DOC # 0144860

01/30/2014

02:29 PM

Official Record

Recording requested By PAUL MATHEWS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: HB

Book- 285 Page- 0032

A.P.N. 01218032
ESCROW NO.
RECORDING REQUESTED

WHEN RECORDED MAIL TO:
Paul Mathews & Teresa Mathews
PO Box 253
Panaca, NV 89042

FSA-2400-1 NV (01-11-10)

Position 5 UNITED STATES DEPARTMENT OF AGRICULTURE Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersign	ed, MICKI WINES	of th	ie FARM SERVIC	CE AGENCY for
the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by				
Paul Mathews & Teresa Mathews, HWJT				
Trustors, dated and recorded in the Official Records of Lincoln County				
County, Nevada, as follows:		/ /		
		\ \		
Date of	Date	Book	Page	Document
<u>Instrument</u>	<u>Recorded</u>	<u>Number</u>	<u>Number</u>	<u>Number</u>
April 15, 2010	April 19, 2010	255	0553-0561	0135836

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

FSA-2400-1 NV (01-11-10)

Page 2 of 3

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE:

5/30/2013

BY:

Lecter Whine

TITLE:

Farm Loan Manager UNITED STATES OF AMERICA U.S. DEPARTMENT OF AGRICULTURE FARM SERVICE AGENCY

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF E-1KC

Micki Wines

SS.

(Individual)

This instrument was acknowledged before me on

Mal

(Name(s) of person(s)).

(Date) by

My commission expires: 4/1/2016

(Signature of notarial officer)

(Seal SARAH KIVISTO Notary Public, State of Nevada Appointment No. 04-88366-6 My Appt. Expires Apr 1, 2016

Pliblic

(Title and rank (optional))

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ATTACHMENT "A" LEGAL DESCRIPTION

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, M.D.B.& M., described as follows:

Parcel One (1) as shown by map thereof recorded in Plat Book B, Page 367, as File No. 116098 in the office of the County Recorder of Lincoln Count, Nevada

Commonly known as 183 Airport Road, Panaca, NV

