± 0144737

Official Record

Recording requested By MEGABUCKLES TRUST

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: HB RPTT: \$66.30

Book- 284 Page- 0372



APN: 002-212-07

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Matthew and Corinne Buckles, Trustees 109 Staplehurst Avenue, Henderson, Nevada 89002

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Susan F. Ebert and James D. Ebert and Michael D. West and Karen C. West do hereby Grant, Bargain, Sell and Convey to Matthew Buckles and Corinne C. Buckles, Trustees of the Megabuckles Trust, dated November 15, 2013, all (100%) their interest in the following described real property in the State of Nevada, County of Lincoln, City of Panaca:

Assessor's Parcel Number:

002-212-07

Legal Description: Commonly known as: See attached Legal Description.

300 South Fourth Street, Panaca, Nevada

SUBJECT TO:

- Taxes for the current fiscal year, paid current. 1.
- Covenants, conditions, restrictions, rights of way, easements and reservations of record, if any; and,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

in anywise appertuning.
Witness my hand this 9th day of Dec 2013
Jan Fleert Jones Eder
Susan F. Ebert, GRANTOR James D. Ebert, GRANTOR
Michael D. West, GRANTOR Karen Q West, GRANTOR
STATE OF NEVADA)) ss:
COUNTY OF LINCOLN)
On this 9^{th} day of Dec , 2013, personally appeared before me, a Notary
Public, Susan F. Ebert and James D. Ebert and Michael D. West and Karen C. West, who
acknowledged to me that they executed the foregoing GRANT, BARGAIN, SALE DEED.

DENNIS L. BRAUN Notary Public, State of Nevada Appointment No. 06-107382-1 My Appt. Expires Jun 30, 2014

NOTARY PUBLIC

LEGAL DESCRIPTION

The South half of the North half (S½N½) of Lot numbered Four (4) in Block numbered Thirty-Three (33) in the said town of Panaca, as said Lot and Block are delineated on the Official Plat of said town now on file and of record in the Office of the County Recorder of Lincoln County, State of Nevada, and to which Plat and the records thereof reference is hereby made for further particular description.



Recording requested By

Official Record STATE OF NEVADA

DI	ECLARATION OF VALUE FORM	Recording requested By MEGABUCKLES TRUST
1.	Assessor Parcel Number(s)	
	a) 002-212-07	Lincoln County - NV
	b)	Leslie Boucher – Recorde
	c)	Page 1 of 3 Fee: \$15.00
	d)	Recorded By: HB RPTT: \$66.30 Book = 284 Page = 0372
2.	/	Book - 284 Page - 0372
۷.	a) Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:
		Notes.
^	Other	
3.	. • • • • • • • • • • • • • • • • • • •	\$ 17,000
	Deed in Lieu of Foreclosure Only (value of pro	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due	\$ <u>UU-30</u>
<u>4.</u>	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090,	Section
	b. Explain Reason for Exemption:	
5.	Partial Interest: Percentage being transferred: _	
	The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
N	RS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
in	formation and belief, and can be supported by do	cumentation if called upon to substantiate the
	formation provided herein. Furthermore, the part	
	emption, or other determination of additional tax	
	ne plus interest at 1% per month. Pursuant to NR	
	intly and severally liable for any additional amou	
JO.	inity and severally hadre for any additional amount	,
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DI.	gnature	Capacity 3-77 - C
C.	anotine Valle of the	Capacity Leller
91	gnature William William	Capacity = Capacity
1	CELLED (CDANTOD) INCODA TION	DIVED (CDANTEE) INFODMATION
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pr	int Name: MichaelD/Karen C Wat	
	ddress: /38 Elm STI	Address:
	ity: Henderson	City:
St	ate: News Zip: 89015	City:
٨	. / /	
	<u>OMPANY/PERSON REQUESTING RECOR</u>	
Pr	rint Name:	Escrow #:
Α	ddress:	
	ity:	State: Zip:



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	^			
	a) 002-212-07				
	b)	()			
	c)	\ \			
	d)	\ \			
2.	Type of Property:		_		
	a) Vacant Land b) Single Fam. 1	Res. FOR RECORDER'S OPTIONAL USE ONL'	Y		
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:			
	e) Apt. Bldg f) Comm'l/Ind'	'1 Date of Recording:			
	g) Agricultural h) Mobile Home	ne Notes:			
	Other				
3.	Total Value/Sales Price of Property	\$ 17,000	<u>></u>		
	Deed in Lieu of Foreclosure Only (value of pro)		
	Transfer Tax Value:	\$			
	Real Property Transfer Tax Due	\$ <u>uli-30</u>			
4.	If Exemption Claimed:	< \ \			
	a. Transfer Tax Exemption per NRS 375.090,), Section			
	b. Explain Reason for Exemption:		_		
			_		
5.	Partial Interest: Percentage being transferred: _				
	The undersigned declares and acknowledge				
NF	RS 375.060 and NRS 375.110, that the informati	tion provided is correct to the best of their			
inf	formation and belief, and can be supported by do	ocumentation if called upon to substantiate th	e		
	formation provided herein. Furthermore, the par				
exe	emption, or other determination of additional tax	x due, may result in a penalty of 10% of the t	ax		
du	e plus interest at 1% per month. Pursuant to NR	RS 375.030, the Buyer and Seller shall be			
joi	ntly and severally liable for any additional amou	ount owed.			
•	X 401 +	5.00			
Sig	gnature Joseph Gleer T	Capacity Selle			
and the same	A=7 19	Capacity Solla			
Sig	gnature (l/m /) (2)	Capacity Soll			
1		/ /			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Pri	int Name: Susan F + JAMESK Nevi	Print Name:	_		
Αc	Idress: 817 Brahma 81	Address:			
Ci	ty: Nevdoron-	City:			
Sta	ate: Λ/V Zip: 89002 .	State: Zip:			
1	/ /				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Si.	int Name:	Escrow #:	_		
Ac	ldress:				
Ci	tv:	State: Zip:			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



STATE OF NEVADA DECLARATION OF VALUE FORM

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a) 002-212-07	
b)	()
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2. Type of Property:	\ \
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Other	
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b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledge	
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information and belief, and can be supported by c	
information provided herein. Furthermore, the pa	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to N	
jointly and severally liable for any additional amo	ount owed.
as and of	a i Runer
Signature ////////////////////////////////////	Capacity Buyer Capacity Buyer
minne Bunkler	Committee Building
Signature WWW SUCKUS	Capacity 12000
CELLED (CDANTOD) INCODMATION	DUVED (CDANTEE) INCODMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (DECULED) Traisings of the
	(REQUIRED) Trustees of the Print Name: Matthew Buckles Mega Buckles Print Name: Coringe C Buckles Trust
Print Name:	Address: 109 Staplehurst Ave
Address:	City: Henderson
City: Zip:	State: NV Zip: 89002
StateZip.	24p. 17 1002
COMPANY/PERSON REQUESTING RECO	RDING (required if not seller or buver)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED