



Escrow No. 00023806 - 007 - EA
Grant, Bargain, Sale Deed... Continued

APN: 002-270-02
Affix R.P.T.T. \$273.00

**WHEN RECORDED MAIL TO and MAIL
TAX STATEMENT TO:**

**ANDREW BLEAK
P.O. BOX 565
PANACA, NV 89042**

ESCROW NO: 00023806-007-EA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Tessa Wilkin Douglas, a married woman as her sole and separate property and Launa Wilkin Gonzalez, an unmarried woman and Jenna Wilkin, a single woman, as tenants in common who erroneously acquired title as "Tessa Marie Wilkin McNeel, Launa Wilkin Gonzalez, and Jenna Wilkin, as tenants in common"

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Andrew Bleak and Jenny Bleak, Husband and Wife as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my/our hand(s) this 6 day of December, 2013

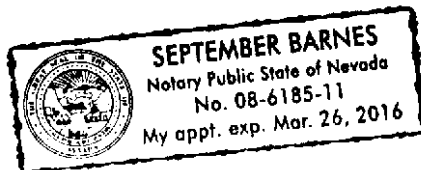
Tessa Wilkin Douglas

Launa Wilkin Gonzalez
Launa Wilkin Gonzalez

Jenna Wilkin

STATE OF NEVADA }
COUNTY OF LINCOLN } ss:

On this December 6, 2013
appeared before me, a Notary Public,
September Barnes
Launa Wilkin Gonzalez
personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.



September Barnes
Notary Public

My commission expires: March 26, 2016



Witness my/our hand(s) this 6 day of December, 2013

[Signature]
Tessa Wilkin Douglas

Signed in counterpart
Launa Wilkin Gonzalez
JR

Signed in counterpart
Jenna Wilkin
JR

JR 12/16/2013
STATE OF NEVADA UTAH } SS:
COUNTY OF LINCOLN IRON
JR

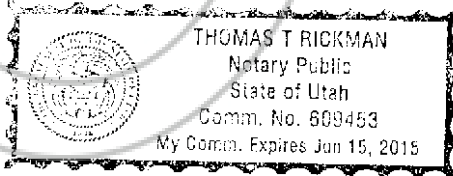
On this December 6, 2013
appeared before me, a Notary Public,

TESSA WILKIN DOUGLAS

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.

[Signature]
Notary Public

My commission expires: 06/15/2015





Witness my/our hand(s) this 6 day of December 2013.

Signed in counterpart
Tessa Wilkin Douglas

Signed in counterpart
Launa Wilkin Gonzalez

Jenna Wilkin
Jenna Wilkin

STATE OF NEVADA
COUNTY OF LINCOLN

} ss:

On this _____
appeared before me, a Notary Public,

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.

Notary Public

My commission expires: _____



ACKNOWLEDGMENT

State of California
County of San Francisco

On 12/06/2013 before me, T. Garrett, Notary Public
(insert name and title of the officer)

personally appeared Jenna Wilkin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature T. Garrett (Seal)

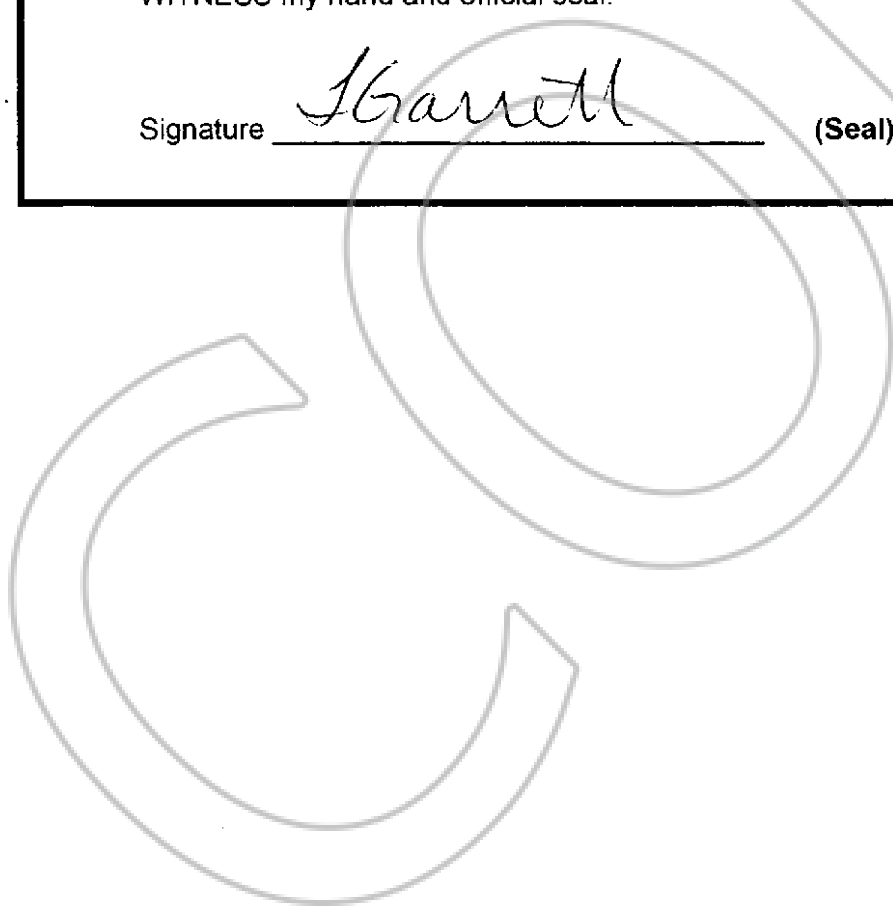
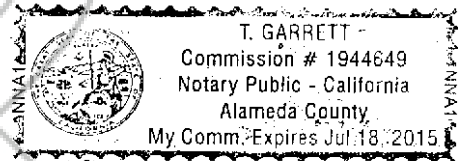
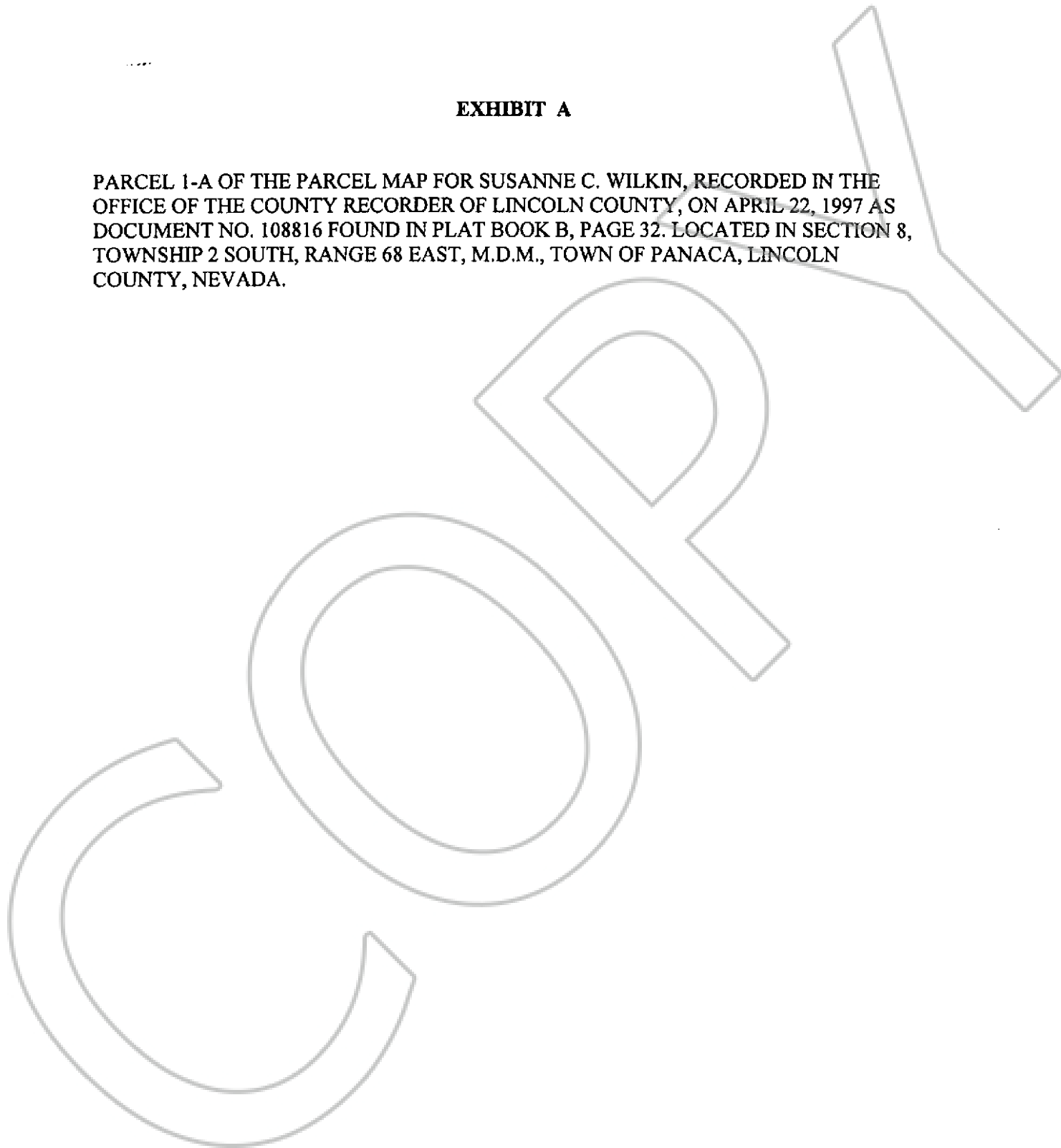




EXHIBIT A

PARCEL 1-A OF THE PARCEL MAP FOR SUSANNE C. WILKIN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, ON APRIL 22, 1997 AS DOCUMENT NO. 108816 FOUND IN PLAT BOOK B, PAGE 32. LOCATED IN SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., TOWN OF PANACA, LINCOLN COUNTY, NEVADA.



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 3 Fee: \$44.00
Recorded By: RE RPTT: \$273.00
Book- 284 Page- 0257

- 1. Assessor Parcel Number(s)
 - a) 002-270-02
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

- 3. Total Value/Sales Price of Property: \$70,000.00
- Deed in Lieu of Foreclosure Only (value of property): (0.00)
- Transfer Tax Value: \$70,000.00
- Real Property Transfer Tax Due: \$ 273.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name Tessa Wilkin Douglas and Launa Wilkin Gonzalez and Jenna Wilkin

Address: _____

City, St., Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew Bleak Jenny Bleak

Address: P.O. Box 565

City, St., Zip: Panaca, NV 89042

COMPANY REQUESTING RECORDING

Print Name: Fidelity National Title Agency of Nevada, Inc.

Address: 736 W. Pioneer Blvd., Suite 101

City/State/Zip: Mesquite, NV 89027

Escrow #: 00023806-007

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title
5310 Kietzke Lane #100
Reno NV 89511



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
- a) 002-270-02
- b) _____
- c) _____
- d) _____

2. Type of Property:
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
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Book: _____	Page: _____
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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jenna Wilkin

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name Tessa Wilkin Douglas and Launa Wilkin Gonzalez and Jenna Wilkin

Print Name: Andrew Bleak

Address: 1330 Bush St Apt 1N

City, St., Zip: San Francisco, CA 94109

Address: P.O. Box 565

City, St., Zip: Panaca, NV 89042

COMPANY REQUESTING RECORDING

Print Name: Fidelity National Title Agency of Nevada, Inc.

Address: 736 W. Pioneer Blvd., Suite 101

City/State/Zip: Mesquite, NV 89027

Escrow #: 00023806-007



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

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- e) Apt. Bldg. f) Comm'/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

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Document/Instrument #	_____
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Notes:	_____

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Tessa Wilkin* Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name Tessa Wilkin Douglas and Launa Wilkin Gonzalez and Jenna Wilkin

Address: _____

City, St., Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew Bleak

Address: P.O. Box 565

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COMPANY REQUESTING RECORDING

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