

A.P.N.: 001-123-01  
File No: 119-2453850 (CL)  
R.P.T.T.: \$19.50 C



When Recorded Mail To: Mail Tax Statements To:  
Eric Johnson and Stacey Johnson  
6045 Powerline Road  
Fallon, NV 89406

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

WM Graham Carter, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Eric Johnson and Stacey Johnson, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT ONE (1) IN BLOCK TWENTY-TWO (22) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/26/2013



WM Graham Carter  
WM Graham Carter  
WM Carter

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
9/11/2013 by

**WM Graham Carter**

[Signature]  
Notary Public  
(My commission expires: 9/10/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
09/11/2013 under Escrow No. 119-2453850

COURTNEY LONG  
NOTARY PUBLIC  
STATE OF NEVADA  
Clark County  
My Commission Expires: 09-10-17  
Certificate No: 88-4310-1

Courtney Long  
No. 98-4310-1  
EXP 09.10.17

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: AE RPTT: \$19.50  
Book- 284 Page- 0558

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-123-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$5,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$5,000.00
- d) Real Property Transfer Tax Due \$19.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Samantha Walsh Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: WM Graham Carter  
 Address: 3954 Acapulco Avenue  
 City: Las Vegas  
 State: NV Zip: 89121

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Eric Johnson and Stacey  
 Print Name: Johnson  
 Address: 6045 Powerline Road  
 City: Fallon  
 State: NV Zip: 89406

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 119-2453850 CL/SW  
 Address: 7201 West Lake Mead Boulevard, Suite 212  
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)