Recording requested By

LINCOLN COUNTY Lincoln County - NV

- Recorder Leslie Boucher of 3 Page 1 Fee Recorded By: LB

Book- 284 Page-

Cory Lytle PO Box 123.329 Address: 181 North Main Street City, State, Zip: Pioche, Nevada 89043 775-962-5345

APN: 001-201-62

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ROAD DEDICATION AND GRANT DEED

IT WAS ACKNOWLEDGED THIS DAY:

After recording please return to:

Name:

Phone:

That the Vaughn Kay Phillips and Donna Mae Phillips Family Living Trust ("Grantor"), represented by Vaughn Kay Phillips and Donna Mae Phillips as trustees, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, convey, and dedicate to Lincoln County, a subdivision of the State of Nevada ("Grantee"), that certain real property located in the County of Lincoln, State of Nevada, as more particularly described on Exhibit A attached hereto and incorporated herein by this reference (the "Property"), together with all improvements thereon and all rights and privileges appurtenant thereto.

That the dedication is SUBJECT TO all non-delinquent real property taxes, special taxes and other assessments; all liens, encumbrances, easements, rights-of-way, covenants, conditions, restrictions, limitations, obligations and liabilities of record.

That Grantors' claims to title originate from a deed recorded in Book 165, Pages 440-441, and Document Number 103939 in the Office of the County Recorder of Lincoln County, Nevada.

That Grantors convey the property TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS Grantors' hands this 290 day of October 2013.

AUGHN KAY PHILLIPS

DONNA MAE PHILLIPS

STATE OF NEVADA

) ss:

COUNTY OF LINCOLN)

Notary Public - State of Nevada **COUNTY OF LINCOLN** SHANNON M. SIMPSON No. 11-4057-71 My Appointment Expires Jan. 20, 2015

This instrument was acknowledged before me on this Au day of October 2013 by Vaughn Kay Phillips and Donna Mae Phillips.

Manner W. Simpson NOTARY PUBLIC

EXHIBIT A TO ROAD DEDICATION AND GRANT DEED

Legal Description of Property

That certain real property located in the County of Lincoln, State of Nevada, more particularly described as

follows:

That certain portion of the area designated as LEE DRIVE as shown on the map of "Land Division Parcel Map" recorded in Book 123, Pages 456-789, and Document Number 118544 in the Office of the County Recorder of Lincoln County, Nevada, consisting that property from the boundary lines of Parcel's A and D to the middle of the road designated as LEE DRIVE with any improvements, all of which contains approximately 22,132 square feet



CERTIFICATE OF ACCEPTANCE

The County of Lincoln, State of Nevada, by and through the Board of County Commissioners, does certify that the County hereby accepts the "Property" as defined in the Road Dedication and Grant Deed to which this Certificate of Acceptance is attached. This acceptance is made pursuant to the authority of the Board of County Commissioners, which accepted the "Property" on the 18th day of October 2013 in regular meeting. Furthermore, the County hereby consents to the recordation of the Road Dedication and Grant Deed to which this Certificate of Acceptance is attached.

Dated: _///8

, 2013

COUNTY OF LINCOLN, A subdivision of the State of Nevada

By: a Paul Hanokuu

Name: Paul Donohue

Title: Chairman of the Board of Highway

Commissioners

STATE OF NEVADA

, ...

COUNTY OF LINCOLN)

This instrument was acknowledged before me on this <u>JoH1</u> day of October 2013 by Paul Donohue.

November

Mannor M. Ningeror

NOTARY PUBLIC



DOC # DV-144670

11/21/2013

02:33 PM

Official Record

Recording requested By LINCOLN COUNTY

DECLARATION OF VALUE FORM	Lincoln County – NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 001-701-61	Page 1 of 1 Fee:
b)	Recorded By: LB RPTT:
c)	Book 284 Page 0062
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. I	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Home	
X Other PAVED ROADWAY SECTION	J
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of pro	perty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #2
b. Explain Reason for Exemption: LOCAL	
SECTION	
5. Partial Interest: Percentage being transferred:	0/0
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
information and belief, and can be supported by do	cumentation if called upon to substantiate the
information provided herein. Furthermore, the part	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	nt owed.
_ \ \	
Signature	Capacity
Signature Control	Capacity LC PLANNING DIRECTOR
	· . /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: VANGHUK Pohun's AND DONNAMI Pinuns	
Address: PO Box 454 TRUST	Address: PO Box 329
City: Procto	City: Procite
State: NV Zip: 89043	State: NV Zip: 89043
<u>COMPANY/PERSON REQUESTING RECOR</u>	
Print Name: LINCON COUNTS PLANNING	Escrow #:
Address: Po Box 329	
City: Proceeding	State: NV Zip: \$9047

STATE OF NEVADA