



Att: R.P.T.T.S

APN 03-161-13

Title Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED MAIL TO:

Name

Street Address

City & State

MAIL TAX STATEMENTS TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve T & Karen A Culverwell

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

R William Katschke, Jr & Deborah Katschke

that property in  
described as:

Caliente, Lincoln

County, Nevada,

www Parcel 2B-1, Plat Book C, Page 335,

Doc # 0128941, APN 03-161-13

Dated 11-8-13

*Steve T. Culverwell*

STEVEN T. CULVERWELL

*Karen A. Culverwell*

KAREN A. CULVERWELL

STATE OF NEVADA

COUNTY OF LINCOLN

On 11-8-13 before me,  
the undersigned, a Notary Public in and for said State,  
personally appeared STEVE T. & KARENA.

CULVERWELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

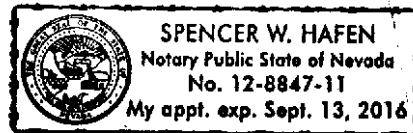
WITNESS my hand and official seal.

Signature *Spencer W. Hafen*

Name SPENCER W. HAFEN

ORTC-410 4/2003

(typed or printed)



(This area for official notarial seal)

Recording requested By  
R. WILLIAM KATSCHKE JR.

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: LB RPTT: \$44.85  
Book- 283 Page- 0713

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 03-161-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 11,500

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ \$44.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature R. William Katschke Jr Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: STEVE T. + KAREN A. CULVERWELL  
 Address: PO Box 231  
 City: CALIENTE  
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: R. WILLIAM KATSCHKE JR + DEBORAH KATSCHKE  
 Address: PO Box 676  
 City: CALIENTE  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_