

Official Record

Recording requested By
AMERICA FIRST FEDERAL CREDIT UNION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 284 Page- 0662

Parcel #: 002-232-05,002-232-06
Amount \$15,900.00
After recording, mail to:
America First Federal Credit Union
Attn: Construction Dept.
P.O. Box 9639
Ogden, Utah 84409



0144823

SUBSTITUTION OF TRUSTEE

Notice is hereby given that America First Federal Credit Union, successor to Moapa Valley Federal Credit Union, is hereby appointed Successor Trustee under that certain Deed of Trust dated 01/28/2011, executed by Aaron Showell and Alyce Showell husband and wife as joint tenants, as Trustor(s), in favor of America First Federal Credit Union, successor to Moapa Valley Federal Credit Union as Beneficiary, and Fidelity National Title Agency as Trustee, which Deed of Trust was recorded on 01/28/2011, with Recorder's Entry 0137707, in Book 261, at Page 0576, in the Official Records of Lincoln County, State of Nevada. Said property is situated in Lincoln County, State of Nevada, and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: Unassigned Situs, Panaca, Nevada 89042

America First Federal Credit Union

By *Lawrence Kano*
Lawrence Kano, Mortgage Servicing Manager

State of Utah)
:
County of Weber)

On this 01/14/14, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.



Janette O. Reed
Notary Public
Residing at Weber County



LEGAL DESCRIPTION

**THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE
SOUTHWEST QUARTER (SW ¼) OF SECTION 4, TOWNSHIP 2 SOUTH,
RANGE 68 EAST, MD.B. & M. MORE PARTICULARLY DESCRIBED AS
FOLLOWS:**

**LOTS 23 AND 24 OF THE NORTH HILLS SUBDIVISION FIRST PHASE AS
SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED FEBRUARY 20,
1960 IN BOOK A OF PLATS, PAGE 151 AS FILE NO. 67636, AND AS SHOWN
ON THE DEPENDANT RESURVEY RECORD OF SURVEY RECORDED JULY
11, 2006 IN BOOK C OF PLATS PAGE 238 AS FILE NO. 126845, LINCOLN
COUNTY, NEVADA RECORDS.**

