DOC # 0144733

of 3

Record Official

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee \$16.00 Page 1 Recorded By: AE RPTT: \$624.00 0357

Book- 284 Page-

A.P.N.: 002-143-01

File No: 116-2458628 (SC)

R.P.T.T.: \$624.00

When Recorded Mail To: Mail Tax Statements To: Robert Parker-Almaraz 878 East Main Street Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph D. Miller and Carol J. Miller, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Robert Parker-Almaraz, an unmariied man and Frank Beard, a married man as his sole and separate property, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED WITHIN SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., WITHIN LOT 1 OF BLOCK 15, TOWN OF PANACA, LINCOLN COUNTY, **NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 15, BEING THE NORTHWEST CORNER OF APN 02-143-01, AND A POINT ON THE SOUTH RIGHT-OF-WAY OF STATE ROUTE NO. 319, WHENCE THE NORTHEAST CORNER OF SAID SECTION 8 BEARS NORTH 14°13'12" EAST, A DISTANCE OF 2,104.66 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 89°41'34" EAST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 166.00 FEET TO THE ADJUSTED NORTHEAST CORNER OF APN 02-143-01; THENCE SOUTH 00°19'33" EAST LEAVING SAID RIGHT OF WAY ALONG THE ADJUSTED BOUNDARY LINE A DISTANCE OF 162.00 FEET; THENCE SOUTH 89º41'34" WEST A DISTANCE OF 41.00 FEET; THENCE SOUTH 00°19'33" EAST A DISTANCE OF 3.00 FEET; THENCE SOUTH 89°41'34" WEST A DISTANCE OF 125.00 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY OF SECOND STREET; THENCE NORTH 00°19'33" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 25, 1996, BOOK 122, PAGE 365, AS **INSTRUMENT NO. 106491.**

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/09/2013



Joseph D. Miller
Joseph D. Miller
Carol g Smeler
Carol J. Miller
STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on by

Joseph D. Miller and Carol J. Miller.

Notary Public (My commission expires: 17.11) NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
ALYSON LONG
Appt. No. 00-61463-11
My Appl. Expires March 17, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/17/2013 under Escrow No. 116-2458628

DOC # DV-144733

2 (20/2013

03:26 PM

Record

STATE OF NEVADA

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

Recording requested By FIRST AMERICAN TITLE COMPANY **DECLARATION OF VALUE** Assessor Parcel Number(s) Lincoln County - NV a) 002-143-01 Leslie Boucher - Recorder b) c) Page 1 of 1 Fee: \$16.00 RPTT: \$624.00 d) Recorded By: AE Book- 284 Page- 0357 Type of Property 2. FOR RECORDERS OPTIONAL USE Vacant Land b) Single Fam. Res. a) d) Condo/Twnhse 2-4 Plex c) Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes: ίì Other a) Total Value/Sales Price of Property: \$160,000.00 3. b) Deed in Lieu of Foreclosure Only (value of (\$ \$160,000.00 c) Transfer Tax Value: \$624.00 d) Real Property Transfer Tax Due If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375,090, Section: b Explain reason for exemption: Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature: Capacity: Signature: c Capacity: Grantor SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Joseph D. Miller and Carol J. Print Name: Robert Parker-Almaraz Frank Bellivo Print Name: Miller Address: Address: 878 East Main Street City: City: Panaca Zip: State: State: NΥ Zip: 89042 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company Lenders Advantage File Number: 116-2458628 SC/SC

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Zip: 89074