

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE INSURANCE CO

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: **\$15.00**

Page 1 of 2

RPT: **\$198.90**

Recorded By: HB

Book- 284 Page- 0379

A.P. No. 002-102-18  
Escrow No. 116-2456816-dp/VT  
R.P.T.T. \$198.90



0144739

*WHEN RECORDED RETURN TO:*

Jared P. Stewart  
234 Sixth Street  
Panaca, NV 89042

*MAIL TAX STATEMENTS TO:*

Jared P. Stewart  
234 Sixth Street  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Bernard B. Buswell and Eva M. Buswell, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Jared P. Stewart, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE NORTH HALF OF LOT 50 AND ALL OF LOT 51, SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/26/2013



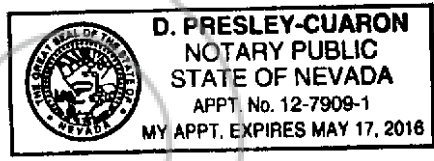
Bernard B. Buswell  
Bernard B. Buswell

Eva M. Buswell  
Eva M. Buswell

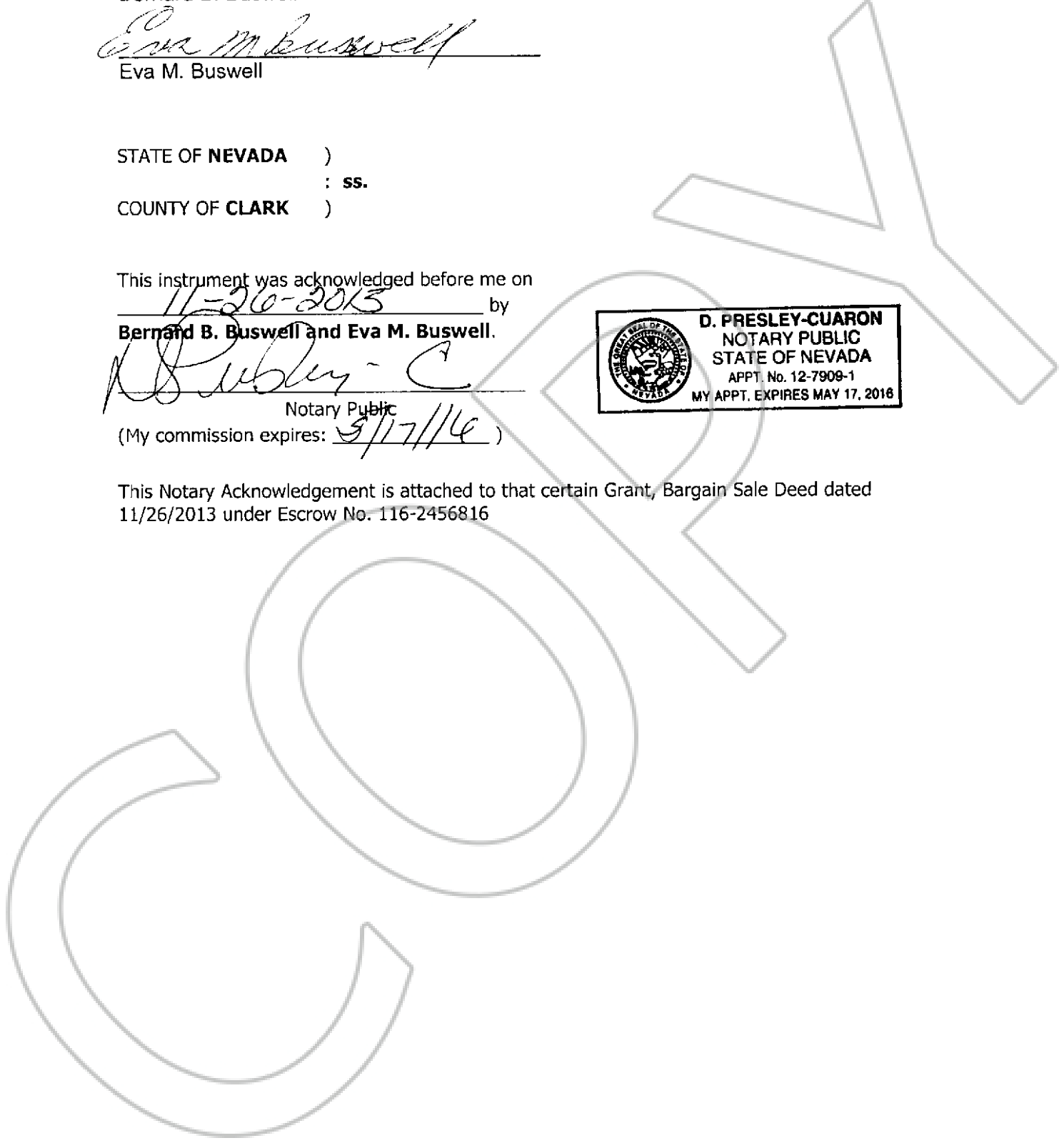
STATE OF NEVADA )  
                                  : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
11-20-2013 by  
**Bernard B. Buswell and Eva M. Buswell.**

D. Presley-Cuaron  
Notary Public  
(My commission expires: 5/17/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/26/2013 under Escrow No. 116-2456816



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 002-102-18  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg. f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$51,000.00  
b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_)  
c) Transfer Tax Value: \$51,000.00  
d) Real Property Transfer Tax Due \$198.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Bernard B. Buswell and Eva M.  
Print Name: Buswell  
Address: 4561 Tevis Court  
City: Pahrump  
State: NV Zip: 89060

Jared P. Stewart  
Print Name: Jared P. Stewart  
Address: 234 Sixth Street  
City: Panaca  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company Lenders Advantage  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson

File Number: 116-2456816 dp/dp  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 002-102-18
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
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<b>FOR RECORDERS OPTIONAL USE</b>	
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Signature: [Signature] Capacity: Grantee

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Bernard B. Buswell and Eva M. Buswell

Address: 4561 Tevis Court

City: Pahrump

State: NV Zip: 89060

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Jared P. Stewart

Address: 234 Sixth Street

City: Panaca

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company Lenders Advantage File Number: 116-2456816 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson State: NV Zip: 89074

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