

Official Record

Recording requested By  
WILLIAM MORGAN LYNN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2

RPTT: Recorded By: LB

Book- 284 Page- 0219

APN: 002-101-05  
Recording requested by and mail documents and tax statements to:

Name: William Morgan Lynn  
Address: P.O. Box 912  
City/State/Zip: Panaca, NV 89092

DED104mk  
Nevada Legal Forms & Tax Services, Inc.  
www.nevadalegalforms.com



RPTT: \_\_\_\_\_

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Patricia MARGARET Buschman Lynn AKA Patricia M. Lynn for and in consideration of ONE Dollars (\$) do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): William Morgan Lynn

all that real property situated in the City of PANACA, County of Lincoln, State of NEVADA, bounded and described as follows: (Set forth legal description and commonly known address)

Lot 6, Sun Gold Manor Unit no. 1, as shown by MAP thereof Recorded September 30, 1952 AS file No. 27842 in the office of the County Recorder of Lincoln County, NEVADA.

185 6th Street Panaca, NEVADA



Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 7 day of 11, 2013.

Patricia M Buschman Lynn  
Signature of Grantor

Signature of Grantor

Patricia M Buschman Lynn  
Print or Type Name Here

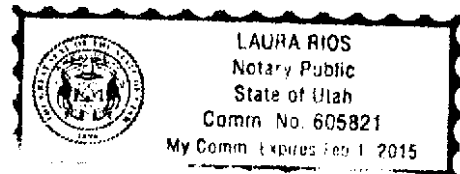
Print or Type Name Here

STATE OF Utah  
COUNTY OF Washington

On this 7 day of November, 2013, personally appeared before me, a Notary Public, Laura Rios

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Laura Rios  
Notary Public  
My commission expires: Feb 1, 2015  
Consult an attorney if you doubt this forms fitness for your purpose.



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Page 1 of 1 Fee: \$40.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 062-101-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Deerce of Divorce file in office

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 4  
b. Explain Reason for Exemption: Being transferred according to divorce  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature William Morgan Lynn Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Patricia Margaret Buschman Lynn  
Address: 2518 E 610 N APT #A  
City: St. George  
State: Utah Zip: 84790

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: William Morgan Lynn  
Address: P.O. Box 412  
City: Paragaa  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_