

Official Record

Recording requested By  
WESTERN AG CREDIT

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3  
RPTT: Recorded By: LB  
Book- 284 Page- 0236



0144711

Recording Requested by:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4700084-501

**SUPPLEMENTAL DEED OF TRUST**

**THIS DEED OF TRUST**, made October 16, 2013, between C & L FARM & CATTLE, LLC, a Utah Limited Liability Company as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

**WITNESSETH:** That said Trustor, hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of Lincoln, State of Nevada.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

This deed of trust is supplemental to that certain deed of trust dated March 6, 2013 in favor of Western AgCredit, FLCA, recorded March 15, 2013, in Book 277, at Page 0243, as Entry No. 0142843, in the official records of the County of Lincoln, State of Nevada, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the deed of trust hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deed of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

**IN WITNESS WHEREOF**, the Trustor(s) executed this deed of trust the date and year first hereinabove written.

**Signature(s):**

C & L FARM & CATTLE, LLC, a Utah Limited Liability Company

By: Collin R. Bowler  
COLLIN R. BOWLER, Member

By: Leeann Bowler  
LEEANN BOWLER, Member





EXHIBIT "A"

PARCEL 3:

That portion of the Southeast Quarter (SE1/4) of Section 6, a portion of the Northeast Quarter (NE1/4) of Section 7; and a portion of the Northwest Quarter (NW1/4) of Section 8, all in Township 2 South, Range 68 East, MDB&M., more particularly described as follows:

Revised Parcel 2A of that certain Record of Survey and Boundary Line Adjustment filed as Doc. No. 118412, in Book C of Plats, Page 440 in the office of the Lincoln County Recorder, more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 2A, from which the Northeast corner of Section 7, Township 2 South, Range 68 East, M.D.B.&M. bears South 83°02'43" East, 599.74 feet;  
Thence South 03°14'07" West, 597.51 feet;  
Thence South 74°03'27" East, 847.05 feet;  
Thence South 02°57'23" West, 163.63 feet;  
Thence North 90°00'00" West, 173.92 feet;  
Thence South 0°10'51" East, 200.00 feet;  
Thence South 47°59'28" West, 267.50 feet;  
Thence North 59°58'59" West, 282.78 feet;  
Thence North 01°29'40" West, 294.63 feet;  
Thence North 02°27'17" West, 70.42 feet;  
Thence North 75°41'53" West, 180.72 feet;  
Thence North 76°25'19" West, 21.03 feet;  
Thence North 10°57'27" West, 49.63 feet;  
Thence North 80°57'10" West, 83.37 feet;  
Thence North 80°57'10" West, 140.15 feet (new boundary);  
Thence North 35°40'07" West, 174.73 feet;  
Thence North 00°00'34" East, 609.72 feet;  
Thence South 87°00'07" East, 382.65 feet to the Point of Beginning.

(The above legal description was obtained from a document recorded August 10, 1999 as Doc. No. 113189, in Book 143, Page 243 of Official Records)

TOGETHER WITH the following water right registered with the State of Nevada Division of Water Resources: Water Right Number(s): 76246.