

A.P. NO. 03-171-12

When Recorder Mail to:  
Clifford Jenson  
P.O. Box 741  
Caliente, NV 89008



**GRANT, BARGAIN and SALE DEED**

For a valuable consideration, receipt of which is hereby acknowledged,

Tyler J. Heaton and Robin B. Heaton, husband and wife as joint tenants

Does hereby Grant, Bargain and Sell to

Clifford Jenson and Amy Jo Jenson, husband and wife as Joint Tenants the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 20 OF AMENDED PLAT OF ROWAN SUBDIVISION AS SHOWN BY MAP THEREOF RECORDED DECEMBER 11, 1969 IN PLAT BOOK A, PAGE 78, AS FILE NO. 48575 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

**Together** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2013

Tyler J. Heaton

Robin B. Heaton

Dated: 11/8/13

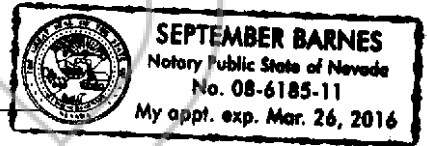
Dated: 11-8-13



STATE OF NEVADA     )  
                                      ):SS.  
COUNTY OF LINCOLN    )

This instrument was acknowledged before me on  
November 8, 2013 by  
Tyler J. Heaton and Robin B. Heaton

[Handwritten Signature]  
\_\_\_\_\_  
Notary Public  
(My commission expires: March 26, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed  
dated 11-05-2013 on APN 03-171-12.

Recording requested By  
CLIFFORD & AMY JO JENSON

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$169.65  
Book- 283 Page- 0359

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) A.P. NO. 03-171-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg          f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$43,474.<sup>00</sup>  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$169.<sup>65</sup>

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Amy Jo Jenson Capacity buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: Tyler J. AND Robin B Heaton  
Address: P.O. Box 844  
City: Panaca  
State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: CLIFFORD AND Amy Jo Jenson  
Address: P.O. Box 741  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_