

Official Record

Recording requested By
AMERICAN FIRST FEDERAL CREDIT UNION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: LB
Book- 284 Page- 0664

Parcel #: 002-232-05,002-232-06

Amount: \$ 15,900.00

After recording, mail to:
America First Federal Credit Union
Attn: Construction Dept.
P.O. Box 9639
Ogden, Utah 84409



DEED OF RECONVEYANCE

America First Federal Credit Union successor to Moapa Valley Federal Credit Union, as Trustee under a Trust Deed dated 1/28/2011, executed by Aaron Showell and Alyce Showell husband and wife as Trustor(s), and recorded 1/28/2011, with Recorder's Entry No. 0137707, at Book 261, at Page 0576, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: Unassigned Situs, Panaca, Nevada 89042

America First Federal Credit Union,

By *Lawrence Kano*
Lawrence Kano, Mortgage Servicing Manager

State of Utah)

County of Weber)

On this 1/14/14, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.



Lawrence Kano
Notary Public
Residing at Weber County



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MD.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 23 AND 24 OF THE NORTH HILLS SUBDIVISION FIRST PHASE AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED FEBRUARY 20, 1960 IN BOOK A OF PLATS, PAGE 151 AS FILE NO. 67636, AND AS SHOWN ON THE DEPENDANT RESURVEY RECORD OF SURVEY RECORDED JULY 11, 2006 IN BOOK C OF PLATS PAGE 238 AS FILE NO. 126845, LINCOLN COUNTY, NEVADA RECORDS.