

APN: 002-212-07

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:

Matthew and Corinne Buckles, Trustees  
109 Staplehurst Avenue, Henderson, Nevada 89002



GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Susan F. Ebert and James D. Ebert and Michael D. West and Karen C. West do hereby Grant, Bargain, Sell and Convey to Matthew Buckles and Corinne C. Buckles, Trustees of the Megabuckles Trust, dated November 15, 2013, all (100%) their interest in the following described real property in the State of Nevada, County of Lincoln, City of Panaca:

Assessor's Parcel Number: 002-212-07  
Legal Description: See attached Legal Description.  
Commonly known as: 300 South Fourth Street, Panaca, Nevada

- SUBJECT TO:
1. Taxes for the current fiscal year, paid current.
  2. Covenants, conditions, restrictions, rights of way, easements and reservations of record, if any; and,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 9<sup>th</sup> day of Dec, 2013.

Susan F. Ebert, GRANTOR

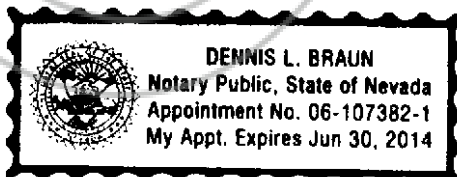
James D. Ebert, GRANTOR

Michael D. West, GRANTOR

Karen C. West, GRANTOR

STATE OF NEVADA            )  
  ) ss:  
COUNTY OF LINCOLN        )

On this 9<sup>th</sup> day of Dec, 2013, personally appeared before me, a Notary Public, Susan F. Ebert and James D. Ebert and Michael D. West and Karen C. West, who acknowledged to me that they executed the foregoing GRANT, BARGAIN, SALE DEED.

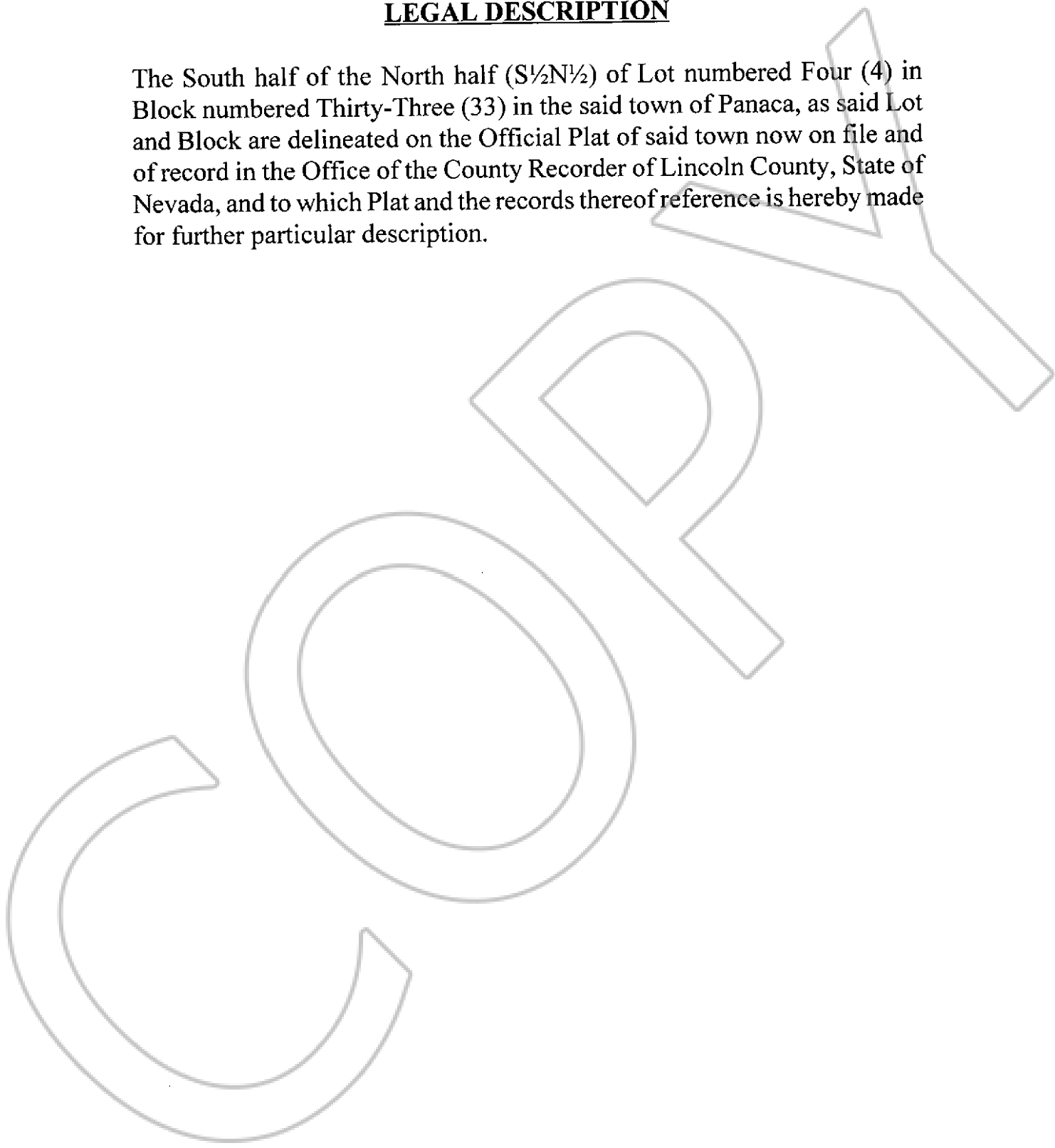


NOTARY PUBLIC



**LEGAL DESCRIPTION**

The South half of the North half (S½N½) of Lot numbered Four (4) in Block numbered Thirty-Three (33) in the said town of Panaca, as said Lot and Block are delineated on the Official Plat of said town now on file and of record in the Office of the County Recorder of Lincoln County, State of Nevada, and to which Plat and the records thereof reference is hereby made for further particular description.



Recording requested By  
MEGABUCKLES TRUST

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 3 Fee: \$15.00  
Recorded By: HB RPTT: \$66.30  
Book- 284 Page- 0372

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 002-212-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'/Ind'l  
g)  Agricultural       h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 17,000  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 46.30

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
Signature [Signature] Capacity Seller

<b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)	<b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED)
Print Name: <u>Michael D / Karen C West</u>	Print Name: _____
Address: <u>138 Elm St</u>	Address: _____
City: <u>Henderson</u>	City: _____
State: <u>Nevada</u> Zip: <u>89015</u>	State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 002-212-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 17,000  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 66.30

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan F. Ebert Capacity Seller

Signature James Ebert Capacity Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Susan F + James Ebert  
 Address: 817 Brahma Ln  
 City: Henderson  
 State: NV Zip: 89002

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 002-212-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 17,000  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 46.30

**4. If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Buyer  
Signature [Handwritten Signature] Capacity Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)** Trustees of the  
Print Name: Matthew Buckles Mega Buckles  
Lorinne C. Buckles Trust  
Address: 109 Staplehurst Ave  
City: Henderson  
State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_