DOC # 0144783

01/08/2014

04:32 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$780.00 Recorded By: AE

Book- 284 Page- 0526

A.P.N.: 004-062-14

File No: 363-5599800 (LO)

R.P.T.T.: \$780.00

When Recorded Mail To: Mail Tax Statements To: Luke Alan Hatch and Kayce Lyn Hatch PO BOX 638 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clark Marion Hardy and Lorna Hardy, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Luke Alan Hatch and Kayce Lyn Hatch, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 2 OF PARCEL MAP FOR CLARK MAURICE HARDY, MARIAN LOUISE HARDY, CLARK

MARION HARDY, LORNA HARDY, ROBERT D. HANSEN, AND DEE ANN HANSEN, FILED IN THE

OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 14, 2007, IN BOOK C,

PAGE 0319, AS FILE NO. 0128506.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/26/2013

Clark Marion Hardy

Soma Hardy

Lorna Hardy

STATE OF

NEVADA Utal

: **ss**.

COUNTY OF

WASHINGTON Seuler

This instrument was acknowledged before me on _

December 30,2013 by

Clark Marion Hardy and Lorna Hardy, husband and wife.

Notary Public

(My commission expires: May 2, 2016)

SARAH PEARSON Notary Public State of Utah Comm. No. 653061 My Comm. Expires Mar 2, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 26, 2013** under Escrow No. **363-5599800**.

DOC # DV-144783

01/08/2014

04:32 PM

Official Record

STATE OF NEVADA

Recording requested By FIRST AMERICAN TITLE COMPANY

DECLARATION OF VALUE

A De us - (About b - u/s)	Lincoln County - I
. Assessor Parcel Number(s)	Leslie Boucher - Recor
a) 004-062-14	— Page 1 of 1 Fee: \$ 15.0
b)	Recorded By: AE RPTT: \$780
d)	Book- 284 Page- 0526
. Type of Property	\ \
a) Vacant Land b) Single Fam.	Res. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bidg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	
i) Other	1003.
	·
. a) Total Value/Sales Price of Property:	\$200,000.00
b) Deed in Lieu of Foreclosure Only (value of	of (\$)
c) Transfer Tax Value:	\$200,000.00
d) Real Property Transfer Tax Due	s 180/10
If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
 a. Transfer Tax Exemption, per 375.090, Se b. Explain reason for exemption: 	ection:
b, Explain reason for exemption.	
. Partial Interest: Percentage being transferre	ed: 00 %
I he undersigned declares and acknowledge	ses, under penalty of periury, pursuant to NRS
The undersigned declares and acknowledg 375.060 and NRS 375.110, that the informat information and belief, and can be supported by the information provided herein. Furthermore, claimed exemption, or other determination of a 10% of the tax due plus interest at 1% per mon Seller shall be jointly and severally liable for any Signature:	y documentation if called upon to substantiate, the parties agree that disallowance of any additional tax due, may result in a penalty of the Pursuant to NRS 375.030, the Buyer and
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