DOC # 0144815

01:29 PM

Official Record

Recording requested By NEVADA RANCHES

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 6 Fee: **\$44,00** Recorded By: AE RPTT Book- 284 Page- 0641

Lincoln County, Nevada **Assessor Parcel Number:** A portion of 006-241-69

Send Tax Bills to: **Lincoln County Fire Protection District** PO Box 90 181 Main Street Pioche, Nevada 89043

#### QUIT CLAIM DEED

## Subject to Right of Reversion

#### RECITALS:

- Nevada Ranches, LLC, a Nevada limited liability company (formerly Α. known as Tuffy Ranch Properties LLC, a Nevada limited liability company) is the owner of that certain parcel of real property in Lincoln County. Nevada commonly known as APN 006-241-69 (the "Property"); and
- B The transfer of property described in this guit claim deed makes reference to that certain "Boundaryline Adjustment Record of Survey" recorded in Official Records, Lincoln County on November 21, 2013, as Document Number 0144667 in Book D, Page 0109 ("Boundary Adjustment Record of Survey").
- C. The Property is 64,817 square feet in area as set forth in the Boundary Adjustment Record of Survey.
- The current total taxable value of the Property is \$19,031, however, the D. Taxable Value attributable to this Deed is 67.45%, which is a Taxable Value for purposes of this Deed of \$12,835.80; provided, however, this transaction is a transfer-tax free transaction based on the exemption set forth in NRS Section 375.090 (2).

## APN: a portion of 006-241-69 Deed Firehouse Parcel

E. The portion of the Property which is conveyed pursuant to this Quit Claim Deed as the "Firehouse Parcel" is approximately 43,717 square feet in area.

#### NOW THEREFORE, AND IN WITNESS HEREOF:

# NEVADA RANCHES, LLC, A NEVADA LIMITED LIABILITY COMPANY (formerly known as Tuffy Ranch Properties, LLC, a Nevada limited liability company)

As Grantor, without consideration and intended as a grant to a public service agency of the County of Lincoln, State of Nevada, does hereby QUIT CLAIM, without representation, warranty or any guarantee of title, to:

### LINCOLN COUNTY FIRE PROTECTION DISTRICT

The following real property:

that portion of Lincoln County Assessor Parcel Number 006-241-69 which is referred to in this Deed as the <u>Firehouse Parcel</u>; provided, however, this conveyance <u>EXCLUDES</u> that portion of the Property which is 18,401 square feet and will be conveyed to David L. Hornbeck, Jr. and Ronda Hammond Hornbeck as Trustees of the David L. Hornbeck, Jr. and Ronda Hammond Hornbeck Family Trust dated December 15, 1993 immediately following the recordation of this instrument, and <u>FURTHER EXCLUDES</u> that portion of the Property which is 2,699 square feet and will be conveyed to Arthur Mick Lloyd and Lynn Lloyd immediately following the recordation of the instruments described in this paragraph.

All of which such parcels described above are identified in the Boundary Adjustment Record of Survey.

And as further means of description, the Firehouse Parcel lies south of the fence-line separating said Firehouse Parcel from the pasture field to the north which is a part of Lincoln County APN 006-241-62, and west of the property identified as Lincoln County Assessor APN 006-241-19, and east of SR 322 and west of the portion of SR 322 which veers in a north-easterly direction and heads to Ursine.

APN: a portion of 006-241-69 Deed Firehouse Parcel

#### SUBJECT TO:

- 1. Prorated taxes for the fiscal year, and
- 2. Rights of way, reservations, restrictions, easements and conditions of record, existing as of the date hereof, and
- 3. The right of reversion set forth in this deed, and together with any and all tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, but EXCEPTING AND EXPRESSLY EXCLUDING ANY AND ALL MINERAL RIGHTS OR RESERVATIONS, WATER, WATER RIGHTS, SPRING RIGHTS AND DITCH RIGHTS RESERVED UNTO GRANTOR.

## RIGHT OF REVERSION.

THIS PROPERTY SHALL REVERT TO GRANTOR, AND GRANTEE SHALL TAKE ANY AND ALL STEPS NECESSARY OR REQUIRED TO ACCOMPLISH SUCH REVERSION, IN THE EVENT THAT THE PROPERTY IS ZONED FOR, RECEIVES A SPECIAL USE PERMIT OR OTHER CHANGE OF ENTITLEMENT, OR IS OTHERWISE USED FOR ANY PURPOSE OTHER THAN AS A FIRE STATION FOR THE BENEFIT OF LINCOLN COUNTY.

[REST OF PAGE INTENTIONALLY LEFT BLANK, SIGNATURE PAGE FOLLOWS]

## APN: a portion of 006-241-69 Deed\_Firehouse Parcel

This deed may be executed in any number of counterparts, each of which when duly executed and delivered shall be an original, but all such counterparts shall constitute one and the same deed.

NOW THEREFORE, IN WITNESS WHEREOF:

#### **GRANTOR:**

NEVADA RANCHES, LLC

Ex Carriel 2

(formerly known as Tuffy Ranch Properties LLC)

A Nevada limited liability company

Ву:<u> С</u>

Albert D. Seeno, Jr., Manager

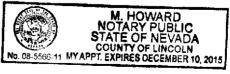
[ATTACH CALIFORNIA FORM OF NOTARY PAGE]

[SIGNATURE PAGE CONTINUES]

## APN: a portion of 006-241-69 Deed Firehouse Parcel

This Quit Claim Deed Subject to Right of Reversion is hereby accepted on the terms and conditions, and subject to the right of reversion set forth herein;

LINCOLN COUNTY FIRE PROTECTION DISTRICT Its: Approved as to form: Daniel Hooge, District Attorney **ACKNOWLEDGEMENT** STATE OF NEVADA COUNTY OF LINCOLN ) ss. THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JANUAR SI, SOH, BY E Edwin Hidde Jr AS Gravillary Pire Hotection OF Lingelin Courty LDVVARD (R) PUBLIC EDF NEVADA USTY OF LINCOLN EXPIRES DECEMBER 10, 2015 Notary Public My commission expires: DEC 10, 30 F



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA	)	
	)	SS
COUNTY OF CONTRA COSTA	)	

On January 15, 2014, before me, LINDSEY D. JACOBSON, a Notary Public, personally appeared **ALBERT D. SEENO, JR.**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

LINOSEY D. JACOBSON Commission # 1987297 Notary Public - California Contra Costa County My Comm. Expires Sep 1, 2016

(Place Notary Seal Above)

**OPTIONAL** 

Title or Type of Document:

Quitclaim Deed (APN 006-241-69 [Portion])

Signer is Representing:

Nevada Ranches, LLC, a limited liability company

Document Date: January 6, 2014

Notes: Lincoln County, Nevada - Firehouse Parcel

## DOC # DV-144815

01/21/2014

01:29 PM

## Official Record

### STATE OF NEVADA DECLARATION OF VALUE

Recording requested By NEVADA RANCHES

Assessor Parcel Number(s)	Lincoln County - NV
a. a Portion of 006-241-69	Leslie Boucher – Recorder
ъ.	Page 1 of 1 Fee: \$44.00
c.	Recorded By: AE RPTT:
d.	<b>Book-</b> 284 Page- 0641
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110663.
3.a. Total Value/Sales Price of Property	\$ 19,031
b. Deed in Lieu of Foreclosure Only (value of pro-	
c. Transfer Tax Value:	\$ 12,835.80
d. Real Property Transfer Tax Due	\$ 0.00
d. Real Hoperty Hallster Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	Section #2
b. Explain Reason for Exemption: Transfer to	· · · · · · · · · · · · · · · · · · ·
County, Nevada - Lincoln County Fire Prot	
5. Partial Interest: Percentage being transferred.	
The undersigned declares and acknowledges, under	
	s correct to the best of their information and belief,
	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	
	of the tax due plus interest at 1% per month. Pursuant
	tly and severally liable for any additional amount owed.
to two 515.050, the bayer and boner share of John	Correct My additional amount owed.
Signature /	Canacity MAMARY NOWARD RONGES LIC
	Capacity. 1 11/1 1/11/11/10/10/10/10/10/10/10/10/10/10/10
Signature Confidence	Capacity: Marrager, Nevada Ranches LIC  Capacity: District Atternay
	Capacity. 12. 27. 27. 27. 27. 27. 27. 27. 27. 27. 2
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Linushi
Print Name: Albert Seeno, Nevada Ranches	Print Name: Daniel Hooge county
Address: 4021 Port Chicago Highway	Address: PO Box 90, 181 Main Street
City: Concord	City: Pioche
State: CA Zip: 94520	State: NV Zip: 89403
` / /	— - <u></u>
COMPANY/PERSON REQUESTING RECOR	DING (Required if not seller or buyer)
Print Name:	Escrow #
Address:	
City:	State: Zip: