

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 284 Page- 0096



ESCROW NO.: 18053
A.P.N.: 012-220-02
R.P.T.T.: Exemption No. 05
SEND TAX NOTICE TO:
WHEN RECORDED MAIL TO:
Trisha Marie Thompson
PO Box 163
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Raymond Thompson, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to
Trisha Marie Thompson, a married woman as her sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

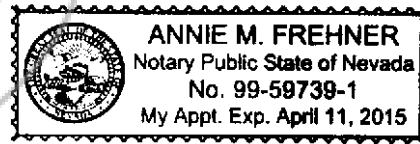
SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and excluding water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/21/2013
Notarize signature

Raymond Thompson

State of Nevada }
County of Clark } ss:



On November 21, 2013
Before me, a Notary Public, personally appeared Raymond Thompson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

My commission expires: 4/11/2015

Annie M. Frehner Notary Public



Escrow No: 18053

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 26, Township 2 South, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, as shown by that certain "Reversionary Parcel Map" recorded November 12, 2013 as Document No. 144250, in Book "D" of Maps, Page 108 of Official Records.

SUBJECT TO AND TOGETHER WITH an easement and right of way for pedestrian and vehicular ingress, egress, utilities and incidentals thereto, 20 feet in width, as the same is graphically depicted on that certain Parcel Map recorded November 12, 2013 as Document No. 144250 in Book "D" of Maps, Page 108 of Official Records.

TOGETHER WITH an easement for pedestrian and vehicular ingress, egress, utilities and incidentals thereto over the South 20 feet of the North 40 feet of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 26, Township 2 South and Range 67 East, M.D.B.&M.

ALSO TOGETHER WITH an easement and right of way for pedestrian and vehicular ingress, egress, utilities and incidentals thereto, 20 feet in width the Centerline of which is described as follows:

COMMENCING at the Section corner common to Section 25, 26, 35 and 36 of Township 2 South and Range 67 East, M.D.B.&M, said point being identified by a 1.5 inch diameter cap marked "PLS 9677", said point being North 89°43'21" East, a distance of 2642.27 feet from the Quarter corner common to Section 26 and 35, of said Township and Range, and identified by a 1.5 inch diameter cap marked "PLS 9677"; Thence North 15°48'27" East, a distance of 1149.31 feet to the Westerly right of way line of U.S. Highway 93 to the **True Point of Beginning**; and the beginning of said Centerline: Thence North 54°51'37" West, a distance of 349.74 feet to the Section line common to Sections 25 and 26, said point being the **Point of Terminus**.

EXCEPTING THEREFROM any right to irrigation water.

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State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)
- a) 013-030-25
- b) 013-030-26
- c) _____
- d) _____

- 2. Type of Property:
- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Right of Way

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	_____
Notes	_____

3. Total Value/Sales Price of Property: \$0.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)
 Transfer Tax Value per NRS 375.010, Section 2: \$0.00
 Real Property Transfer Tax Due \$0.00

- 4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 05
- b. Explain Reason for Exemption: Transfer to spouse without
- 5. Partial Interest: Percentage being transferred: 100 % consideration

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Raymond Thompson
 By: Robert Sherratt, Agt.
 Address: PO Box 163
 City/State/Zip: Calient, NV 89008
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Trisha Marie Thompson
 By: Robert Sherratt, Agt.
 Address: PO Box 163
 City/State/Zip: Caliente, NV 89008
 Capacity: Grantee

Company/Person Requesting Recording
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Co. Mesquite Title Co. Esc. #: _____
 Name: 840 Pinnacle Ct. #3 Mesquite NV 89027