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Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** Page 1 of 2 RPTT: Recorded By: AE

Book - 284 Page - 0528



A.P.N.: 004-062-14 File No: 363-5599800 (LO)

When Recorded Return To: Robert Earl Stevens Trust 620 Quail Ridge Drive Washington, UT 84780

## **DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made December 4, 2013, between Luke Alan Hatch and Kayce Lyn Hatch, Husband and Wife as Joint Tenants, TRUSTOR, whose address is 386 Broadway Street, Alamo, NV 89001, First American Title Company, LLC, TRUSTEE, and Robert Earl Stevens, Trustee of the Robert Earl Stevens Trust dated February 18, 1993 Reimstatement Dated May 10, 2011, BENEFICIARY, whose address is 620 Quail Ridge Drive, Washington, UT 84780.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

PARCEL 2 OF PARCEL MAP FOR CLARK MAURICE HARDY, MARIAN LOUISE HARDY, CLARK

MARION HARDY, LORNA HARDY, ROBERT D. HANSEN, AND DEE ANN HANSEN, FILED IN THE

OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 14, 2007, IN BOOK C,

PAGE 0319, AS FILE NO. 0128506.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **One hundred eighty thousand** dollars (**\$180,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<b>County</b>	<u>Book</u>	<u>Page</u>	Doc. No.	П	<b>County</b>	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384	П	Lincoln		(	45902
Clark	850 Off. Rec.		682747	H	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	П	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	П	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ш	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	- 11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	11	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Ш	Washoe	300 Off. Rec.	517	107192
				Ш	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: December 04, 2013

Luke Alan Hatch

Kayce Lyn Hatch

STATE OF

COUNTY OF

:ss.

This instrument was acknowledged before me on

Man Haten and

Notary Public

(My commission expires: 3119/17

Notary Public State of Nevada No. 13-10483-11 My appi, 4xp. Mar. 19, 2017