DOC # 0144660

11/19/2013

13:05 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$370.50 Recorded By: 'E
Book- 284 Page- 0014

A.P.N. 012-060-37
R.P.T.T. \$370.50
Escrow No. 46453
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
James Stewart & Mary Jean Lucht
P O Box 404
Caliente, NV 89008

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DATHAN LEWIS and REBEKA LEWIS, husband and wife as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY JEAN LUCHT and JAMES R. STEWART, wife and husband as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 24, 2013

DATHAN LEWIS

State of Nevada

County of <u>Lincoln</u> }

This instrument was acknowledged before me on <u>3 September 201</u>3

188

by DATHAN LEWIS, REBEKA LEWIS

Signature:

Notary Public

ALYSON HAMMOND

NOTARY PUBLIC

STATE OF NEVADA

APPT No. 89-5313-11

MY APPT EXPIRES AUG. 26, 2016

#### Exhibit A

File Number: 46453

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situated in the North Half (N 1/2) of Section 6, Township 1 South, Rage 69 East, M.D.B.& M., more particularly described as follows:

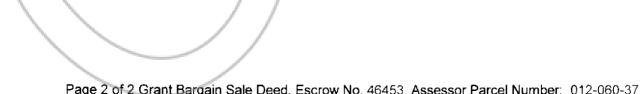
#### PARCEL 1

Parcel 3 as shown on Supplemental Parcel Map for Dan and Judy Frehner, recorded May 17, 2002 in Book B of Plats, page 429 as File No. 118166, in the Office of the County Recorder of Lincoln County, Nevada.

#### PARCEL 2

A non-exclusive easement for ingress and egress and incidental purposes thereto over and across those portions of Parcel 4 lying within the 40 foot road right of way as shown by map thereof recorded May 17, 2002 in Book B of Plats, page 429 as File No. 118166, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 012-060-37



# DOC # DV-144660

11/19/2013

Recording requested By COW COUNTY TITLE COMPANY

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## Official Record

## STATE OF NEVADA DECLARATION OF VALUE

	arcel Number(s)			FOR RECORD	ER'S (	Lincoln County - N	
a) 012-0	60-37			Document/Ins	strume	Leslie Boucher - Recor	
b)				Book		Page 1 of 1 Fee: \$15.00	
c)				Date of Reco	rdina:	Recorded By: 'E RPTT: \$370.  Book- 284 Page- 0014	
d)	· · · · · · · · · · · · · · · · · · ·			Notes:	· umg.	l	
2. Type of Pro	norty		<del></del>	110100.			
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´ H-		<b>⊣</b> ૅ	<u>*</u>	ence			
· H	ndo/Twnhse	d)	2-4 P				
e) Ap	e) Apartment Bldg. f) Comm				mercial/Industrial		
g) Ag	ıricultural	h)	Mobil	le Home			
i) Ot	her	•	_	/ /			
3. Total Value	/Sales Price of Pr	operty				\$95,000.00	
	ieu of Foreclosure		alue of	Property) (		)	
Transfer <sup>-</sup>		, ,	The same of			\$95,000.00	
Real Prop	erty Transfer Tax	: Due:	1			\$370.50	
4. If Exemption						/	
	sfer Tax Exemption	on, per N	IRS 375	5.090, Section:	<b>/</b> /		
	ain Reason for Ex		ter.			· · · · · · · · · · · · · · · · · · ·	
-	est: Percentage	•	770	d: 100 %			
urthermore, the lay result in a pursuant to Naditional amo	e disallowance of cenalty of 10% of RS 375.030, the	any clai the tax d	imed ex lue plus	cemption or oth interest at 1%	er determi per month. jointly an	d severally liable for any	
Signature:		1	_ <i>\$</i>	(Xus	Capacity	; Jenei/Orantor	
Signature:				///	Capacity	: Buyer/Grantee	
CELLED (C)	PANTOR) INFO	DMATI	ON	BUVED (	DANTEE	NEODMATION	
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION  JAMES R. STEWART				
Deint Mass	DATHAN LEWI	No. 1		Phalask No			
Print Name:	REBEKA LEWIS		Print Name:		MARY JEAN LUCHT		
Address:	HC 74 Box 299	-		Address:	P O Box	<del>- / /</del>	
City/State/Zip	Pioche, NV 890	43		City/State/Zip	<u>Caliente</u>	, NV 89008	
COMPANY	ERSON PEOU	ľ Egtim≏	) DEC	OPDING (roa	uired if no	t the Seller or Buyer)	
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