

Official Record

Recording requested By
PAUL W. MATHEWS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 284 Page- 0555



APN _____

APN _____

APN _____

Corrected Quit Claim Deed

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Paul W. Mathews
Signature Title

Paul W. Mathews
Print

1-6-14
Date

Grantees address and mail tax statement:

Paul W. Mathews
429 So. 500 East
St George, UT 84770



Recorded at the Request of Paul W. Mathews at _____ M.
Fee Paid\$ _____ By _____ Dep.
Book _____ Page _____ Ref.: _____
Mail tax notice to: Paul W. Mathews, 429 South 500 East
St. George, UT 84770

CORRECTED QUIT-CLAIM DEED

(This quit-claim deed shall supersede that certain Quit Claim deed recorded as Doc. #0141653 recorded on 7/12/2012).

RAMON L. MATHEWS, Grantor , of St. George, Washington County, Utah, for
hereby **QUIT-CLAIMS** to
ROSS AND ORMA MATHEWS 1990 FAMILY TRUST, dated
April 2, 1990, David Ross Mathews, Trustee,
Grantee , of St. George, Washington County, Utah

TEN DOLLARS (\$10.00) and other valuable consideration,

his one-third (1/3) undivided interest in the following described property located in Lincoln County, State of Nevada, bounded and described as follows:

A parcel of land situated in Township 5 South, Range 69 East, M.D.B. & M:

The Northeast quarter of the Southeast quarter of the Northwest quarter (NE ¼, SE ¼, NW ¼), the Southwest quarter of the Southeast quarter of the Northwest quarter (SW ¼, SE ¼, NW ¼), the Northwest quarter of the Southwest quarter (NW ¼, SW ¼), and the West half of the Southwest quarter of the Southwest quarter (W ½, SW ¼, SW ¼) of Section 11.

INCLUDED THEREWITH, that portion of the following parcels which lie West of the Union Pacific Railroad right of way:

The Southeast quarter of the Southeast quarter of the Northwest quarter (SE ¼, SE ¼, NW ¼), the Northeast quarter of the Southwest quarter (NE ¼, SW ¼), the Northwest quarter of the Southeast quarter of the Southwest quarter (NW ¼, SE ¼, SW ¼), and the East half of the Southwest quarter of the Southwest quarter (E ½, SW ¼, SW ¼) of Section 11 and the Northwest quarter of the Northwest quarter (NW ¼, NW ¼) of Section 14.

Together with all buildings and improvements situate on the above described lands or any portion thereof.



Together with all springs, water, water rights, stock water rights, dams, ditches, diversions, wells, water permits, water appropriations, water applications and other water rights and the right to use water appurtenant to, based upon or used in connection with the above described lands or any portion thereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Witness the hands of said Grantors this 31 day of December, 2013.

Ramon L. Mathews
RAMON L. MATHEWS

By *Paul Wilden Mathews*
PAUL WILDEN MATHEWS,
Attorney-in-fact for RAMON L. MATHEWS

State of Utah)
)
County of Washington)

On this 31 day of December, 2013, personally appeared before me PAUL WILDEN MATHEWS, who being by me duly sworn, did say that he is the attorney-in-fact of RAMON L. MATHEWS and that said instrument was signed on behalf of said RAMON L. MATHEWS, and PAUL WILDEN MATHEWS acknowledged to me that he as such attorney-in-fact executed the same.

Robert D. McMullin
Notary Public



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 014-040-03
 - b) 014-050-01
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Correcting Quit Claim Deed legal description on deed recorded 7/12/12 - Doc # 0141653

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ramon L. Mathews Capacity _____

BY Signature Paul W. Mathews Capacity Attorney-in-Fact

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ramon L. Mathews
 Address: 429 South 500 East
 City: St. George
 State: UT Zip: 84770

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: The Ross + Orma Mathews
 Address: 429 S. 500 E. Family Trust
 City: St. George
 State: UT Zip: 84770

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Paul W. Mathews Escrow #: _____
 Address: 429 South 500 East
 City: St. George State: UT Zip: 84770