0144748

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY Lincoln County - NV

- Recorder Leslie Boucher of 3 Fee: \$41.00 Page 1

RPTT: \$292.50 Recorded By: 0435

Book- 284 Page-

A.P. No.

R.P.T.T.

Escrow No.

WHEN RECORDED RETURN TO: Steven Culverwell and Karen Culverwell Post Office Box 231 Caliente, NV 89008

\$292.50

003-078-08

116-2452901-dp/VT

MAIL TAX STATEMENTS TO: Steven Culverwell and Karen Culverwell Post Office Box 231 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher K. Sonnenberg and Karyn B. Sonnenberg, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Steven Cuiverwell and Karen Culverwell, husband and wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. &M., COMMONLY KNOWN AS HOUSE NO. 9 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW1/4) 812.56 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH PARALLEL WITH SAID EAST LINE 54.04 FEET; THENCE WEST AT RIGHT ANGLES 121.00 FEET; THENCE SOUTH 54.04 FEET ALONG THE LINE PARALLEL WITH DISTANCE OF 24.50 FEET MEASURED AT RIGHT ANGLES FROM WEST LINE OF EAST HALF (1/2) OF NORTHWEST QUARTER (NW1/4); THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE 121.00 FEET TO THE TRUE POINT OF BEGINNING.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$90,000 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

TOGETHER WITH all tenements, heroditamiches and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/20/2013



Christopher Spring Sound	DUNCX	
Karyn Sonnenberg		
CTATE OF MEMARA		
STATE OF NEVADA)	
COUNTY OF Clark)	

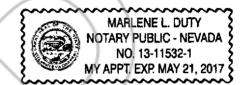
This instrument was acknowledged before me on

//-2/-/3
Christopher Sonnenberg and Karyn

Christopher Sonnenberg and Karyn Sonnenberg.

Notary Public

(My commission expires: 5-21-17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/20/2013 under Escrow No. 116-2452901

DOC # DV-144748

12/30/2013

Recording requested By FIRST AMERICAN TITLE COMPANY

03:12 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	
Assessor Parcel Number(s)	Lincoln County - NV
a) 003-078-08	Leslie Boucher - Recorder -
b)	Page 1 of 1 Fee: \$41.00
c)d)	Recorded By: AE RPTT: \$292.50 Book- 284 Page- 0435
۵,	
2. Type of Property	
a) Vacant Land b) X Single Fam.	Res. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$75,000.00
· •	
b) Deed in Lieu of Foreclosure Only (value of) (\$
c) Transfer Tax Value:	\$75,000.00
d) Real Property Transfer Tax Due	\$292.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, S	ection:
b. Explain reason for exemption:	\ \
Partial Interest: Percentage being transferred	· ·
	ges, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information and belief, and can be supported by	
the information provided herein. Furthermore	
claimed exemption or other determination of a	additional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per mon	
Seller shall be jointly and severally liable for any	(10)
Signature:	_ Capacity:
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Christopher Sonnenberg and	(REQUIRED) Steven Culverwell and
Print Name: Karyn Sonnenberg	Print Name: Karen Culverwell
Address: P.O. Box 7382	Address: Post Office Box 231
City: Bunkerville	City: Caliente
State: NV Zip: 89007	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORD	ING (required if not seller or buyer)
First American Title Insurance	
Print Name: Company Lenders Advantage	File Number: 116-2452901 dp/dp
Address 2500 Paseo Verde Parkway, Suite 120	
City: Henderson	State: NV Zip: 89074
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)