



A.P. N.: 004-161-02
Escrow No.: 18084 / 18084
R.P.T.T.: \$58.50

**WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:**

Mr. and Mrs. Lance L. Hulet
PO Box 482
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Gerald H. Wilson and Mary L. Wilson, Trustees of the Wilson Living Trust dated March 5, 2004

do(es) hereby GRANT, BARGAIN and SELL to
Lance L. Hulet and Lacey L. Hulet, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

Lot 8, in Block 2 of ALAMO WEST SUBDIVISION - PHASE II, as shown by map thereof on file in Book A
of Plats, Page 392 in the office of the County Recorder of Lincoln County, Nevada.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11-14-13

Wilson Living Trust dated March 5, 2004

Gerald H. Wilson, Trustee
By: Gerald H. Wilson, Trustee

Mary L. Wilson, Trustee
By: Mary L. Wilson, Trustee

State of Utch }
County of Wash. } ss:

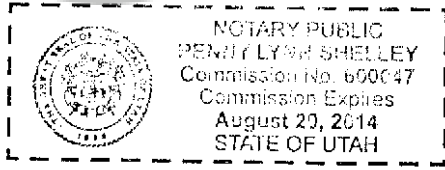
On Nov. 4, 2013

Before me, a Notary Public, personally appeared Gerald H. Wilson and Mary L. Wilson, Trustees of
the Wilson Living Trust dated March 5, 2004

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that they executed it.

My Commission Expires: 8/20/14

Penny Lynn Shelley
Notary Public



Recording requested By
MESQUITE TITLE COMPANY

State of Nevada
Declaration of Value

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$39.00
Recorded By: AE RPTT: \$58.50
Book- 283 Page- 0369

1. Assessor Parcel Number(s)

- a) 004-161-02 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|---------------------------------|-------------|
| RECORDERS FOR OPTIONAL USE ONLY | |
| Document/Instrument# | _____ |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | _____ |
| Notes | _____ |

- 3. a. Total Value/Sales Price of Property: \$15,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$15,000.00
- d. Real Property Transfer Tax Due \$58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor's Agent _____

Signature _____ Capacity Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Wilson Living Trust
 Print Name: By: Robert Sherratt, Agt.
 Address: 882 Sandbar St.
 City/State/Zip: Mesquite, NV 89027
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Lance L & Lacey L. Hulet
 Print Name: By: Robert Sherratt, Agt.
 Address: PO Box 482
 City/State/Zip: Alamo, NV 89001
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: 18084/ 18084
 Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)