± 0144744

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$15.00 Page 1 of 2 Recorded By: AE RPTT: \$370.50 0407

Book- 284 Page-

A.P. No. 013-030-41

Escrow No. 116-2457881-dp/VT

R.P.T.T. \$370.50

WHEN RECORDED RETURN TO: Robert R. Path and Diane Cooper 1690 Stirrup Drive Henderson, NV 89002

MAIL TAX STATEMENTS TO: Robert R. Path and Diane Cooper 1690 Stirrup Drive Henderson, NV 89002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph A. Millette and Lenora L. Millette, as Trustees of the Millette Family Trust dated october 5, 2005

do(es) hereby GRANT, BARGAIN and SELL to

Robert R. Path, an unmarried man and Diane Cooper, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

PARCEL NO. 11 AS SHOWN ON PARCEL MAP FOR PAUL V. LONG AND PATRICIA M. LIVRERI, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 5, 1999, IN BOOK B, PAGE 257 OF PLATS AS FILE NO. 113562, LOCATED IN A PORTION OF THE NW1/4NW1/4 SECTION 2, TOWNSHIP 53 NORTH RANGE 67 EAST, M.D.B.&M.

PARCEL II:

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES AS SHOWN ON PARCEL MAP REFERRED TO HEREIN.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Joseph A. Millette and Lenora L. Millette, as Trustees of The Millette Family Trust dated October 5, 2005 Joseph A. Millette, Trustee Lenora L. Millette, Trustee Lenora L. Millette, Trustee	
STATE OF NEVADA) : SS.	Na _{to}
COUNTY OF CLARK)	
This instrument was acknowledged before me on	
D. PRESLEY-CUARON NOTARY PUBLIC STATE OF NEVADA APPT. No. 12-7909-1 MY APPT. EXPIRES MAY 17, 201	
STATE OF NEVADA) :ss.	
COUNTY OF CLARK)	
This instrument was acknowledged before me on 2 C	
Notary Public - ///	
(My commission expires:	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated	

STATE OF NEVADA DECLARATION OF VALUE

City: Henderson

DOC # DV-144744

12/27/2013

03:30 PM

Official Record

1. Assessor Parcel Number(s) Recording requested By FIRST AMERICAN TITLE COMPANY a) 013-030-41 **b**) Lincoln County - NV c) Leslie Boucher - Recorder d) Page 1 of i Fee: \$15.00 Type of Property Recorded By: AE RPTT: \$370.50 FOR REC Single Fam. Res. a) Vacant Land Book- 284 Page- 0407 Condo/Twnhse d) 2-4 Plex Book Page: c) f) Date of Recording: e) Apt. Bldg. Comm'l/Ind'l Agricultural h) Mobile Home Notes: g) i) Other 3. a) Total Value/Sales Price of Property: \$95,000.00 b) Deed in Lieu of Foreclosure Only (value of (\$ \$95,000.00 c) Transfer Tax Value: \$370.50 d) Real Property Transfer Tax Due If Exemption Claimed: 4 a. Transfer Tax Exemption, per 375.090, Section: b Explain reason for exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed: Signature: Capacity: Signature: Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Robert R. Path and Diane Print Name: The Millette Family Trust Print Name: Cooper Address: P.O. Box 620956 1690 Stirrup Drive Address: City: Las Vegas City: Henderson State: NV 89162 Zip: State: NV Zip: 89002 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company Lenders Advantage File Number: 116-2457881 dp/dp Address 2500 Paseo Verde Parkway, Suite 120

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Zip: 89074