

# RECORD OF SURVEY

FOR  
**SUSAN AMOS**  
LINCOLN COUNTY, NEVADA

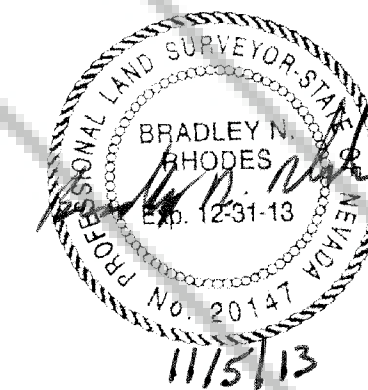


100 0 100  
SCALE IN FEET

## SURVEYOR'S CERTIFICATE

I, BRADLEY N. RHODES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAN FREHNER AND JUDY FREHNER.
2. THE LANDS SURVEYED LIE WITHIN SEC. 10, T. 5 S., R. 60 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 10. 1, 2013.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



*Bradley N. Rhodes*  
BRADLEY N. RHODES R.L.S. NO. 20147

## DEED DESCRIPTION

BEGINNING AT A POINT 421.5 FEET WEST OF THE COMMON QUARTER BETWEEN SECTIONS 3 AND 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.; THENCE WEST ALONG THE SECTION LINE 674.39 FEET; THENCE SOUTH 1,294.38 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 25; THENCE NORTHEASTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY TO INTERSECT WITH A LINE PARALLEL WITH THE NORTH-SOUTH LINE WHICH FORMED THE WEST LINE OF SAID LAND AND IS 674.39 FEET WEST; THENCE NORTH 1,085 FEET TO THE POINT OF BEGINNING, ALL LOCATED WITHIN THE EAST ONE-HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.

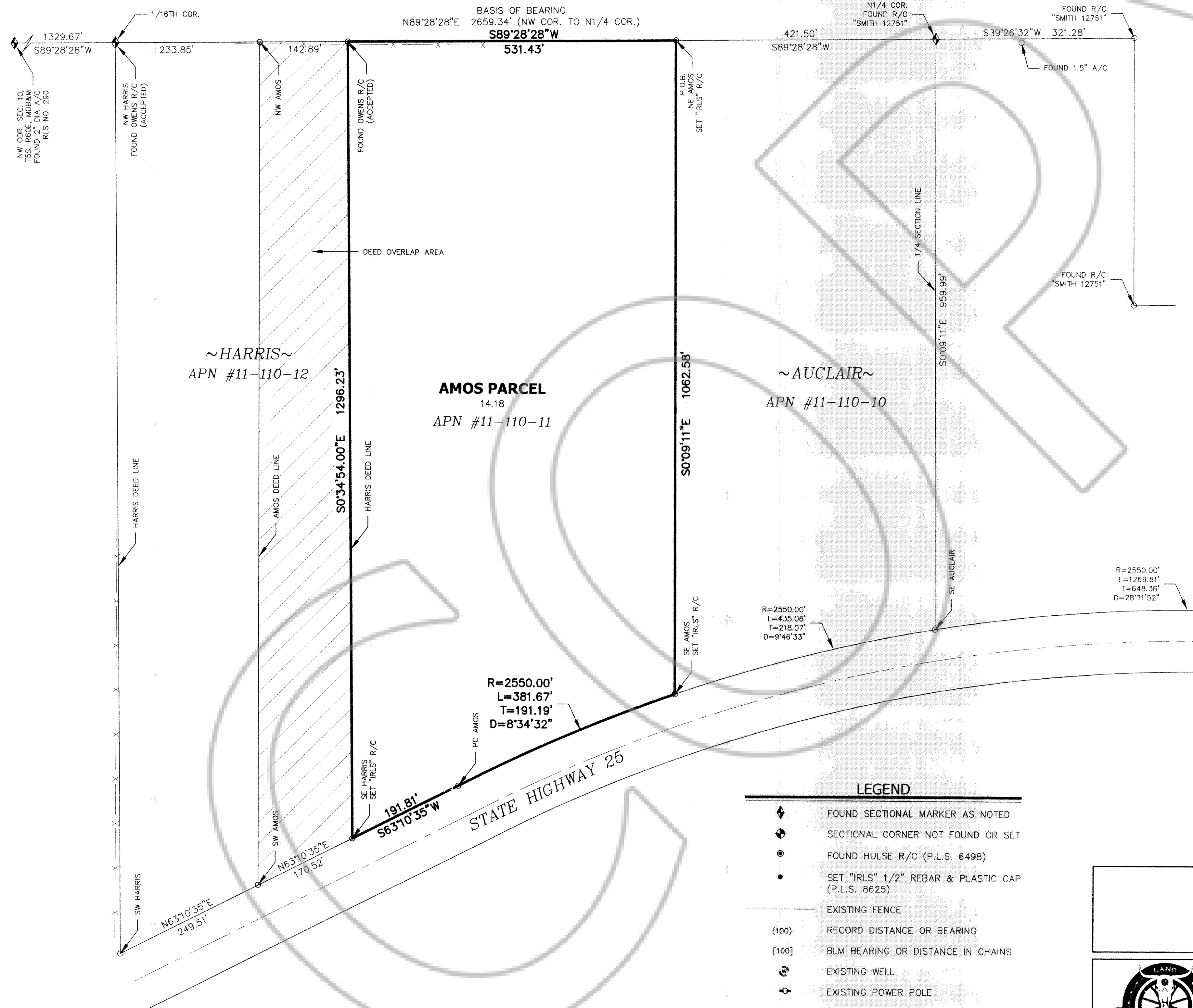
## NARRATIVE

AFTER REVIEWING THE ADJACENT DEEDS AND CHASING THE PROPERTY OWNERSHIP BACK TO A COMMON OWNER, I CAN NOW COMPLETE THE RECORD OF SURVEY REQUESTED AND DISCLOSE MY FINDINGS.

1. ON JULY 1ST, 1976, "CRYSTAL SPRINGS DEVELOPMENT COMPANY", PURCHASED THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, T5S, R60E, MDB&M, LESS AND EXCEPTING THE HIGHWAY RIGHT OF WAY AND THE PARCEL TO THE EAST OF AMOS PARCEL (A.K.A. ASSESSOR'S PARCEL #11-110-10) AS WITNESSED BY WARRANTY DEED, RECORDED IN BOOK 17, PAGE 505-506, IN THE LINCOLN COUNTY RECORDER'S OFFICE. THIS STRIP OF LAND IS 908.08' WIDE FROM WEST TO EAST.
2. ON JULY 16TH, 1981, "CRYSTAL SPRINGS DEVELOPMENT COMPANY", SOLD THE WEST 376.74 FEET OF SAID 908.08 FOOT STRIP OF LAND TO ROBERT AND PEGGY HUNSAKER (A.K.A ASSESSOR'S PARCEL #11-110-12, CURRENTLY OWNED BY HARRIS) AS WITNESSED BY JOINT TENANCY DEED, RECORDED IN BOOK 47, PAGE 273 IN THE LINCOLN COUNTY RECORDER'S OFFICE. THIS LEFT A 531.34 FOOT STRIP OF LAND TO REMAIN BETWEEN ASSESSOR'S PARCELS #11-110-10 AND #11-110-12.
3. ON JUNE 26TH, 1991, "CRYSTAL SPRINGS DEVELOPMENT COMPANY", SOLD THE REMAINING STRIP OF LAND TO DONALD AND MARY FOWLER (ASSESSOR'S PARCEL #11-110-11, CURRENTLY OWNED BY SUSAN AMOS) AS WITNESSED BY A JOINT TENANCY DEED, RECORDED IN BOOK 98, PAGE 253-254 IN THE LINCOLN COUNTY RECORDER'S OFFICE. THE DEED DESCRIBES A 674.39 FOOT WIDE STRIP OF LAND, YET ONLY 531.34 FEET WAS AVAILABLE TO SELL. SAID LAND IS BORDERED BY THE HIGHWAY RIGHT OF WAY TO THE SOUTH, THE SECTION LINE TO THE NORTH AND THE DEED LINES OF PARCELS #11-110-10 AND #11-110-12 ON THE EAST AND WEST, RESPECTIVELY. THE DEED STATES THE ACRAGE OF PARCEL #11-110-11 IS 18.3 ACRES, MORE OR LESS.

## SUMMARY:

1. AMOS DEED (#11-110-11) OVERLAPS HARRIS DEED (#11-110-12) BY 142.96 FEET.
2. HARRIS DEED HAS SENIOR RIGHTS OVER AMOS DEED.
3. AMOS PROPERTY HAS A NET 14.18 ACRES. A 4.12 ACRE NET LOSS FROM THE INTENDED SALE ACREAGE.



LEGEND	
	FOUND SECTIONAL MARKER AS NOTED
	SECTIONAL CORNER NOT FOUND OR SET
	FOUND HULSE R/C (P.L.S. 6498)
	SET "IRLS" 1/2" REBAR & PLASTIC CAP (P.L.S. 8625)
	EXISTING FENCE
(100)	RECORD DISTANCE OR BEARING
[100]	BLM BEARING OR DISTANCE IN CHAINS
	EXISTING WELL
	EXISTING POWER POLE

<b>RECORD OF SURVEY</b>		FOR <b>SUSAN AMOS</b>	
SITUATED IN SEC. 10, T5S, R60E, MDM LINCOLN COUNTY, NEVADA			
	DATE: 11/5/13	DRAWN BY: RHO	DOC # 0144732 12/20/2013 09:07 AM <b>Official Record</b> Recording requested by IRONRIDGE LAND SURVEYING LLC Lincoln County - NV Leslie Boucher - Recorder Fee: \$21.00 Page: 1 of 1 RPT: Recorded By: HB Book-0 Page- 0110 0144732 RECORDER FEE DEPUTY
	SCALE: 1"=100'	CHECKED BY:	
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