

APN 004-141-25

APN 008-031-48

APN _____



Grant, Bargain, Sale Deed

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Jenna Walch
Signature _____ Title _____

Jenna Walch
Print _____

11-18-2013
Date

Grantees address and mail tax statement:

Roy & Jenna Walch
PO Box 649
Alamo, NV 89001



When recorded mail documents and tax notice to:

Name: Gary and Marla Gibson

Address: 7437 Walnut Creek Dr.

City/ST/Zip: Las Vegas, NV 89147

Parcel # 004-141-25, 008-031-48

GRANT, BARGAIN, SALE DEED

THIS DEED is made this 18th day of November, 2013, by and between KARL L. MENDENHALL and SANDRA L. MENDENHALL, husband and wife as joint tenants, Grantor(s); and GARY M. GIBSON and MARLA B. GIBSON and ROY TYREL WALCH and JENNA C. WALCH, Grantee(s), whose address is 7437 Walnut Creek Dr., Las Vegas, NV 89147.

WITNESSETH, that the Grantor, for a the sum of Ten Dollars, \$10.00 paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Lincoln County, Nevada and more particularly described as follows:

A Parcel within the Northeast Quarter (NE ¼) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and described as follows:

COMMENCING at the Southeast corner of the Northeast Quarter (NE ¼) of said Section 5; THENCE North 89°05'36" West, along the South line of said Northeast Quarter (NE1/4) of Section 5, a distance of 1,262.74 feet to the East right of way line of U. S. Highway 93; THENCE North 01°10'39" East, along said right of way line a distance of 1,248.26 feet to the TRUE POINT OF BEGINNING, said point being the Northwest corner of Campbell property; THENCE continuing North 01°10'39" East, a distance of 255.00 feet; THENCE South 88°49'21" East, a distance of 560 feet; THENCE South 01°10'39" West, a distance of 255 feet; THENCE North 88°49'21" West, along the North line of said Campbell property a distance of 560 feet to the TRUE POINT OF BEGINNING. 3.3 acres

SUBJECT TO all general and special taxes for the current fiscal year, paid current and covenants, conditions, restrictions, reservations, rights of way and easements now of record, if any.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land, together with all tenements, hereditaments and appurtenances, including easements and water rights, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized (possessed) of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever.



IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Karl L. Mendenhall
Karl L. Mendenhall

Sandra L. Mendenhall
Sandra L. Mendenhall

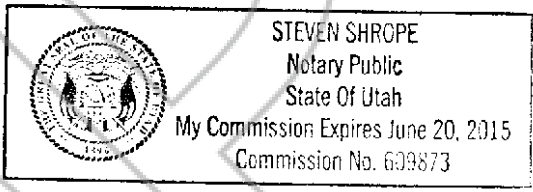
Utah *Iron*
STATE OF ~~NEVADA~~, COUNTY OF ~~LINCOLN~~

I, a Notary Public, do hereby certify that Karl L. Mendenhall and Sandra L. Mendenhall personally appeared before me this day and acknowledged the due execution of the foregoing and attached Warranty Deed.

WITNESS my hand and notarial seal, this the 18th day of November, 2013.

My Commission Expires: 6/20/15

[Signature]
Notary Public



Recording requested By
ROY T. & JENNA C. WALCH

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: AE RPTT: \$140.40
Book- 283 Page- 0719

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 004-141-25
 - b) 008-031-48
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input checked="" type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 30,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 140.40

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Karl L. Mendenhall
 Address: 1439 50 910 West
 City: Payson
 State: UT Zip: 84651

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: see attached
 Address: PO Box 649
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____



Grantor

Sandra L. Mendenhall

Grantee

Gary M. Gibson

Marla B. Gibson

Roy T. Walch

Jenna C. Walch

