

# SUBSEQUENT PARCEL MAP

## PLANNING NO. 13-012-PM

DOC # 0144790  
 01/10/2014 10:08 AM  
**Official Record**  
 Recording Restricted By  
 LOUIS COLE  
 Lincoln County - NV  
 Leslie Boucher - Recorder  
 Fee \$21.00 Page 1 of 1  
 RPTT Recorded By RE  
 Book - D Page 0113  
 0144790

### FOR ESTHER F. COLE LINCOLN COUNTY, NEVADA

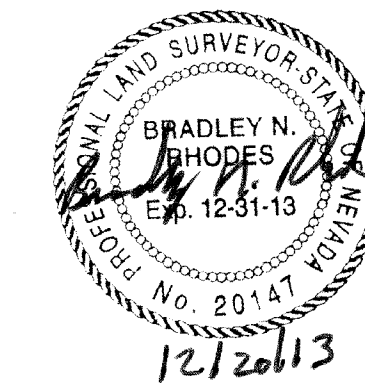
#### BASIS OF BEARING

BASIS OF BEARING IS S89°50'33"E, 5286.93 FEET BETWEEN THE WEST 1/4 AND EAST 1/4 CORNERS OF SECTION 8, T2S, R68E, MDB&M.

#### SURVEYOR'S CERTIFICATE

I, BRADLEY N. RHODES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LOUIS COLE.
- THE LANDS SURVEYED LIE WITHIN SECTION 8, T2S, R68E, MDB&M, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 12. 2. 2013.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



*Bradley N. Rhodes*  
 BRADLEY N. RHODES P.L.S. NO. 20147

#### VICINITY MAP NOT TO SCALE

#### LINCOLN COUNTY ASSESSOR APPROVAL

THIS IS TO CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNERS HAVE SIGNED.

*Melanie K. McBride* 1-10-2014  
 LINCOLN COUNTY ASSESSOR DATE

#### LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468, I CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2013 - 2014 ON ASSESSORS PARCEL NUMBER 012-170-28 ARE PAID IN FULL.

*Shawn P. Pugh* 1/10/14  
 LINCOLN COUNTY TREASURER DATE

#### LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THE DOCUMENT.

*Kristie M. Pugh* 1-10-2014  
 LINCOLN COUNTY RECORDER DATE

#### ZONING AND PLANNING APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, DID ON THIS DAY OF APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

*Shannon Z. Zisch* 1-9-2014  
 DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA DATE

#### OWNER'S CERTIFICATE

I, ESTHER F. COLE, LOUIS COLE & VICKI ADAIR, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLATTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Esther F. Cole* 12-31-13  
 ESTHER F. COLE DATE

*Louis Cole* 12-31-13  
 LOUIS COLE DATE

*Vicki Adair* 12-31-13  
 VICKI ADAIR DATE

#### ACKNOWLEDGEMENTS

STATE OF NEVADA  
 COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/31/13 BY ESTHER F. COLE, LOUIS COLE & VICKI ADAIR

*Qualifer*  
 MY COMMISSION EXPIRES: 06/05/2014

**ZONE**  
 AGRICULTURAL A-4 ZONING

- #### LEGEND
- ◆ FOUND SECTIONAL MARKER AS NOTED
  - ◆ SECTIONAL CORNER NOT FOUND OR SET
  - SET "IRLS" 5/8" REBAR & PLASTIC CAP (P.L.S. 20147)
  - x EXISTING FENCE
  - RECORD DISTANCE OR BEARING

#### DESCRIPTIONS

**PARCEL 2A (1.04 ACRES)**  
 A PORTION OF PARCEL 2, BOOK "PLAT A" OF THE OFFICIAL RECORDS, PAGE 260 AT THE LINCOLN COUNTY, NEVADA RECORDER'S OFFICE, SAID PARCEL BEING IN THE S.W. 1/4 OF SECTION 8, T2S, R68E, MDB&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S89°50'33"E, 1575.03 FEET ALONG THE 1/4 SECTION LINE AND S01°00'30"E, 11.44 FEET FROM THE WEST 1/4 CORNER OF SECTION 8, T2S, R68E, MDB&M, SAID POINT BEING THE N.E. CORNER OF SAID PARCEL 2; THENCE S01°00'30"E, 169.09 FEET ALONG THE EAST LINE OF SAID PARCEL 2; THENCE S88°15'09"W, 259.83 FEET TO THE WEST LINE OF SAID PARCEL 2; THENCE N0°23'30"W, 159.01 FEET ALONG SAID WEST LINE; THENCE N30°23'41"W, 26.24 FEET TO THE N.W. CORNER OF SAID PARCEL 2; THENCE S89°01'00"E, 271.14 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 25' WIDE INGRESS, EGRESS AND UTILITY EASEMENT ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 2.

SUBJECT TO A 15' X 50' INGRESS & EGRESS EASEMENT AS SHOWN ON PARCEL MAP.

SUBJECT TO A 20' WIDE UTILITY EASEMENT AS SHOWN ON PARCEL MAP.

**PARCEL 2B (1.80 ACRES)**  
 A PORTION OF PARCEL 2, BOOK "PLAT A" OF THE OFFICIAL RECORDS, PAGE 260 AT THE LINCOLN COUNTY, NEVADA RECORDER'S OFFICE, SAID PARCEL BEING IN THE S.W. 1/4 OF SECTION 8, T2S, R68E, MDB&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S89°50'33"E, 1575.03 FEET ALONG THE 1/4 SECTION LINE AND S01°00'30"E, 180.53 FEET FROM THE WEST 1/4 CORNER OF SECTION 8, T2S, R68E, MDB&M, SAID POINT BEING S01°00'30"E, 169.09 FEET FROM THE N.E. CORNER OF SAID PARCEL 2; THENCE S01°00'30"E, 306.64 FEET ALONG THE EAST LINE OF SAID PARCEL 2; THENCE N88°38'18"W, 263.19 FEET TO THE WEST LINE OF SAID PARCEL 2; THENCE N0°23'30"W, 292.42 FEET ALONG SAID WEST LINE; THENCE N88°15'09"E, 259.83 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 25' WIDE INGRESS, EGRESS AND UTILITY EASEMENT ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 2.

TOGETHER WITH A 15' X 50' INGRESS & EGRESS EASEMENT AS SHOWN ON PARCEL MAP.

**PARCEL 2C (1.11 ACRES)**  
 A PORTION OF PARCEL 2, BOOK "PLAT A" OF THE OFFICIAL RECORDS, PAGE 260 AT THE LINCOLN COUNTY, NEVADA RECORDER'S OFFICE, SAID PARCEL BEING IN THE S.W. 1/4 OF SECTION 8, T2S, R68E, MDB&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S89°50'33"E, 1575.03 FEET ALONG THE 1/4 SECTION LINE AND S01°00'30"E, 487.17 FEET FROM THE WEST 1/4 CORNER OF SECTION 8, T2S, R68E, MDB&M, SAID POINT BEING S01°00'30"E, 475.73 FEET FROM THE N.E. CORNER OF SAID PARCEL 2; THENCE ALONG THE BOUNDARY OF SAID PARCEL 2 THE FOLLOWING THREE (3) COURSES: THENCE S30°50'54"W, 293.46 FEET; THENCE S88°00'00"W, 110.91 FEET; THENCE N0°23'30"W, 262.07 FEET; THENCE S88°38'18"E, 263.19 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 25' WIDE INGRESS, EGRESS AND UTILITY EASEMENT ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 2.

#### NARRATIVE

THIS SURVEY USES FOR A REFERENCE A RECORD OF SURVEY FOR ESTHER F. COLE IN SECTION 8, T2S, R68E, MDB&M PREPARED BY PLS 6598 FILED 6/5/86, BOOK A, PAGE 260, LINCOLN COUNTY, NEVADA. THIS MAP IS A DIVISION OF APN 12-170-28 INTO 3 PARCELS.

#### SUBSEQUENT PARCEL MAP

FOR  
 ESTHER F. COLE  
 SITUATED IN  
 SEC. 8, T2S, R68E, MDB&M  
 LINCOLN COUNTY, NEVADA



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DATE:	12/3/13	DRAWN BY:	RHO
SCALE:	1"=40'	CHECKED BY:	

