± 0144691

Record Official

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Page 1 of 2 Fee: \$15.00 Recorded By: AE RPTT: \$1,072.50

Book- 284 Page-

A.P.N. 001-192-23 R.P.T.T. \$1,072.50 46520 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: John R. Stever P O Box 172

Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYLE SHANE STEVER, a single manfor valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN R. STEVER, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Nov.

Dated: October 24, 2013

LYLE SHANE STEVER

State of

} \$\$. County of

This instrument was acknowledged before me on by LYLE SHANE STEVER

Signature:

lic. State of Nevade ent No. 11-4479-1 M. Expires Mar 4, 2015

Exhibit A

File Number: 46520

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 4-B of that certain Parcel Map for John and Anita Lee recorded February 6, 1984 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 223 as File No. 79512, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 001-192-23



Page 2 of 2 Grant Bargain Sale Deed, Escrow No. 46520, Assessor Parcel Number: 001-192-23 (One Inch Margin on all sides of Document for Recorder's use Only)

DOC # DV-144691

12/02/2013

Recording requested By COW COUNTY TITLE COMPANY

02:37 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

Assessor Parcel Number(s)					FOR RECORD	ER'S	Lincoln County -			
a)	001-19	92-23			Document/Ins	strume I	Leslie	Boucher	– Rec	order
b)					Book		age 1	of 1	Fee: \$15	
c)					Date of Recor	rdin a :	Recorded Rook – 284	- 1	RPTT: \$1 0152	,072.50
d)					Notes:			rage-		
2. Typ	e of Pro	perty						/	_/	
a)	Va	cant Land	b)	X Single	e Family Reside	ence			. \	
c)	Co	ndo/Twnhse	d)	2-4 P	lex				7 /	
e)	Ap:	artment Bldg.	f)	Comr	mercial/Industria	al			_ \	hanne .
g)	Ag	ricultural	h)	Mobil	e Home					1
i)	Oth	ner	_		/ /		\			N
3. Tota	al Value/	/Sales Price of Pr	operty				\$275,0	00.00		The same of
De	eed in Li	eu of Foreclosure	Only	(Value of	Property) ()	,
		ax Value		1			\$275,0	00.00		
	•	erty Transfer Tax	Due:	,		/_	\$1,0	72.50		
<u>4. If E</u>		n Claimed:			/ /					
a .		sfer Tax Exempti		The state of the s	5.090, Section:					-
b.	-	ain Reason for Ex	•	776						-
5. Par	tial Inter	est: Percentage	being t	transferre	d: <u>100</u> %					
NRS 37: be supp Furthern may res	5.110 that ported by more, the ult in a p	d declares and a at the information by documentation disallowance of enalty of 10% of	n provident if can frany clant the tax	ded is corr alled upor laimed ex cdue plus	ect to the best n to substantia emption or oth interest at 1%	of their info ate the info er determin per month.	rmation formatio nation of	and belie n providing addition	ef, and co ed here al tax du	an in. ue,
		RS 375.030, the	Buye	er and Se	eller shall be j	jointly and	d sever	ally liabl	le for a	лу
addition	nai amoi	unt owed.	/)	1/	1 1					
Signa	ture:	Tile Ma	ر الاسمىر بى	Heven	_ / /	Capacity:	:	Seller/G	rantor	
		7	No. of London		///					
Signa	ture:					Capacity:	;	Buyer/G	rantee	
CELL	ED (OF	ANTOD: INCO	The Real Property lies, the Party lies, the Pa	TON	DUVED (0	DANTER				
	. <u>EK (GF</u> Name:	RANTOR) INFO			BUYER (G				<u>'N</u>	
		LYLE SHANE S	PIEVE	K	Print Name:	JOHN R.		:K		_
	Address: P O Box 234 City/State/Zip Pioche, NV 89		042		Address:		Box 172			-
City/S	tate/zip	Ploche, NV 890	43		City/State/Zip	Ploche, i	10 8904	3		-
COMP	PANY/P	ERSON REQU	<u>ESTIN</u>	IG RECO	DRDING (requ	ired if not	the Se	ller or B	uyer)	
	any Nan					scrow No	46520			
Marine Control		P.O. Box								
Addre	ec.	328 Mair Pioche, I		20042						
Addit	Ja.	rioche,	14CAQ09	a 05040						