

**Official Record**Recording requested By  
PAUL E. KIEFER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 283 Page- 0361



0144307

APN: 005-231-36

## RETURN RECORDED DEED TO:

Paul E. Kiefer  
P.O. Box 608  
Pioche, Nevada 89043

## GRANTEE/MAIL TAX STATEMENTS TO:

Paul E. Kiefer  
P.O. Box 608  
Pioche, Nevada 89043**DEED UPON DEATH**

THIS INDENTURE, made and entered into this 13 day of November, 2013, I, Paul E. Kiefer, an unmarried man, and as the party of the first part, hereinafter referred to as "GRANTOR", hereby conveys to Kathe Elaine McGrath, a married woman as her sole and separate property, Eric P. Kiefer, a married man as his sole and separate property, and Kurt N. Kiefer, a married man as his sole and separate property, together as joint tenants with right of survivorship and as the party of the second part, hereinafter referred to as "GRANTEES." Effective upon GRANTOR'S death, the following described real property:

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

A FIVE ACRE PARCEL IN THE SE 1/2 SECTION 34 T. 5 N., R. 67 E., M.D.M., AND KNOWN AS APN 005-231-36, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE 1/16 CORNER OF SAID SECTION 34, WHICH IS MARKED BY A 5/8" REBAR WITH CAP STAMPED L. SMITH, P.L.S. 12751 FROM WHICH THE N.E. CORNER OF SAID SECTION 34 BEARS N. 45°06'17"E., 1871.98 FT.

THENCE S. 89°52'40"E., 417.42 FT\*;

THENCE S. 0°07'16"W., 521.78 FT\*;

THENCE 89°52'40"W., 417.42 FT\*;

THENCE N. 0°07'16"E., 521.78 FT, TO THE POINT OF BEGINNING.  
HAVING 5.000 ACRES.

\* " TO A REBAR AND CAP STAPMED L. SMITH P.L.S. 12571"



THE BASIS OF BEARINGS BEING THE EAST LINE OF SAID SECTION 34, AS N.0° 09'36" E., AS SHOWN ON THE PLAT BY OWENS SURVEY OUTFIT, RECORDED PLAT BOOK A, PAGE 316, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTORS' ENTIRE INTEREST IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

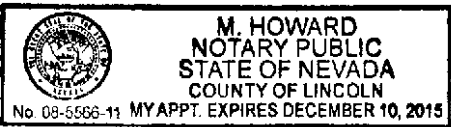
*Paul E. Kiefer*  
PAUL E. KIEFER

State of Nevada )  
                          )ss.  
County of Lincoln )

On this 13 day of November, 2013, **\*\*PAUL E. KIEFER\*\*** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Deed Upon Death, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*M. Howard*  
\_\_\_\_\_  
NOTARY PUBLIC



Recording requested By  
PAUL E. KIEFER

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 005-231-36
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 10
- b. Explain Reason for Exemption: TRANSFERRING UPON DEATH  
TO MY 3 CHILDREN

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul E. Kiefer Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
Print Name: PAUL E. KIEFER  
Address: PO Box 608  
City: Pioche NV  
State: NV Zip: 89043

(REQUIRED)  
Print Name: KATHIE E. McGRATH  
Address: ERIC P. KIEFER  
City: KURT N. KIEFER  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

TULSON,  
AZ  
85710