

Official Record

Recording requested By  
ROY T. & JENNA C. WALCH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$93.60

Recorded By: AE

Book- 283 Page- 0716



0144650

APN 004-14153

APN \_\_\_\_\_

APN \_\_\_\_\_

Grant, Bargain, Sale Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

Roy T. Walch  
Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Roy T. Walch

Date 11-18-13

Grantees address and mail tax statement:

PO Box 649 Alamo, NV 89001

\_\_\_\_\_  
\_\_\_\_\_



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Page 2 of 3

When recorded mail documents and tax notice to:

Name: Tyrel and Jenna Walch

Address: P.O. Box 649

City/ST/Zip: Alamo, NV 89101

Parcel # 004-141-53

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## GRANT, BARGAIN, SALE DEED

THIS DEED is made this 18th day of November, 2013, by and between KARL L. MENDENHALL and SANDRA L. MENDENHALL, husband and wife as joint tenants with right of survivorship, Grantor(s); and ROY TYREL WALCH and JENNA C. WALCH husband and wife as joint tenants with right of survivorship, Grantee(s).

WITNESSETH, that the Grantor, for a the sum of Ten Dollars, \$10.00 paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Lincoln County, Nevada and more particularly described as follows:

Parcel 2 of that certain Parcel Map for Roy Walch and Sally Walch filed in the Official Records of the Lincoln County Recorder as File #123238, Dated October 20, 2004, Page 80, Book C. 2.22 acres.

SUBJECT TO all general and special taxes for the current fiscal year, paid current and covenants, conditions, restrictions, reservations, rights of way and easements now of record, if any.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land, together with all tenements, hereditaments and appurtenances, including easements and water rights, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized (possessed) of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever.



IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

*Karl L. Mendenhall*  
Karl L. Mendenhall

*Sandra L. Mendenhall*  
Sandra L. Mendenhall

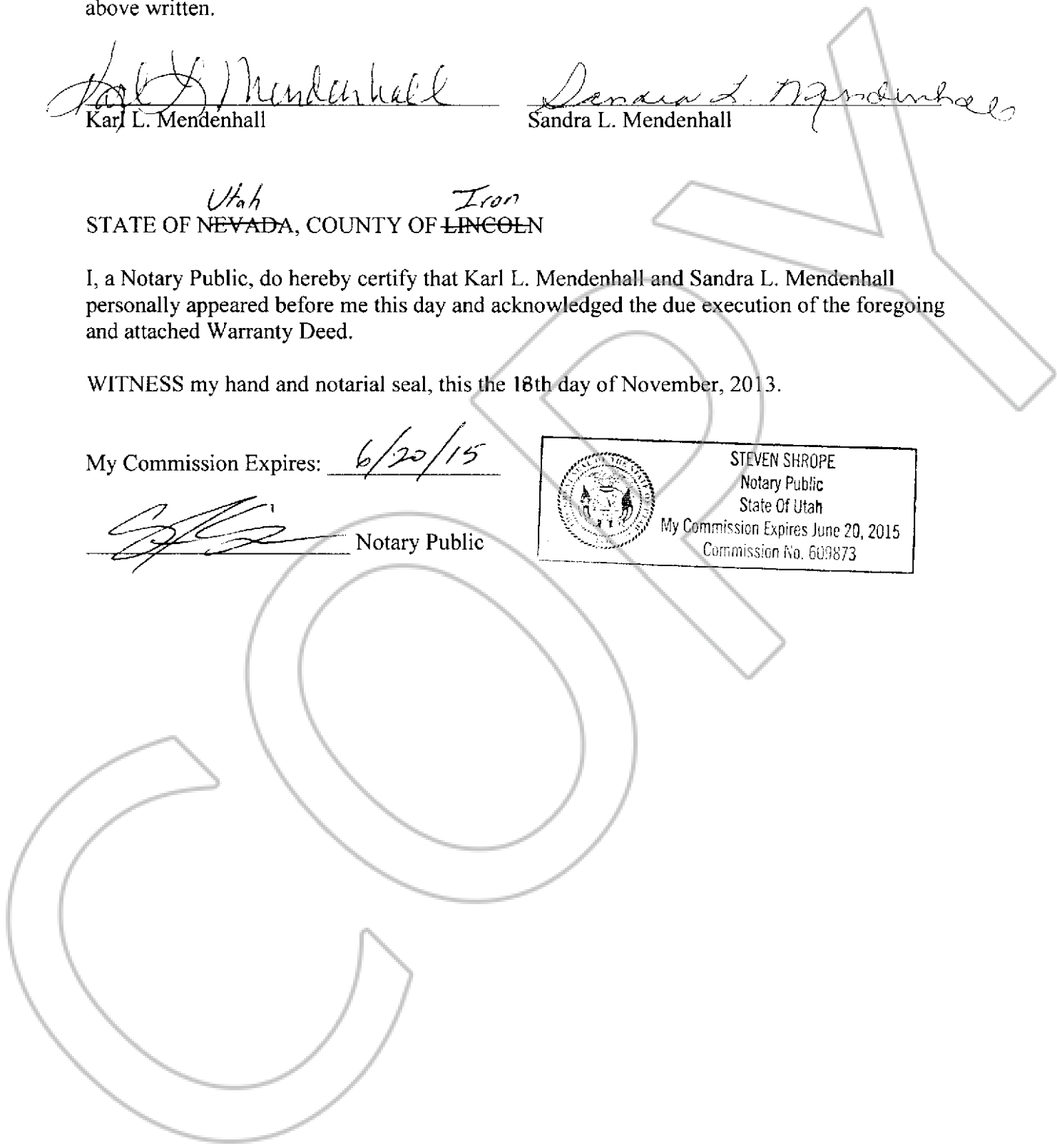
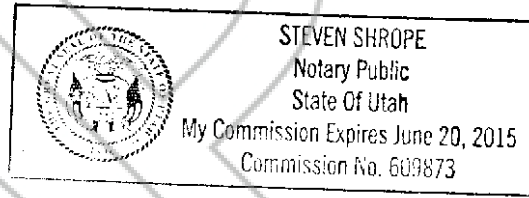
*Utah*                      *Iron*  
STATE OF ~~NEVADA~~, COUNTY OF ~~LINCOLN~~

I, a Notary Public, do hereby certify that Karl L. Mendenhall and Sandra L. Mendenhall personally appeared before me this day and acknowledged the due execution of the foregoing and attached Warranty Deed.

WITNESS my hand and notarial seal, this the 18th day of November, 2013.

My Commission Expires: *6/20/15*

*[Signature]* Notary Public



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 004-141-53
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a) <input type="checkbox"/> Vacant Land</li> <li>c) <input type="checkbox"/> Condo/Twnhse</li> <li>e) <input type="checkbox"/> Apt. Bldg</li> <li>g) <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b) <input type="checkbox"/> Single Fam. Res.</li> <li>d) <input type="checkbox"/> 2-4 Plex</li> <li>f) <input type="checkbox"/> Comm'l/Ind'l</li> <li>h) <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 24,000

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \$ 93.60

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature [Handwritten Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Karl L Mendenhall Sandra L Mendenhall

Address: 1439 So 910 West

City: Payson

State: UT Zip: 84651

Print Name: Roy T Walch Jenna C Walch

Address: PO Box 649

City: Alamo

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_