

2334-FCL

APN: 010-041-01, ETAL

Recording Requested By and  
When recorded Mail To:

Foreclosures of Nevada, Inc.  
P O Box 90338  
Henderson, NV 89009-0338



\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**SUBSTITUTION OF TRUSTEE**

Whereas **LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY** is/are the present owner of a Promissory Note dated **APRIL 02, 2007**, executed by **TORESON INDUSTRIES, INC., A NEVADA CORPORATION** in the amount of **\$1,300,000.00** secured by Deed of Trust executed by the makers of said note, wherein **FIRST AMERICAN TITLE COMPANY OF NEVADA** is named as Trustee, recorded **APRIL 13, 2007**, in Book No. **230**, Page No. **0352-0361**, as Document No. **0128736**, and re-recorded **MAY 24, 2013**, in Book No. **278**, Page No. **0670-0681** as Document No. **0143210** and re-recorded **NOVEMBER 26, 2013**, in Book No. **284**, Page No. **0079-0093**, as Document No. **0144677**, of Official Records in the Office of the County Recorder of **LINCOLN** County, Nevada on the following described real property in **LINCOLN** County, Nevada:

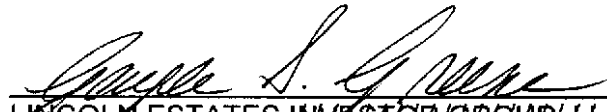
**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

WHEREAS the said **LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY** as present beneficiary of the Deed of Trust desired to change the Trustee therein;

NOW THEREFORE, the said **LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY** do hereby appoint **FORECLOSURES OF NEVADA, INC., A NEVADA CORPORATION**, as Trustee under the terms of said Deed of Trust in the place of **FIRST AMERICAN TITLE COMPANY OF NEVADA**, with power to perform the trusts therein imposed.



Dated this 21<sup>ST</sup> day of **OCTOBER, 2013**



~~LINCOLN ESTATES INVESTOR GROUP, LLC~~ INVESTMENT GROUP, LLC  
BY: ~~GAYLE S. GREENE~~, MANAGER



~~LINCOLN ESTATES INVESTOR GROUP, LLC~~ INVESTMENT GROUP, LLC  
BY: JO ANN PEDERSON, MANAGER




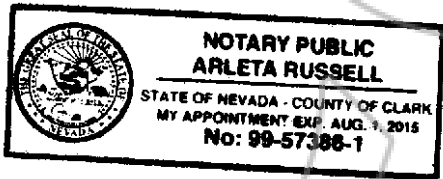
~~LINCOLN ESTATES INVESTOR GROUP, LLC~~ INVESTMENT GROUP, LLC  
BY: ROBERT F. JOSLIN, MANAGER

State of NEVADA  
County of CLARK

On **OCTOBER 24**, 2013, personally appeared before me, a Notary Public, **GAYLE S. GREENE, MANAGER OF LINCOLN ESTATES INVESTOR GROUP, LLC**, personally known (or proven) to me to be the person(s) whose name subscribed to the above instrument and who acknowledged that **SHE** executed the instrument.

\*\* INVESTMENT

  
\_\_\_\_\_  
Notary Public





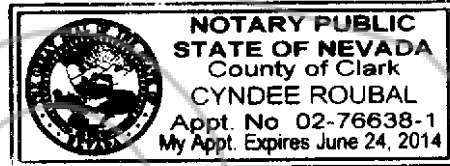
State of NEVADA  
County of CLARK

On **OCTOBER 22**, 2013, personally appeared before me, a Notary Public, **JO ANN PEDERSON, MANAGER OF LINCOLN ESTATES INVESTOR\* GROUP, LLC**, personally known (or proven) to me to be the person(s) whose name subscribed to the above instrument and who acknowledged that **SHE** executed the instrument.

\*\* INVESTMENT

*Cyndee Roubal*

Notary Public



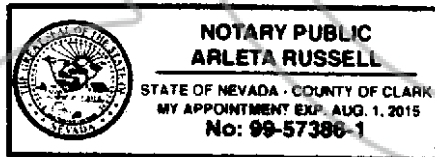
State of NEVADA  
County of CLARK

On **OCTOBER 24**, 2013, personally appeared before me, a Notary Public, **ROBERT F. JOSLIN, MANAGER OF LINCOLN ESTATES INVESTOR/ GROUP, LLC**, personally known (or proven) to me to be the person(s) whose name subscribed to the above instrument and who acknowledged that **HE** executed the instrument.

\*\* INVESTMENT

*Arleta Russell*

Notary Public





# EXHIBIT "A" LEGAL EXHIBIT

**PARCEL 1:**

LOTS 7, 9, 10 AND 12 THROUGH 16, BLOCK I,  
LOTS 1 THROUGH 16, BLOCK II,  
LOTS 1 THROUGH 4, 6 THROUGH 12 AND 14 THROUGH 16, BLOCK III,  
LOTS 1 THROUGH 6 AND 8 THROUGH 16, BLOCK IV,  
LOTS 1 THROUGH 3, 5, 6 AND 8 THROUGH 16, BLOCK V,  
LOTS 2 THROUGH 5, 7, 8, 10 THROUGH 14 AND 16, BLOCK VI,  
LOTS 1 THROUGH 4, 6, 8, 9, 11, 12, 14 AND 16, BLOCK VII,  
LOTS 1, 3 THROUGH 5, 8, 13 AND 16, BLOCK VIII,  
LINCOLN ESTATES, A SUBDIVISION RECORDED JUNE 5, 1970 IN PLAT BOOK A, PAGE 79  
AS FILE 49097, LINCOLN COUNTY, NEVADA.

**PARCEL 2:**

LOTS 1 THROUGH 16, BLOCK I,  
LOTS 1 THROUGH 14 AND 16 THROUGH 31, BLOCK II,  
LOTS 1 THROUGH 16, BLOCK III;  
LOTS 1 THROUGH 32, BLOCK IV,  
LOTS 1 THROUGH 3 AND 5 THROUGH 16, BLOCK V;  
LOTS 1 THROUGH 16 AND 18 THROUGH 32, BLOCK VI,  
LOTS 1 THROUGH 8 AND 10 THROUGH 16, BLOCK VII,  
LINCOLN ESTATES-UNIT NO. 2, A SUBDIVISION RECORDED APRIL 5, 1972 IN PLAT  
BOOK A, PAGE 98 AS FILE 51423, LINCOLN COUNTY, NEVADA.

**PARCEL 3:**

LOTS 1 THROUGH 32, BLOCK 1,  
LOTS 1 THROUGH 32, BLOCK 2,  
LOTS 1 THROUGH 32, BLOCK 3,  
LOTS 1 THROUGH 32, BLOCK 4,  
LOTS 1 THROUGH 16, BLOCK 5,  
LOTS 1 THROUGH 16, BLOCK 6,  
LOTS 1 THROUGH 9 AND LOTS 11 THROUGH 16, BLOCK 7,  
LOTS 1 THROUGH 16, BLOCK 8,  
LOTS 1 THROUGH 32, BLOCK 9,  
LOTS 1 THROUGH 32, BLOCK 10,  
LOTS 1 THROUGH 32, BLOCK 11,  
LOTS 1 THROUGH 32, BLOCK 12,

LINCOLN ESTATES - UNIT NO. 3 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN  
PLAT BOOK A, PAGE 107 AS FILE 55271, LINCOLN COUNTY, NEVADA.

**PARCEL 4:**

LOTS 1 THROUGH 36, BLOCK 1,  
LOTS 1 THROUGH 36, BLOCK 2,  
LOTS 1 THROUGH 36, BLOCK 3,



**LOTS 1 THROUGH 36, BLOCK 4,  
LOTS 1 THROUGH 36, BLOCK 5,  
LOTS 1 THROUGH 36, BLOCK 6,  
LOTS 1 THROUGH 36, BLOCK 7,  
LOTS 1 THROUGH 36, BLOCK 8,  
LOTS 1 THROUGH 8, BLOCK 9,  
BLOCK 10,  
LOTS 1 THROUGH 28, BLOCK 11,  
LOTS 1 THROUGH 28, BLOCK 12,  
LOTS 1 THROUGH 28, BLOCK 13,  
LOTS 1 THROUGH 28, BLOCK 14,  
LOTS 1 THROUGH 28, BLOCK 15,  
LOTS 1 THROUGH 28, BLOCK 16,  
LINCOLN ESTATES - UNIT NO. 4 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN  
PLAT BOOK A, PAGE 108 AS FILE 55272, LINCOLN COUNTY, NEVADA.**

**INCLUDING WATER PERMITS NO: 38958, 38959 AND 38960.**

