) | Tot | al Value/Sales Pr | ice of | Pro | perty | \$20,000.00 | |
| ٥. | | | | | | nly (value of property) | | N |
| | | | nsfer Tax Value: | | | | は\$ 20,000.00 1101049 | - 1 |
| | d) | Rea | l Property Transf | fer Tax | x Du | ıe | \$ <u>\$78.00</u> 430.95 | |
| | | | | | | | | \ |
| 4. | | | iption Claimed: | tion n | ar N | IRS 375.090, Section | \ \ | - 1 |
| | | | nsier Tax Exemp blain Reason for I | | | | | |
| | υ. | LA | nam reason for i | .xemp | JUOI | | | |
| 5. | Part | ial I | nterest; Percenta | ge bei | ng ti | ransferred: 100% | | |
| | | The | undersigned dec | lares | and | acknowledges, under pe | enalty of perjury, pursuant to | |
| NI | RS 37: | 5.06 | 0 and NRS 375. | 110, th | iat t | he information provided | d is correct to the best of their information and be | liet, |
| an | d can | be s | upported by doci | imenta | atioi | it called upon to substa | antiate the information provided herein. Furthern | may |
| the | e parti | ies a | igree that disallo | wance | 01 | any claimed exemption | n, or other determination of additional tax due, per month. Pursuant to NRS 375.030, the Buyer | and |
| re: | suit in Mar ch | ap Uller | enally of 1076 of se injustly and sev | uie u erally | ax u liah | ole for any additional am | nount owed. | |
| JU | Her Sir | ıgııı | / | | IIII | 0.6 | | |
| Si | gnatur | re: 🗸 | Linda | C. | | Stead | Capacity: Trustce | |
| | | 0 | 7 | _ | | \ | _ \ | |
| Si | gnatur | re: _ | | | | | Capacity: | |
| | eet | LE | D (CDANTOD) | INEC |)D1 | ΛΑΤΊΩΝ Γ | BUYER (GRANTEE) INFORMATION | |
| | | | R (GRANTOR) (REQUIR | Acres de la constitución de la c | | | (DEOLUBED) | |
| Pr | int Na | me: | Windacs | 10 | d ^ | Family Truskint No | ame: Lyi Holdings UC | |
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| | and the same of th | 0 | 200 | ۱ _۱ | · . | | 5715 W. alexander Rd. | |
| | | | 299 Faw | 76 | Pe. | | s: | |
| Ci | ity: | 4 | <u> </u> | | 7 | City: | W Zip: 9,9130 | |
| St | ate: | | WA Zip: | die | 02 | State: | | |
| | | | | | are. | | | |
| | | | | | 1 | | | |
| | | | | | | | uired if not seller or buyer) | |
| 796 | | | Equity Title of | 187 | | 1 | Escrow #: 13480608 SL1 | |
| | | | 0 Pinnacle Ct B | | | | | |
| Ci | ity, Sta | ate & | ¿ Zip: Mesquite, | DV 8 | 902 CO | !/ DD THIS FODM MAX | Y BE RECORDED/MICROFILMED | |
| W. | | Andread . | AS A PUBLI | U KE | yu. | IAD PANUT CITT UN | I DE RECONDEDMICROFILMED | |
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| | 7 | Name of Street | | 7 | \ | Canda + 17 | o He morson NV 890 | 11 |

STATE OF NEVADA