

DOC # 0144768

01/07/2014 10:10 AM

Official Record

Recording requested By
MICHAELSON & ASSOCIATES, LTD

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 284 Page- 0500



APN: 011-220-11

Recording Requested by:
MICHAELSON & ASSOCIATES, LTD.
AND WHEN RECORDED MAIL THIS TO
Michaelson & Associates, Ltd.
5854 South Pecos Road, Suite 100
Las Vegas, Nevada 89120

Mail tax statements to:
Timothy B. Mason and Yvonne S. Mason
103 Covey Hill Rd.
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED
(Real Property)

The undersigned, Timothy B. Mason and Yvonne S. Mason, grantors, of Alamo, County of Lincoln, State of Nevada, do hereby grant, bargain, sell and convey to SERIES L9 OF THE MAST LLC, a Series of a Nevada Series Limited Liability Company, grantee, the following described property in Lincoln County, State of Nevada:

See Exhibit 'A' attached hereto, and by reference made part hereof.

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,
EASEMENTS AND CONDITIONS OF RECORD.

Grantee's Address: 103 Covey Hill Rd., Alamo NV 89001

[The signatures of the Grantors are on the following page.]



WITNESS our hands on December 23, 2013 in the City of Las Vegas, County of Clark, State of Nevada.

GRANTORS:

Timothy B. Mason
Timothy B. Mason

Yvonne S. Mason
Yvonne S. Mason

NOTARY SUBSCRIPTION

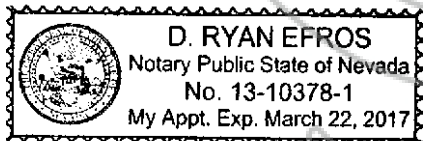
STATE OF NEVADA)
): ss.
COUNTY OF CLARK)

On December 23, 2013 before me, the undersigned Notary, personally appeared Timothy B. Mason and Yvonne S. Mason, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.

NOTARY SEAL:

Notary: *D. Ryan Efros*

My Commission Expires: *March 22, 2017*





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Exhibit 'A'

A parcel of land situate in the NW 1/4 of the SE ¼ of Section 32, T. 6 S., R. 61 E., M D. M, Lincoln County, Nevada; being more particularly described as follows:

Commencing at a point 51.83 ft. right of and measured radially from the centerline of State Route 7, US highway 93, Project 5-544(11) at Highway Engineer's Station "C" 805+07.30; thence S 90 degrees 00'00"W. A distance of 153.65 ft. to a point on the westerly right-of-way of said State Route 7. US Highway 93, and the Point of Beginning.

Thence along a curve to the right following said westerly right-of-way, having a central angle of 01 degree 44'23", a radius of 9900.00 feet, a tangent length of 150.33 and an arc length of 300.62 ft. to a point on said westerly right-of-way;

Thence, leaving said westerly right-of-way. NU degrees 49' 1 A distance of 257.55 A. to a point on the centerline of roadway, being old US Highway 93;

Thence along said easterly right-of-way a distance of 296.74 fl. to a point on said easterly right-of-way;

Thence, leaving said easterly right-of-way, N90 degrees 00'00"E a distance of 260.15 ft. to the Point of Beginning.

Recording requested By
MICHAELSON & ASSOCIATES, LTD

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
 - a. 011-22-011
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: member ledger
 Notes: manager cert on file - a

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 09
 - b. Explain Reason for Exemption: Transfer to a business entity of which grantor(s) is/are 100% owner(s)

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Attorney
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Timothy B. Mason & Yvonne S. Mason
 Address: 103 Covey Hill Rd
 City: Alamo
 State: NV Zip: 89001

Print Name: SERIES L9 OF THE MAST LLC
 Address: 103 Covey Hill Rd
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Michaelson & Associates, Ltd.
 Address: 5854 S. Pecos Rd. Ste. 100
 City: Las Vegas

Escrow # N/A
 State: NV Zip: 89120