

Official Record

Recording requested By  
FRANK M. EMERINE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LB

Book- 284 Page- 0338



0144730

After recording please return to:

Name: Frank M. Emerine  
P.O. Box 511  
Address: \_\_\_\_\_  
City, State, Zip: Pioche, NV 89043  
Phone: \_\_\_\_\_  
Assessor's  
Parcel Number 001-057-15

---Above This Line Reserved For Official Use Only---

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Frank M. Emerine, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Carey Lynn Emerine, Brandon Neil Emerine, Dakota Ray Emerine as all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Lots 52, 53, & 54 Block 37 Town of Pioche, Nevada, Along with House and Improvements Located Thereon.

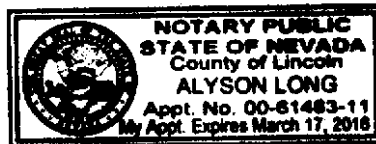
Commonly known as \_\_\_\_\_

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 19 day of December, 2013.

Frank M. Emerine  
Signature of Grantor  
FRANK M. EMERINE  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

Frank M. Emerine  
Signature of Grantor



This instrument was acknowledged before me on this 19 day of December, 2013 by Frank M. Emerine and \_\_\_\_\_

Alyson Long  
NOTARY PUBLIC

Recording requested By  
 FRANK M. EMERINE

**Lincoln County - NV**  
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Page 1 of 2 Fee: \$14.00  
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**STATE OF NEVADA**  
**DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-057-15  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg    | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| <input type="checkbox"/>    | Other        |  |                  |

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transferring Home + Property over to my children  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank M Emerine Capacity \_\_\_\_\_  
 Signature Frank M Emerine FME Capacity \_\_\_\_\_  
Frank M Emerine

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Frank M. Emerine  
 Address: P.O. Box 511  
 City: Pioche  
 State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Corey Lynn Emerine  
 Address: P.O. Box 5363  
 City: Reno  
 State: Nevada Zip: 89503

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



Buyer (Grantee) Information

Print Name

Address Brandon Neil Emerine

city Pioche

state Nevada

Zip 89043

Print Name

Address Dakota Ray Emerine

city Pioche

state Nevada,

Zip 89043

