

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 14060 - FARM CREDIT

| | |
|--|-----------------|
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 41387750 |
| | NVNV FIXTURE |

File with: Lincoln, NV



0144810

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | | |
|---|--------------------------|--|---------------------|-------------------------------|-------------|---------|
| 1a. ORGANIZATION'S NAME | | | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| | Thompson | | Raymond | | | |
| 1c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| 1001 Ranch Mile Mark 104 Hwy 93, PO Box 163 | | | Caliente | NV | 89008 | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | | |
|-------------------------|--------------------------|--|---------------------|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME | | | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | | | | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | | |
|--------------------------------------|--------------------------|--|---------------------|-------------------------------|-------------|---------|
| 3a. ORGANIZATION'S NAME | | | | | | |
| FARM CREDIT SERVICES OF AMERICA, PCA | | | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | | | | |
| 3c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| PO BOX 2409 | | | Omaha | NE | 68103 | USA |

4. COLLATERAL: This financing statement covers the following collateral:

DanFoss 50 HP Variable Frequency Drive 006922H423
Zimmatic 8500 Center Pivot LC8704
Zimmatic 8500P Center Pivot LC8705
Zimmatic 8500 WITH 9500 POINT Center Pivot LC8706

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
41387750 267 151314103



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|-------------------------------|--------------------------|
| 9a. ORGANIZATION'S NAME | |
| | |
| OR | 9b. INDIVIDUAL'S SURNAME |
| | Thompson |
| | FIRST PERSONAL NAME |
| Raymond | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c:

| | | | | |
|--|---------------------------|--|--|--------|
| OR | 10a. ORGANIZATION'S NAME | | | |
| | | | | |
| | 10b. INDIVIDUAL'S SURNAME | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| | | | | |

| | | | | |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | | |
|----|---------------------------|--|---------------------|-------------------------------|-------------|
| OR | 11a. ORGANIZATION'S NAME | | | | |
| | Moyle Irrigation Inc | | | | |
| OR | 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| | 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |

| | | | | |
|-----------------|-------|----|-------|-----|
| 58 North Hwy 18 | Beryl | UT | 84714 | USA |
|-----------------|-------|----|-------|-----|

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
Raymond Thompson

16. Description of real estate:
Zimmatic 8500 WITH 9500 POINT Center Pivot LC8706 W1/2 NW1/4 and the NW1/4 SW1/4 36-2S-67E
Lincoln County, NV
Real Estate Owner: Raymond Thompson
parcel: 012-220-11 -

Zimmatic 8500P Center Pivot LC8705
NE1/4 SE1/4, and the SE1/4 SE1/4 26-2S-67E
Lincoln County, NV
Real Estate Owner: Raymond Thompson
parcel: 012-220-02
[See Exhibit for Real Estate]



Exhibit for Real Estate

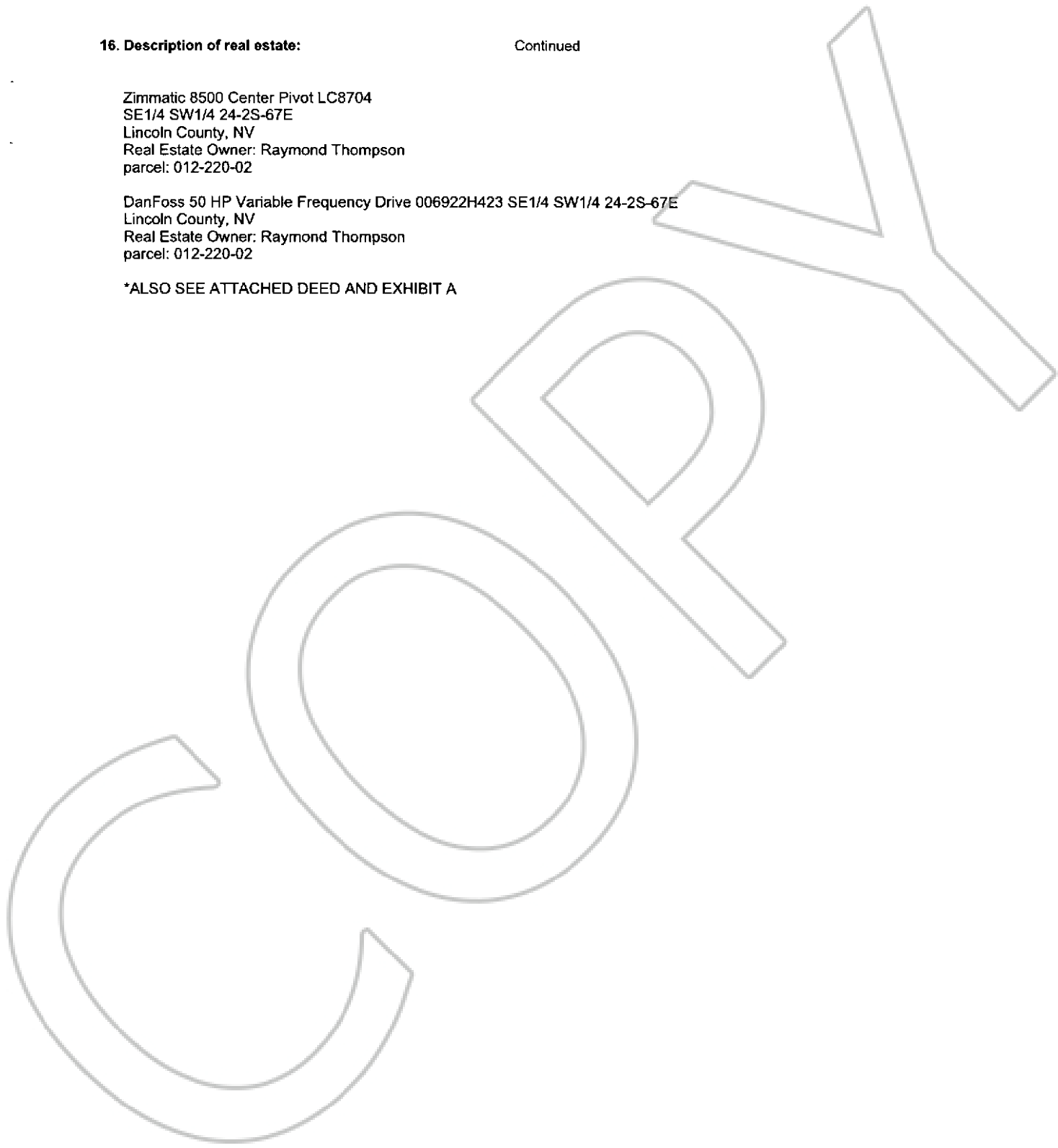
16. Description of real estate:

Continued

Zimmatic 8500 Center Pivot LC8704
SE1/4 SW1/4 24-2S-67E
Lincoln County, NV
Real Estate Owner: Raymond Thompson
parcel: 012-220-02

Danfoss 50 HP Variable Frequency Drive 006922H423 SE1/4 SW1/4 24-2S-67E
Lincoln County, NV
Real Estate Owner: Raymond Thompson
parcel: 012-220-02

*ALSO SEE ATTACHED DEED AND EXHIBIT A





121477

When recorded, mail to:
Raymond Thompson
P.O. Box 163
Caliente, Nevada 89008

APNs: 012-100-12; 012-220-02;
 012-220-09; 012-220-11;
 012-230-15; 012-230-16;
 012-230-17; 013-020-20;
 013-030-27

FILED FOR RECORDING
 AT THE REQUEST OF
Raymond Thompson
 2008 DEC 9 AM 11 27
 R.P.T. [Signature]
 [Signature]

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND LOM THOMPSON and CECILIA GUERRERO THOMPSON, as husband and wife, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to RAYMOND THOMPSON, in fee simple absolute all that real property situate in Lincoln County, State of Nevada, including, but not limited to:

Those documents enumerated by Document 54657 recorded July 15, 1974, in Book 10, Page 531 of the Official Records, Lincoln County, Nevada, as follows:

Document 37715, Book L-1, Page 305 (which appears to describe that portion of SW1/4 SW1/4, Section 25, T.2S. R67E, MDM west of Highway 93).

Document 37871, Book L-1 of Real Estate Deeds, Page 318; SW1/4 SW1/4, Section 25, SE1/4 NE1/4, NE1/4SE1/4, and the S1/2 SE1/4, Section 35, W1/2 NW1/4 and the NW 1/4 SW1/4 of Section 36, all in T 2S, R67E, MDM together with enumerated water rights and exceptions.

Document 39610, Book M-1 of Real Estate Deeds, Page 28; the NW1/4 SW1/4, Section 25, T.2S, R67E, MDM (which is an assignment of Patent Number 1227835 conveyed by Don Farrell Anlder, Jr.).

Document 41172, Book M-1 of Real Estate Deeds, Page 220; the NE1/4 SE1/4, and the SE1/4 SE1/4, Section 26, and the NE1/4 NE1/4, Section 35, T.2S, R67E, MDM.

Document 41409, Book M-1 of Real Estate Records, Page 250; Patent Number 1234588, described as SE1/4 SW1/4 Section 24; NW1/4 NE1/4, NE1/4 NW1/4, S1/2 NW1/4 and the NE1/4 SW1/4 of Section 25, T.2S., R67E., M.D.M. (together with enumerated water rights & equipment).

Document 48056, Book N-1, Page 433, which is corrected by a Correction Quit Claim Deed Document 104838, Book 117, Page 428, all of which transfers ownership on the WEST side of the U.P. Railroad that property in the NE1/4 NE1/4 to Tom Clay (and Lom Thompson), and property in the NW1/4 /NE1/4 in the EAST side of the said railroad to Amy D. Mathews (and corrected by said Correction Quit Claim Deed, Document 104838, signed by Lewis Wendell Mathews and Virginia M. West, heirs).

Document 52466, Book 6, Pages 472-473, with is a Patent to the SW1/4 NE1/4, Section 25, T.2S., R.67E., M.D.M. Of this quarter-quarter section, a Grant, Bargain, and Sale Deed conveyed a portion to Cecil E. McGuire as follows:

Beginning at the SE corner of said SW1/4 of the NE1/4; thence South 89°54' West along the southern boundary of said Forty (40) 877.35 feet; thence North 89°54' East 56.38 feet to West Boundary of Railroad right-of-way; thence North 27°26' East 388.66 feet to the north line of said Forty (40); thence North 89°54' East along the north line of said Forty (40) 135.15 feet; thence South 1320.00 feet along the east line of said Forty (40) to the point of beginning, containing 15 75 Acres, more or less.

A Grant, Bargain, and Sale Deed, Document 59212, Book 19 of the Official Records, Page 553; That portion of the East half of Section 2, T.3S., R.67E., M.D.M., lying east of the U.P. Railroad with exceptions as noted in said deed:

1. A strip and tract of land 100 feet wide of which the center line of the route of the Oregon Short line and the Utah Northern Railway Co., as the same is or shall be surveyed, staked and located to the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E1/2) of Section 2, Township 3 South, Range 67 East, M.D.M., and running thence through, over said East Half (E1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E1/2) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, in Book Q of Real Estate Deeds, Page 513, Lincoln County, Nevada Records.
2. That portion of land conveyed to the State of Nevada by Deed from C.C. Romnow to the State of Nevada, dated May 10, 1937, recorded June 1, 1937, in Book E-1 of Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co. as described in Exception No. 1 above.
4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-



wit: Beginning at the Northwest corner of the Northeast Quarter (NE1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., running thence due East 1660 feet, thence South 27 02' West 1120 feet, thence due West 1135 feet, thence due north 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phillis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book H-1, Real Estate Deeds, Page 246, Lincoln County, Nevada Records.

- 5. All State and County Roads and Highways and railroad right of ways.
- 6. A parcel of land situated in the southeast quarter of Section 2, Township 3 South, Range 67 East, M.D.M., bounded and described as follows: Beginning at the south quarter corner of Section 2, T.3S., R.67E., M.D.M. thence NO 17°06'W a distance of 1313.65 feet; thence east 382.00 feet; thence SO 22°08'W a distance of 1315.08 feet; thence N89 42'W a distance of 367.00 feet to the point of beginning; being located in the SW1/4SE1/4 of Section 2, T.3S., R.67E., M.D.M. in Lincoln County, Nevada.
- 7. A parcel of land situated in the Northwest corner of the Southeast Quarter (SE1/4) of said Section 2, Township 3 South, Range 67 East, M.D.M., as described as follows: Beginning 1320 feet south of the northwest corner of the Southeast Quarter (SE1/4) of said Section 2 and running thence due east 400 feet, thence due north 120 feet, to the Union Pacific Railroad right of way, thence south 27 02' west 1485 feet to the point of beginning.

Excepting herefrom the right-of-way for Union Pacific Railroad (Caliente-Pioche Branch)

A Correction Quit Claim Deed, Document No. 104838, filed Book 117 of Official Records Page 428. (This Deed corrects the faulty description in Book N-1, Page 433 of Real Estate Deeds, Document No. 48056).

The SW1/4SE1/4 Section 26, Township 2 South, Range 67 East, M.D.M. as shown on the Assessors Parcels Records as A.P.N. 012-220-02 and a portion of A.P.N. 012-220-11. (See Petition for Probate of Will and Letters Testamentary in the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln, Case No. 1224. Will, Page 079398, and Petition Pages 079404-5)

All or a portion of Assessor's Parcel Nos.: 012-100-12; 012-220-02; 012-220-09; 012-220-11; 012-230-15; 012-230-16; 012-230-17; 013-020-20; and 013-030-27

More commonly known as the 1001 Ranch, together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by the following permit numbers issued by the Nevada Division of Water Resources: 3072, 4696.



5664, 10639, 14834, 19070, 19328, 19788, 19789, 19790, 20139, 20264, 20851, 21037, 22477, 22935, 23105, 23977, 23978, 25873, 28235, 29944, 45182, 45183, 57679, 57680, Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

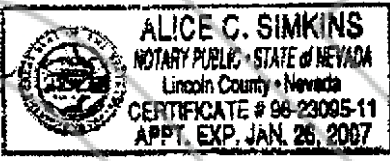
WITNESS my hand this 20th day of August, 2003.

Raymond Lom Thompson
RAYMOND LOM THOMPSON

Cecilia A. Thompson
CECILIA GUERRERO THOMPSON

SIGNED AND SWORN (or affirmed)
before me on August 20th, 2003,
by Raymond Lom Thompson.

Alice C. Simkins
Notary Public



Grantees' address:
Raymond Thompson
Box 163
Caliente NV 89008



0144810

Book 284
Page 629

01/16/2014
Page 1 of 17

DOC # 0144679

11/26/2013

02:14 PM

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 284

Page- 0096



0144679

ESCROW NO.: 18053
A.P.N.: 012-220-02
R.P.T.T.: Exemption No. 05

SEND TAX NOTICE TO:
WHEN RECORDED MAIL TO:

Trisha Marie Thompson
PO Box 163
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Raymond Thompson, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to
Trisha Marie Thompson, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

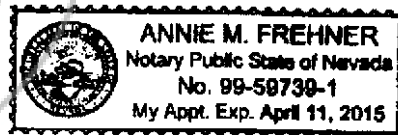
SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and excluding water rights, if any, thereto belonging or appertaining, and any reversions, remainders, refts, issues or profits thereof.

Date: 11/21/2013
Notarize signature

Raymond Thompson

State of Nevada }
County of Clark } ss:



On November 21, 2013
Before me, a Notary Public, personally appeared Raymond Thompson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

My commission expires: 4/11/2015

Annie M. Frehner Notary Public

Escrow No: 18053

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 26, Township 2 South, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, as shown by that certain "Reversionary Parcel Map" recorded November 12, 2013 as Document No. 144250, in Book "D" of Maps, Page 108 of Official Records.

SUBJECT TO AND TOGETHER WITH an easement and right of way for pedestrian and vehicular ingress, egress, utilities and incidentals thereto, 20 feet in width, as the same is graphically depicted on that certain Parcel Map recorded November 12, 2013 as Document No. 144250 in Book "D" of Maps, Page 108 of Official Records.

TOGETHER WITH an easement for pedestrian and vehicular ingress, egress, utilities and incidentals thereto over the South 20 feet of the North 40 feet of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 26, Township 2 South and Range 67 East, M.D.B.&M.

ALSO TOGETHER WITH an easement and right of way for pedestrian and vehicular ingress, egress, utilities and incidentals thereto, 20 feet in width the Centerline of which is described as follows:

COMMENCING at the Section corner common to Section 25, 26, 35 and 36 of Township 2 South and Range 67 East, M.D.B.&M, said point being identified by a 1.5 inch diameter cap marked "PLS 9677", said point being North 89°43'21" East, a distance of 2642.27 feet from the Quarter corner common to Section 26 and 35, of said Township and Range, and identified by a 1.5 inch diameter cap marked "PLS 9677";
Thence North 15°48'27" East, a distance of 1149.31 feet to the Westerly right of way line of U.S. Highway 93 to the **True Point of Beginning**; and the beginning of said Centerline:
Thence North 54°51'37" West, a distance of 349.74 feet to the Section line common to Sections 25 and 26, said point being the **Point of Terminus**.

EXCEPTING THEREFROM any right to irrigation water.

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book-284 Page-0096

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)
- a) 013-030-25
- b) 013-030-26
- c) _____
- d) _____

- 2. Type of Property:
- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Right of Way

| | |
|---------------------------------|-------------|
| RECORDERS FOR OPTIONAL USE ONLY | |
| Document/Instrument# | _____ |
| Book: | Page: _____ |
| Date of Recording: | _____ |
| Notes | _____ |

3. Total Value/Sales Price of Property: \$0.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)

Transfer Tax Value per NRS 375.010, Section 2: \$0.00

Real Property Transfer Tax Due \$0.00

- 4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 05
- b. Explain Reason for Exemption: Transfer to spouse without

5. Partial Interest: Percentage being transferred: 100 % consideration

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Raymond Thompson
 By: Robert Sherratt, Agt.
 Address: PO Box 163
 City/State/Zip: Calient, NV 89008
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Trisha Marie Thompson
 By: Robert Sherratt, Agt.
 Address: PO Box 163
 City/State/Zip: Caliente, NV 89008
 Capacity: Grantee

Company/Person Requesting Recording
(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Co. Esc. #: _____
 Name: 840 Pinnacle Ct. #3 Mesquite NV 89027