

APN: A Portion of:  
004-114-02 and  
004-114-03

RETURN RECORDED DEED TO:  
Wade and Tracie L. Poulsen  
P.O. Box 684  
Alamo, Nevada 89001



GRANTEE/MAIL TAX STATEMENTS TO:  
Wade and Tracie L. Poulsen  
P.O. Box 684  
Alamo, Nevada 89001

**GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 27 day of December, 2013, between, Elaine Shumway, as a widowed woman, as her sole and separate property, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Wade Poulsen and Tracie L. Poulsen, as husband and wife, as joint tenants, with rights of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Alamo, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

A portion of APN 004-114-02, and further described as:

Description: Boundary Line Adjustment, north side of Poulsen property.

An area of land on the north side of Poulsen property (APN 004-114-04), presently a part of APN 004-114-02 in the town of Alamo, Lincoln County, Nevada in Section 8, T. 7S., R. 61 E., M.D.M. and more particularly described as follows:

Beginning at a point on the east side of the southern extension of First West Street from which the northwest corner of the said Section 8 bears N 69°24'37" W 1898.57';

Thence N 89°35'19" E 124.50' to a reference monument (a #5 rebar with cap stamped REF-MONUMENT PLS 12751);

Thence continuing 8.36' to the centerline of the concrete lined irrigation canal;

Thence S 16°28'18" W 6.8' along said centerline;

Thence S 89°46'20" W 130.83' to the east right of way of the south extension of First West Street;

Thence N 00°55'19" W 6.09' along the said east right of First West Street to the Point of beginning.

Containing 830 sq. ft. more or less.

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A portion of APN 004-114-03, and further described as:

Description of the area of boundary line adjustment on the east side of the Poulsen property:

An area of land on the west side of the centerline of the concrete lined canal between APN 004-114-03 and APN 004-114-04 in the Town of Alamo, Lincoln County, Nevada in Section 8, T. 7 S., R. 61 E., M.D.M. and more particularly described as follows;

Beginning at the southeast corner of this boundary line adjustment in the centerline of the said concrete lined canal from which a reference monument, a rebar with cap stamped REF MONUMENT PLS 12751 bears N 89° 46'20" E 8.35' and from which the northwest corner of said Section 8 bears N 67° 19' 55" W 2032.65';

Thence S 89° 46' 20" W 26.47';

Thence N 28° 11' 00" E 125.05 to the said centerline;

Thence S 16° 29' 18" W 114.85' along the said centerline to the point of beginning;

Containing 1456 sq. ft. more or less.


The basis of bearings is the north line of the Alamo South Subdivision, Tract Number 1 Unit 1&2, Plat Book A, Pages 125 & 127 of Lincoln County, Nevada Records, corner to corner which is N 89°23'52" E

End of Description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

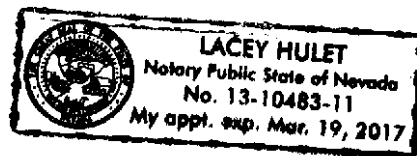
  
ELAINE SHUMWAY

State of NEVADA     )  
                                  )ss.  
County of LINCOLN    )

On this 27 day of Dec, 2013, **\*\*\*ELAINE SHUMWAY\*\*\*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
WADE POULSEN

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT: \$1.95  
Book- 284 Page- 0433

- 1. Assessor Parcel Number(s)
  - a. 004-114-02
  - b. 004-114-03
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 3.a. Total Value/Sales Price of Property \$ 500.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 175

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Elaine Shumway Capacity: Grantor

Signature Wade Poulsen Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Elaine Shumway  
Address: P.O. Box 175  
City: Alamo  
State: Nevada Zip: 89001

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Wade and Tracie Poulsen  
Address: P.O. Box 684  
City: Alamo  
State: Nevada Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

Escrow # \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_